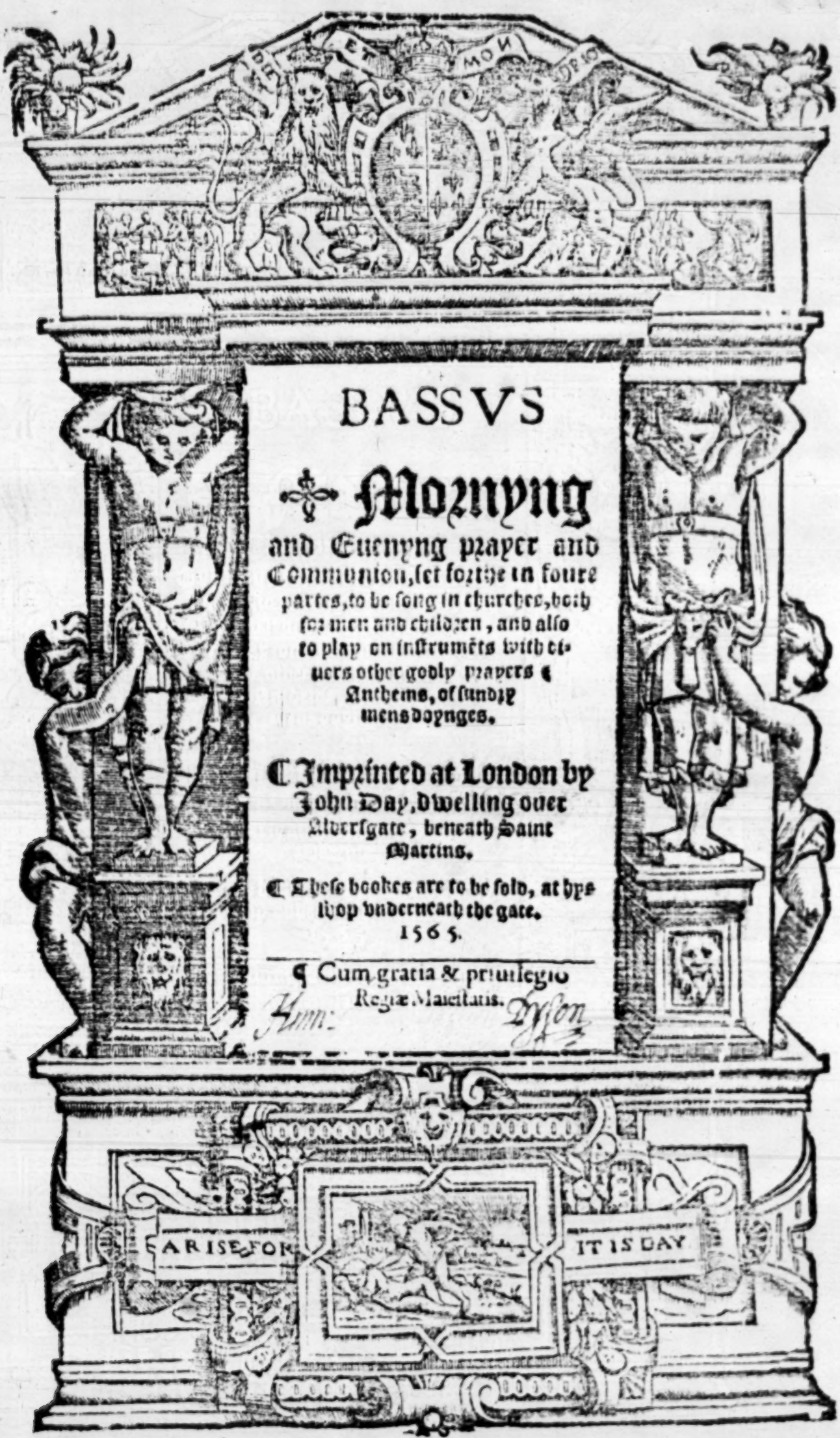


M



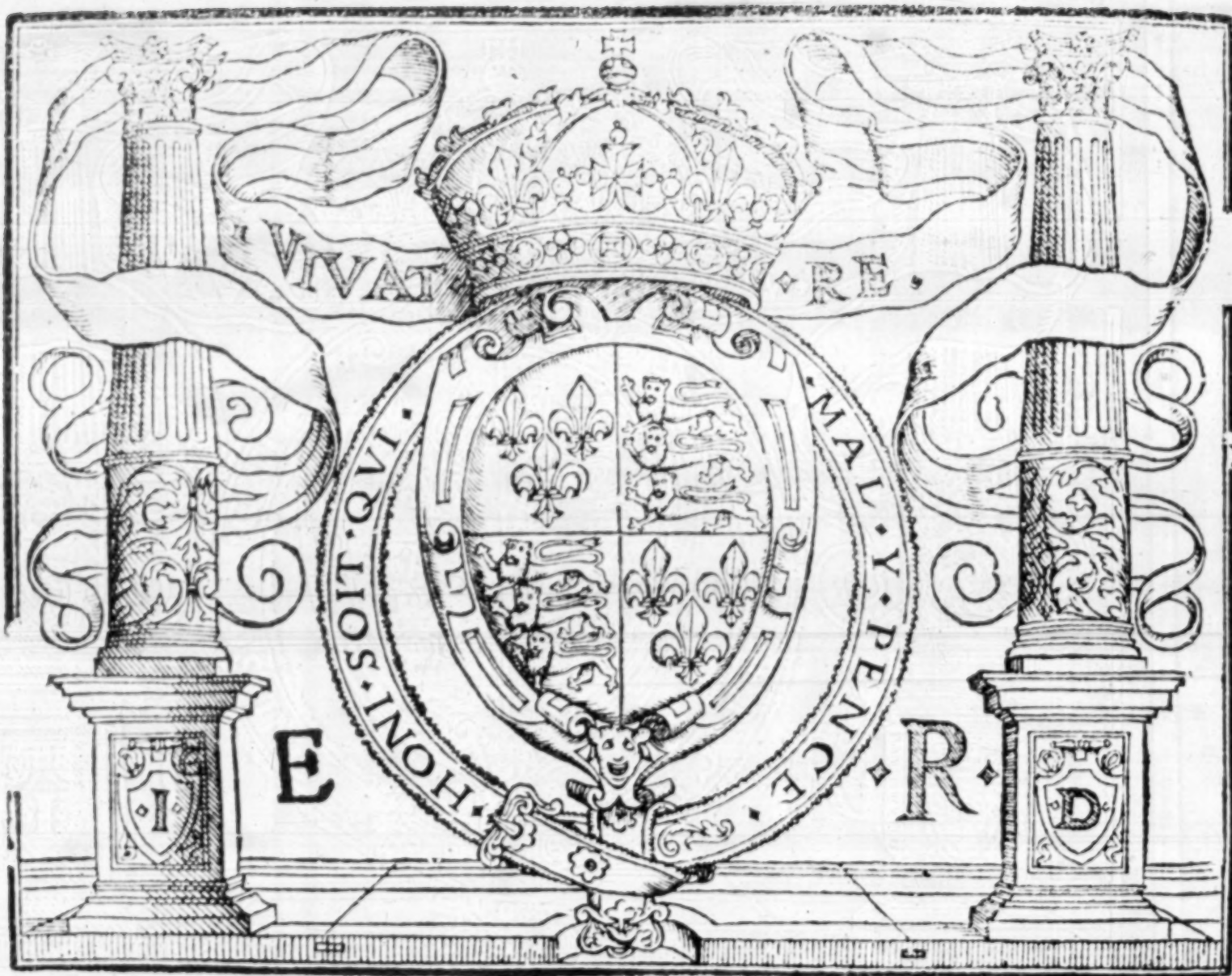
BASSVS

✠ Morning
and Euenyng prayer and
Communion, set forth in foure
partes, to be song in churches, both
for men and children, and also
to play on instrumētis with
uers other godly prayers &
Anthems, of sundy
mens doynge.

¶ Imprinted at London by
John Day, dwelling ouer
Aldersgate, beneath Saint
Martins.

¶ These booke are to be sold, at the
shop vnderneath the gate.
1565.

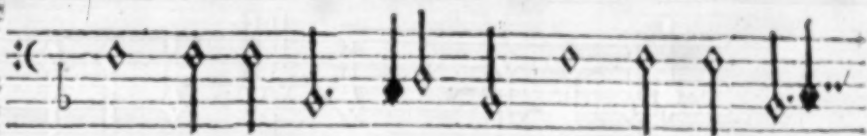
¶ Cum gratia & privilegio
Regie Maiestatis.
Hamm. Dyson



Venite exultemus.

Bassus.

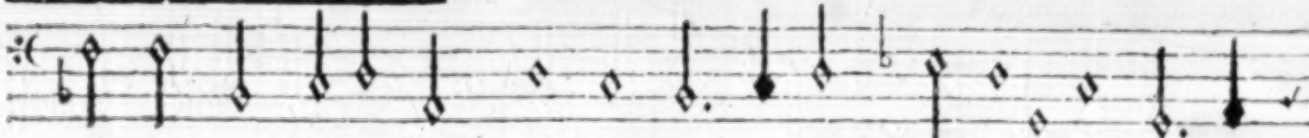
Morning prater.



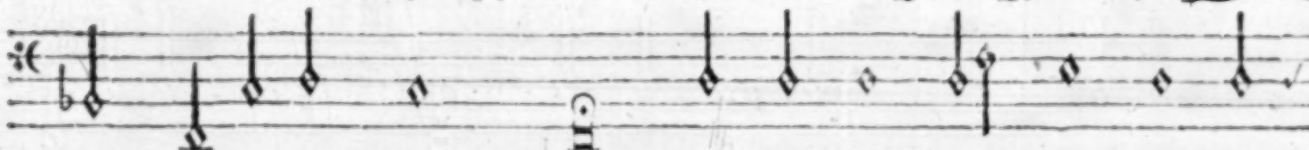
Come let vs sing vnto the Lord: let vs herte-



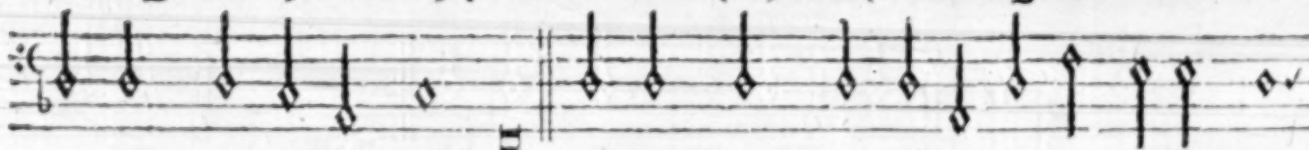
ly reioyce in the strength of our saluation.



Let vs come before his presence with thanks geuing, and shew our



selves glad in him with Psalmes. For the Lorde is a great God and



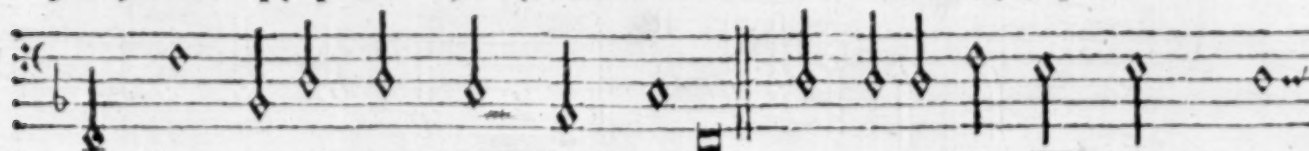
a great king about all gods. In his hands are all y corners of the earth



and the strength of the hills is his also. The sea is his & he made it and

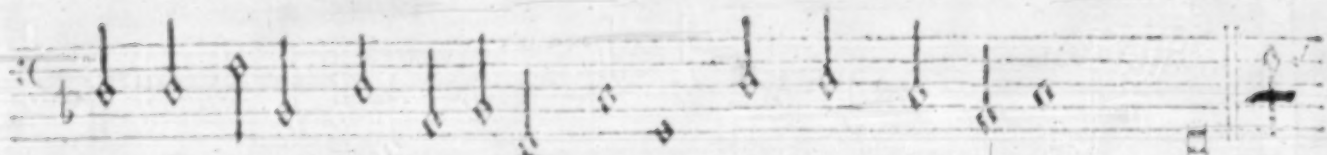


his handes prepared the drie land. Come let vs worship & fall down

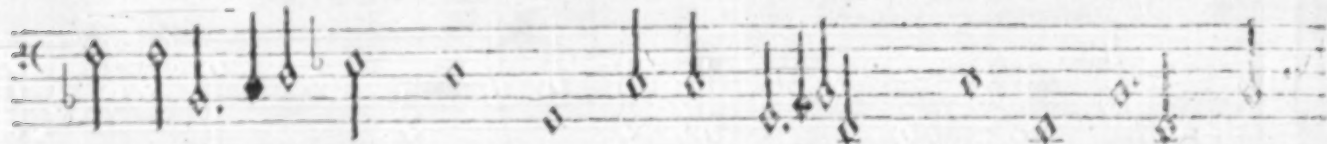


and knele before the Lorde our maker. For he is the Lord our God,

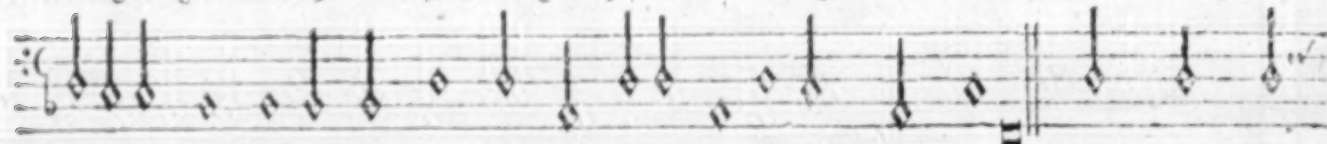
Venite exultemus.



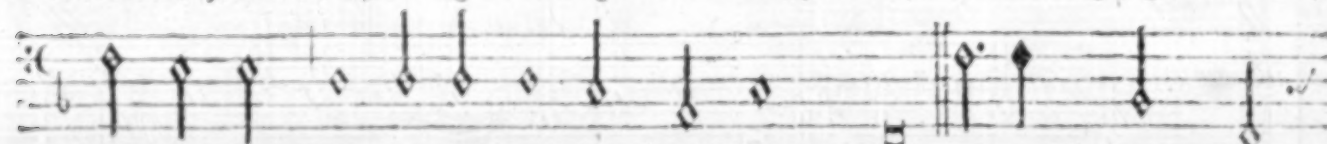
And we are the people of his pasture and the shepe of his handes. To



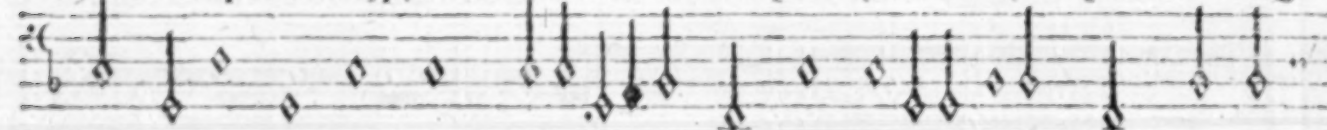
day if ye will heare his voyce harden not your hertes, as in the pro-



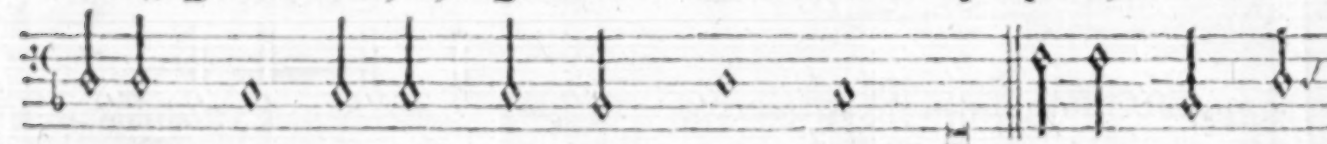
uocation, and in the day of temptation in the wildernes whē your fa-



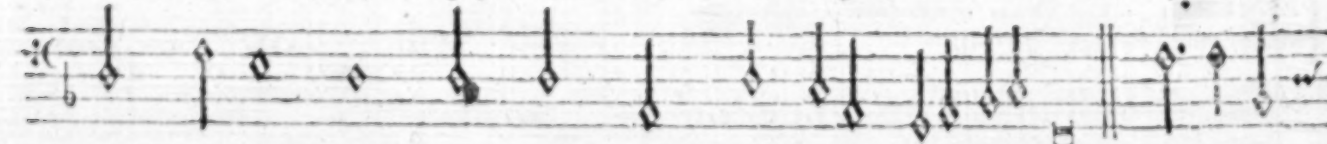
thers tempted me, proued me and saw my workes. Fortie yeares long



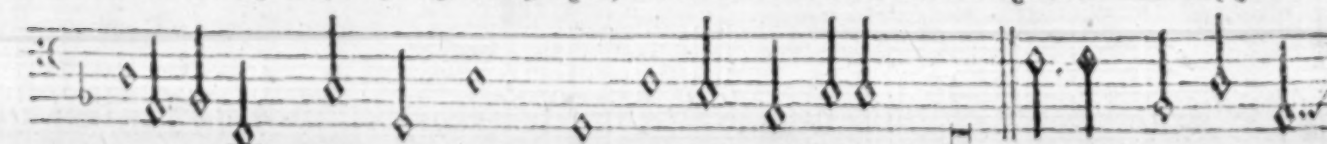
was I greued with this generation and said it is a people that do erre



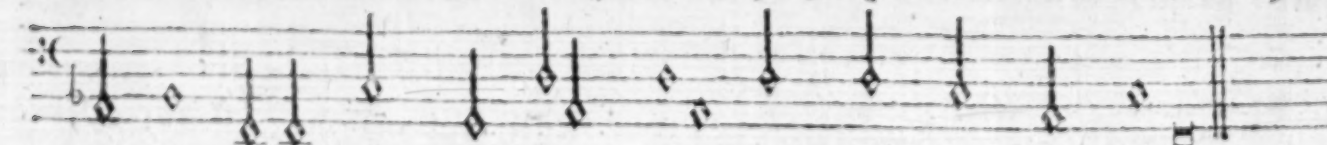
in their hertes, for they haue not knowen my waies. Unto whome I



swore in my wrath that they should not enter into my rest. Glory be



to the father and to the sonne, and to the holy Gost. As it was in the



beginning, is nowe and euer shalbe world without ende Amen.

Te deum laudamus.

Bassus for men.



W e praise thee, O God, we know ledge

thee to be the Lord, all the earth doth

worship thee, the father everlastinge,

To thee all Angels cry a loud the heauens and al the powers therin.

To thee Cherubin and Seraphin, cōtinually do cry, holy, holy, holy,

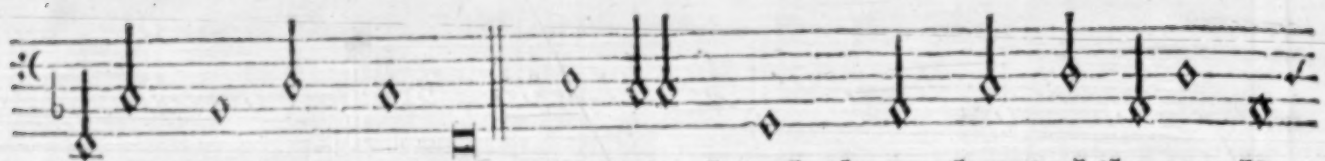
Lord God of Sabaoth. Heauen and earth are full of the maiestie of

thy glory, of thy glory. The glorious companie of the Apostles praise

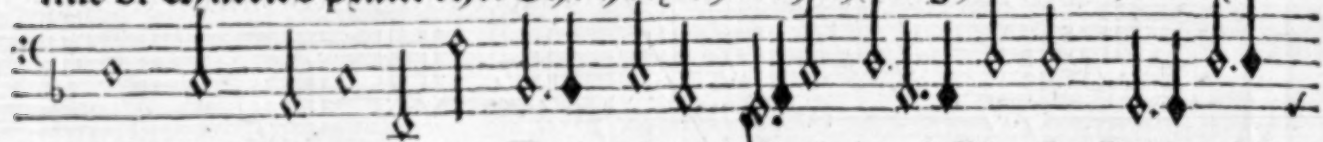
the. The goodly felowship of the Prophetes praise the. The noble ar-

B, 1.

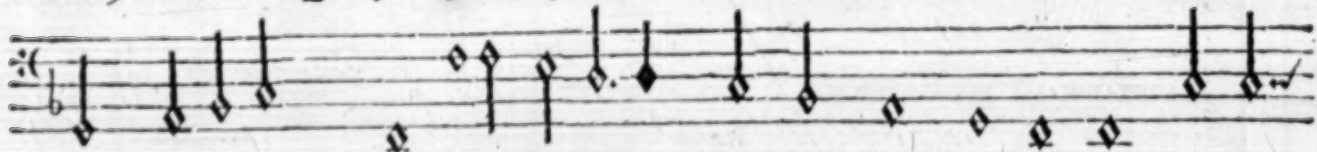
Te deum laudamus.



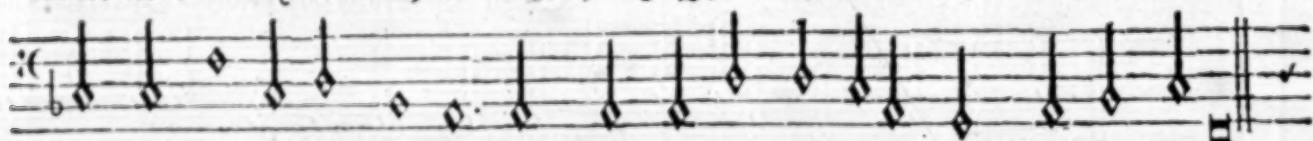
mie of Martirs praise the. The holy church throughout al the world



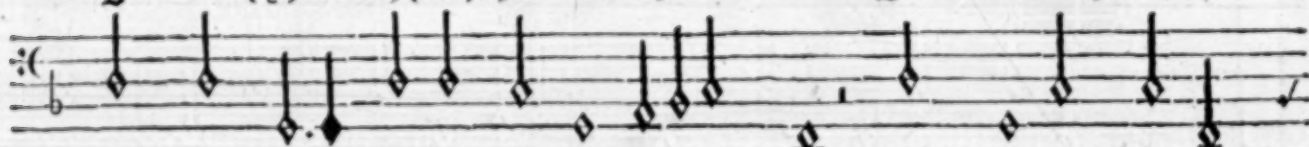
doth knowledge the: the father of an infinite maiestie, thy honorable



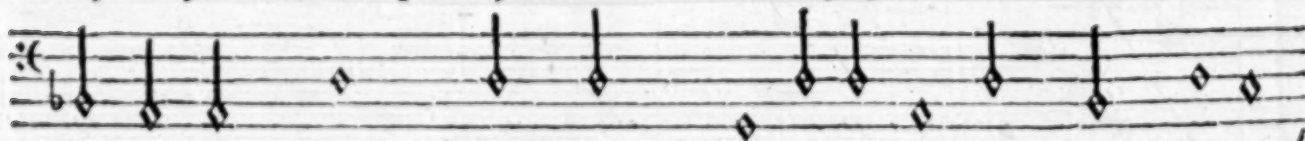
true and onely sonne, also the holy ghost the comforter, thou art the



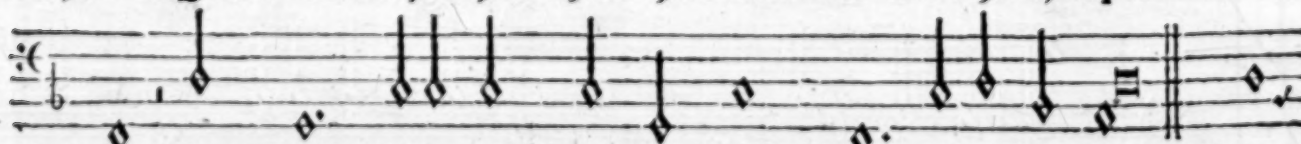
king of Glory, O Christ, thou art the everlasting sonne of the father.



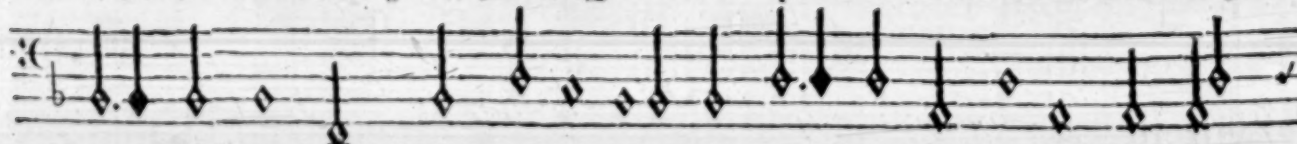
When thou tokest vpon thee to deliuer man, thou didst not abhorre



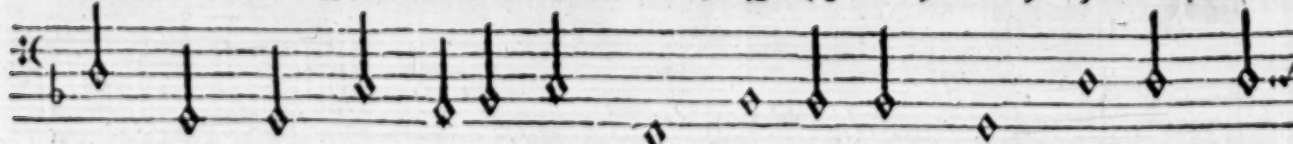
the Virgins wombe, when thou hadest overcome the sharpenes of



death, thou didest open the kingdome of heauen to all beleuers. Thou



sittest on the right hand of God in the glory of the father, we beleue

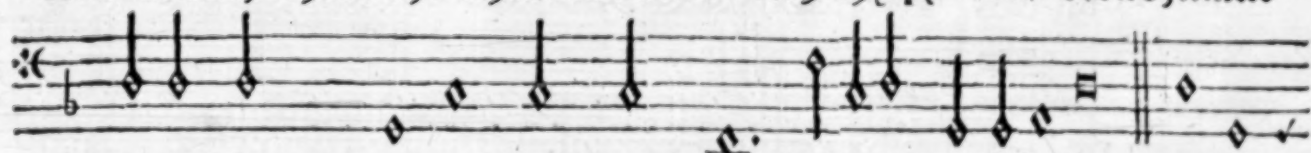


that thou shalt come to be our iudge: we therefore pray thee helpe thy

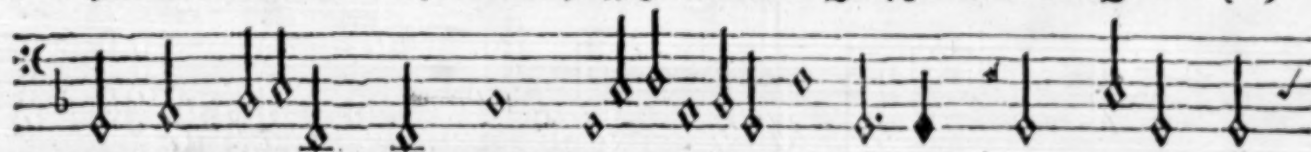
Te deum laudamus.



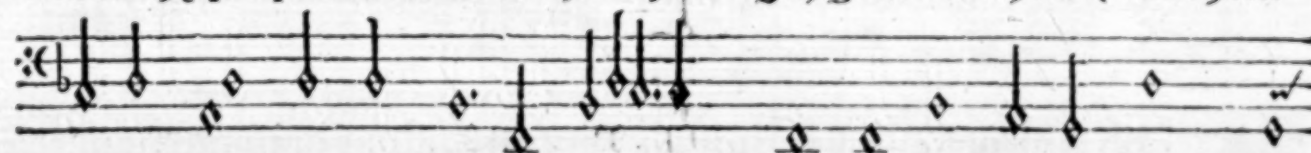
seruantes, whom thou hast redeemed with thy precious blood, make



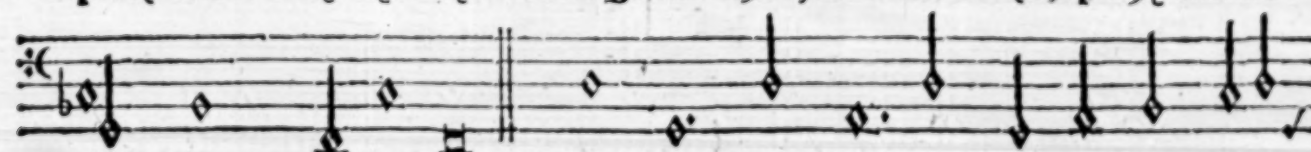
them to be numbred with thy saints in glory everlasting. O lord,



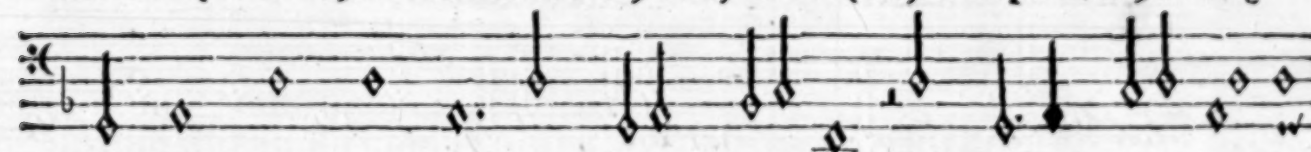
saue thy people : and blesse thine heritage, gouerne them & lift them



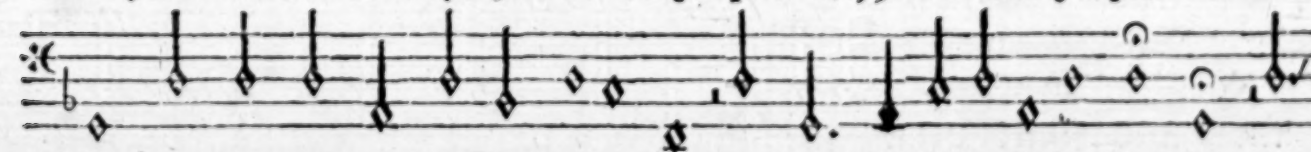
vp for euer. Day by day we magnifie thee, and we worship thy name



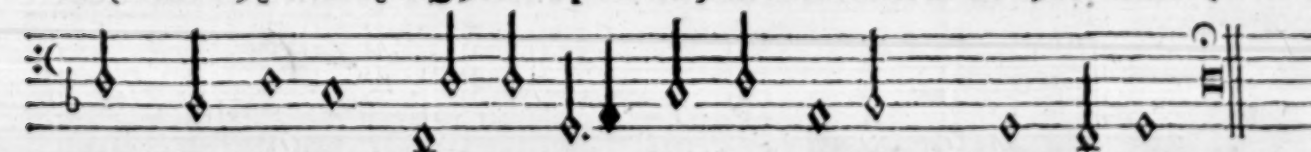
ouer world without ende. Cloudfafe, O Lorde, to kepe vs this day



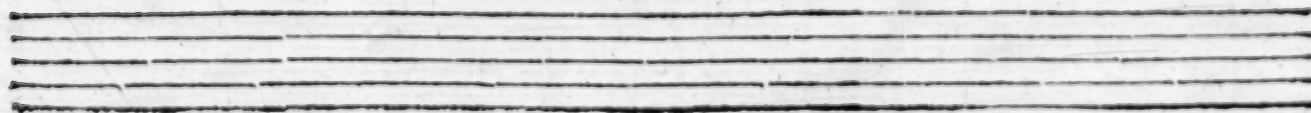
without sinne : O Lord haue mercy vpon vs, haue mercy vpon vs. O



Lord let thy mercy lighten vpon vs, as our trust is in thee. O Lord in



thee haue I trusted, let me neuer be confounded, be confounded.



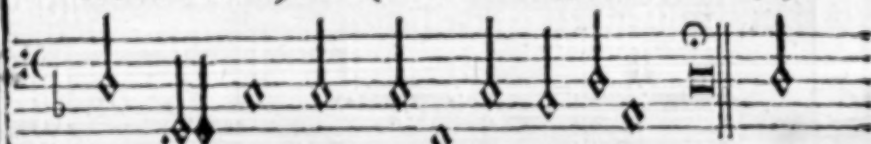
Benedictus dominus.

Bassus.

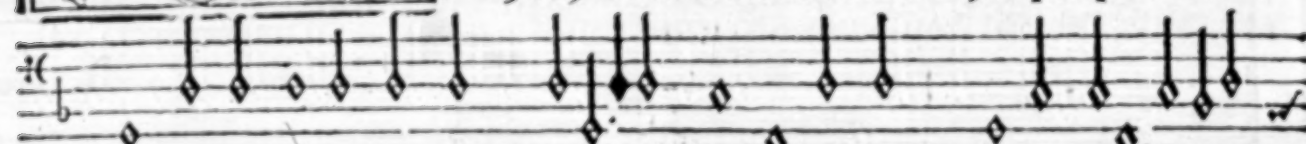
Morning prayer.



Blessed be the Lord God of Israel: for he



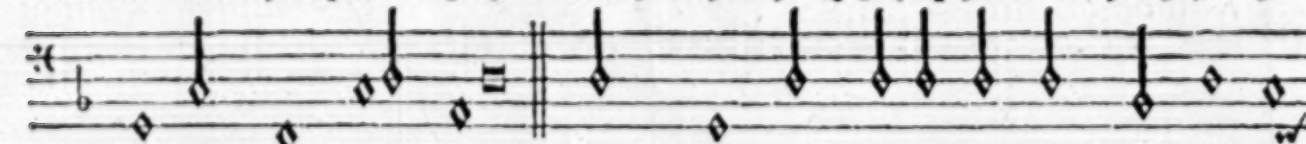
hath visited and redeemed his people. And



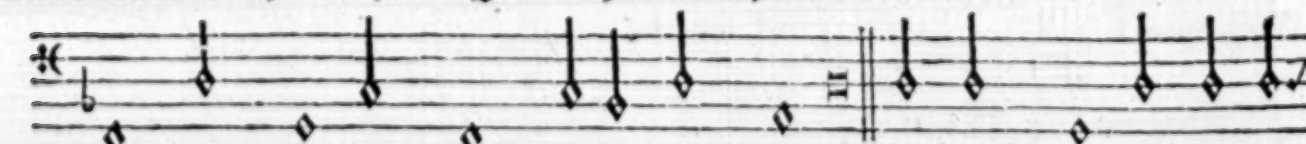
hath raised up a mightie saluation for vs, in the house of his seruaunt



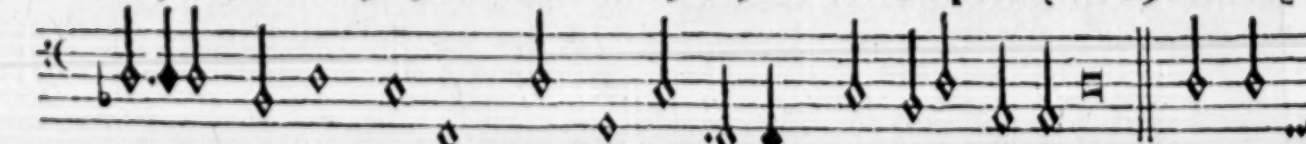
David. As he spake by the mouth of his holy Prophetes which hath



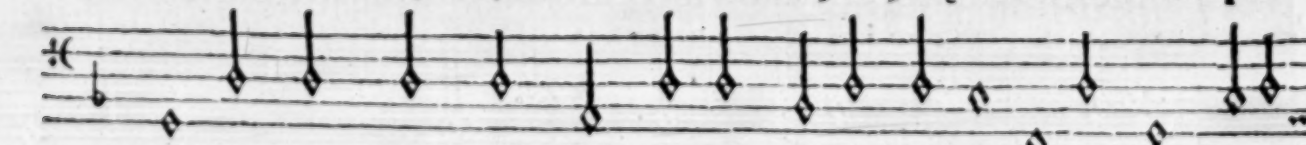
bene since the world began. That we should be saued from our enne-



mis, and from the handes of all that hate vs. To performe the mercy

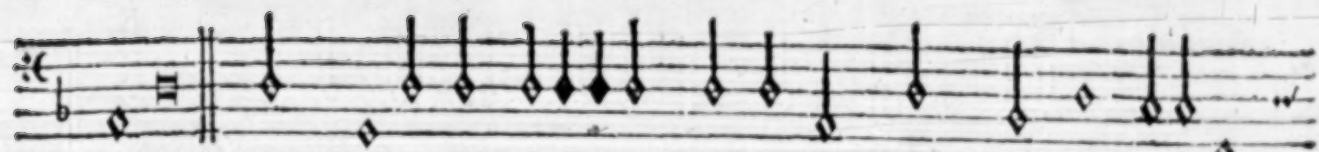


promised to our fathers, and to remember his holy couenant. To per-



forme the othe which he sware to our father Abrahā, that he would

Benedictus.



geue vs. That we beyng deliuered out of the handes of our enemies



might serue him without feare. In holines and right wisenes before



him all the daies of our life. And thou child shalt be called the Pro-



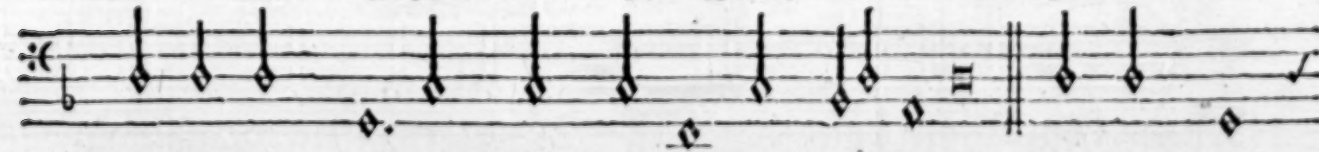
phet of the hiest, for thou shalt go before the face of the Lord to pre-



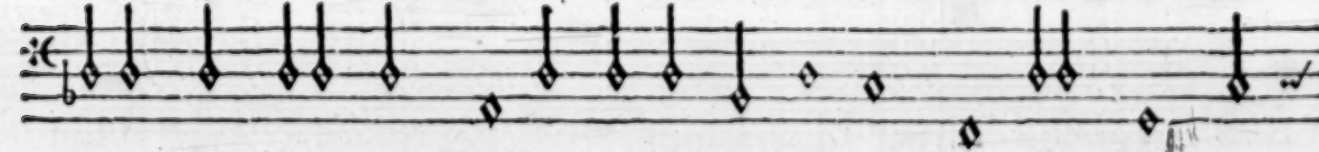
pare his waies. To geue knowledge of saluation vnto his people, for



the remissiō of theyr sinnes. Through the tender mercy of our God



whereby the day spring from an hie hath visited vs. To geue light



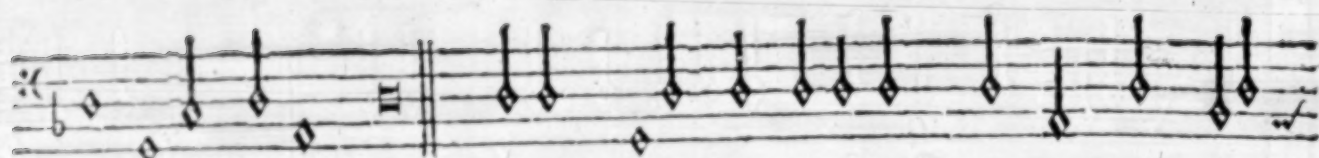
to thē that sit in darknes, and in the shadow of death, & to guide our



feete into the way of peace. Glozy be to the father, and to the sonne,

C.I.

The letanie.




and to the holy ghost. As it was in the beginning is nowe, and euer



shalbe world without end. Amen.

The Letanie.

 *Bassus for men.*



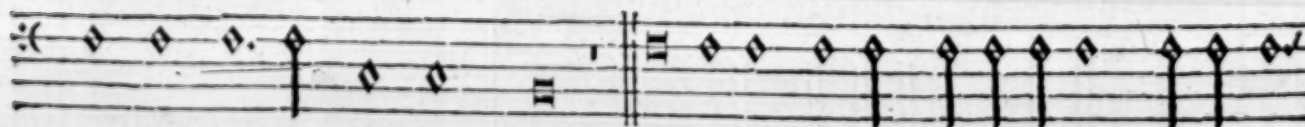
God the father of heauen, haue mercy vpon



on vs miserable sinners. O God the sonne



redemer of the world, haue mercy &c. O God the holy gost proceeding



from the father and the sonne &c. O holy blessed and glorious Trinite

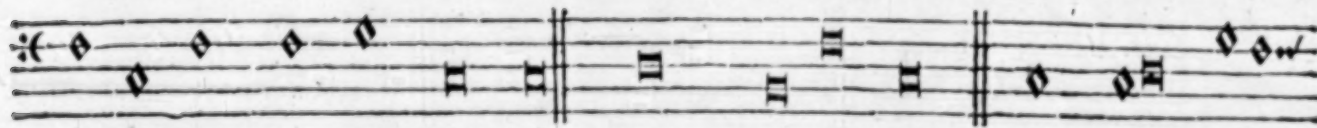


thre parsons and one God &c. Spare vs good Lorde. Good Lorde

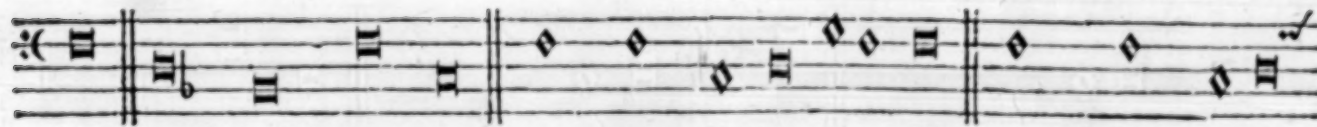
The Lordes Praier.



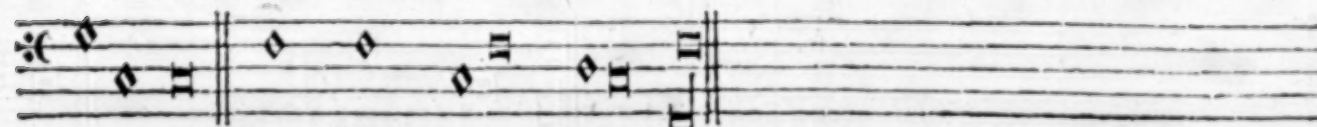
deliuer vs. We besech thee to heare vs good Lord. Sonne of God



We beseeche thee to heare vs. Graunt vs thy peace. haue mercy vpon




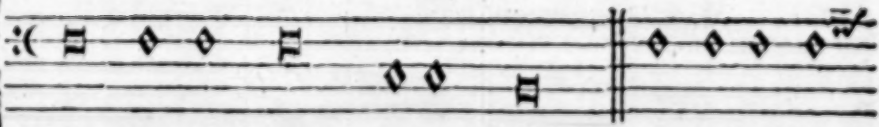
vs. O Christ heare vs. Lord haue mercy vpon vs. Christ haue mercy



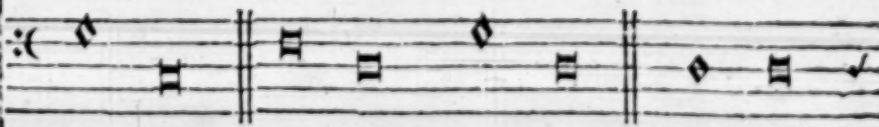
vpon vs. Lord haue mercy vpon vs.

The Lordes praier.

 Bassus for men.



Our father which art in heauen, halowed be



thy name. Thy kingdome come. Thy wyll



be done in earth as it is in heauē. Geue vs this day our daylie bread.

The Communion.

And forgeue vs our trespaces, as we forgeue them that trespac a-
gainst vs. And let vs not be led into temptation: but deliuer vs from
euill. Amen.

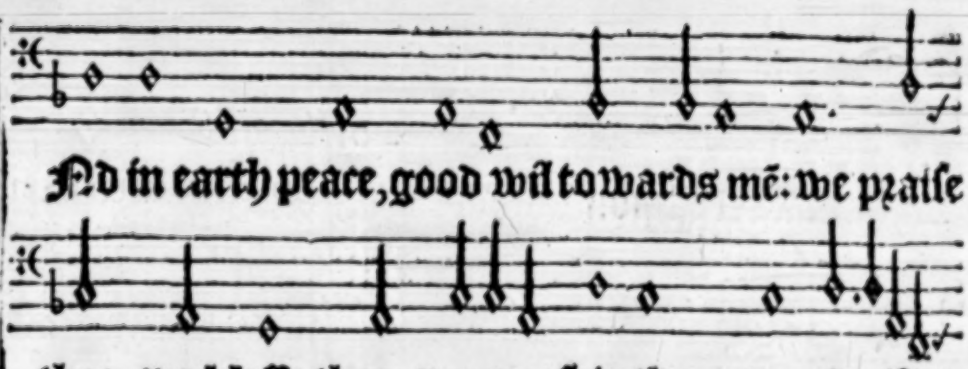
The Communion.

Bassus for men.

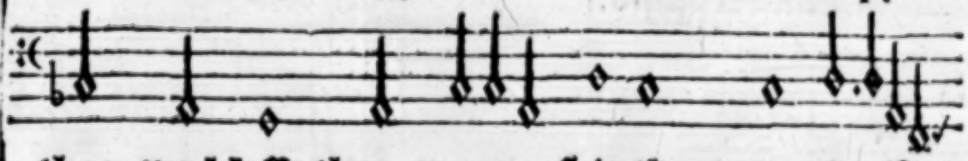


Orde haue mercy vpon vs, and encline
oure hertes to kepe this lawe.
Lorde haue mercy vpon vs: & writ all
these thy lawes in our hertes we beseeche thee.

The Communion.



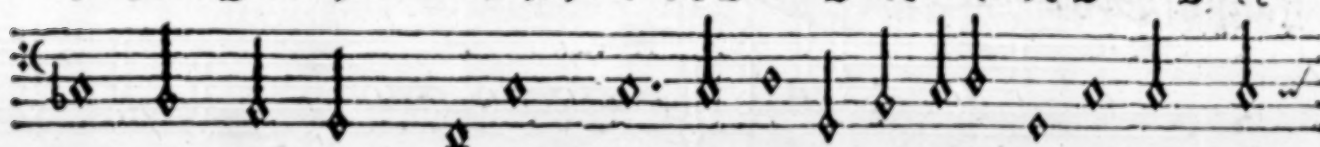
And in earth peace, good wil towards me: we praise



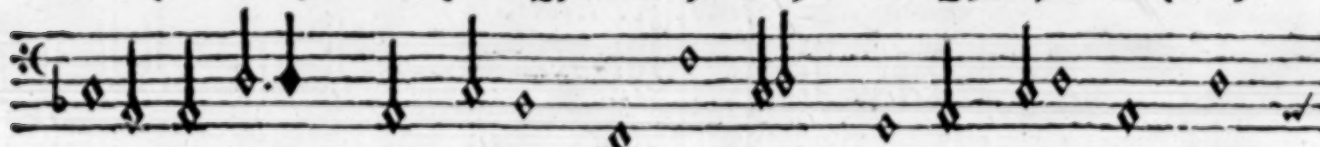
thee, we blesse thee, we worship thee, we glorifie



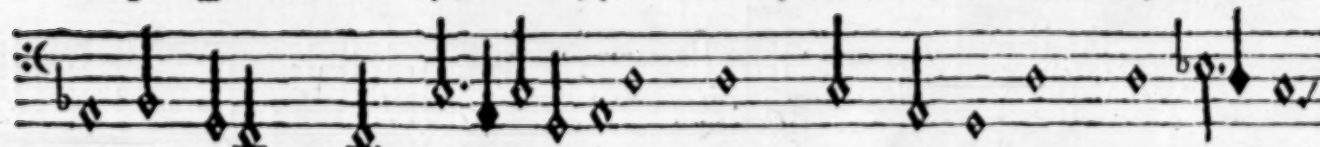
thee, we geue thanks to the, for thy great glory for thy great glory.



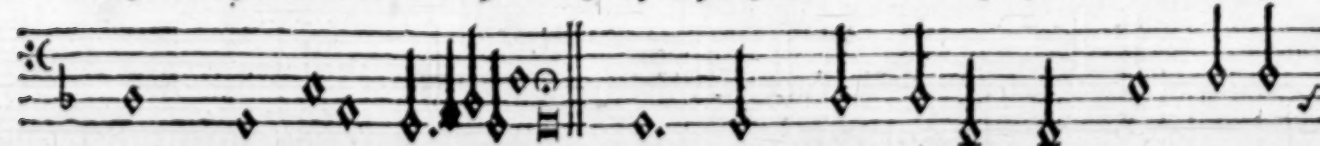
O Lord God heauenly king, God the father almightie, O Lord the



only begotten sonne, Iesu Christ. O Lord God lame of God, sonne



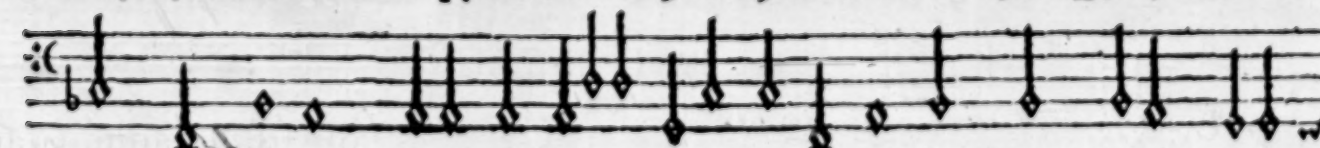
of the father: sonne of the father, which takest away the sinnes of the



world, haue mercy vpon vs. Thou that takest away the sinnes of the



world, receeue our praiers. Thou that sittest at the right hande of



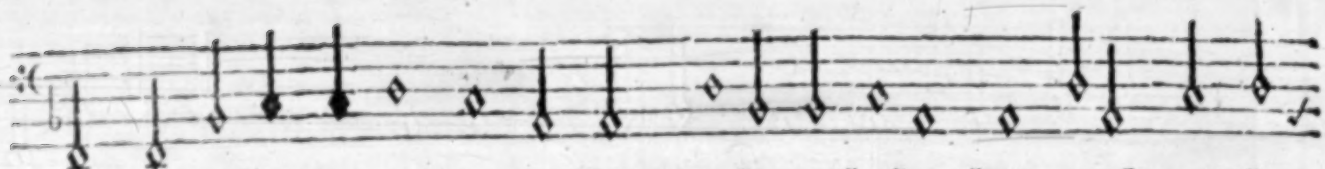
God the father

ij.

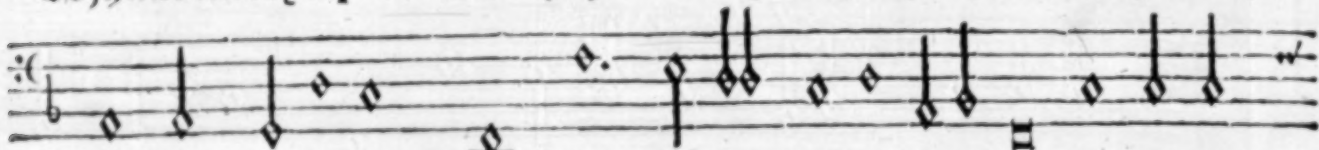
haue mercy vpon

D.¹.

The Communion.



vs, haue mercy vpon vs: For thou onely art holy, thou onely art the




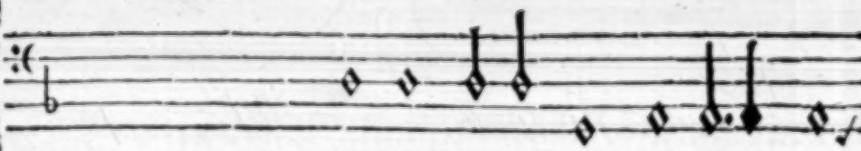
Lord, thou onely (O Christ) with the holy ghost art most high in the



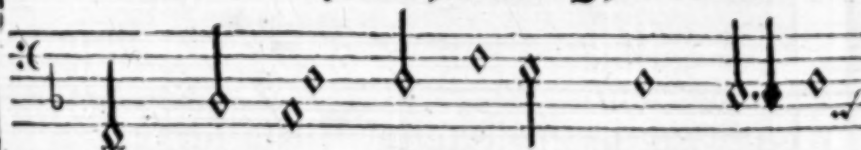
glory of God the father: In the glory of God the father. A men

The crede.

 Bassus for men.



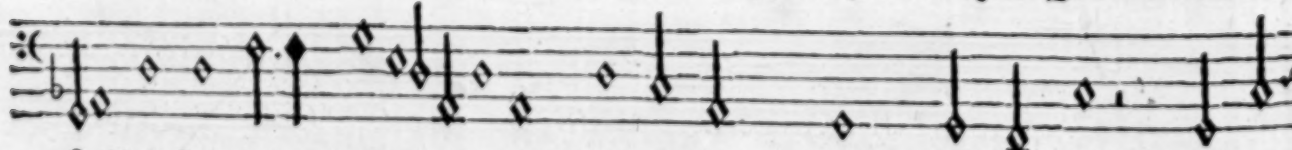
He father almightie maker of



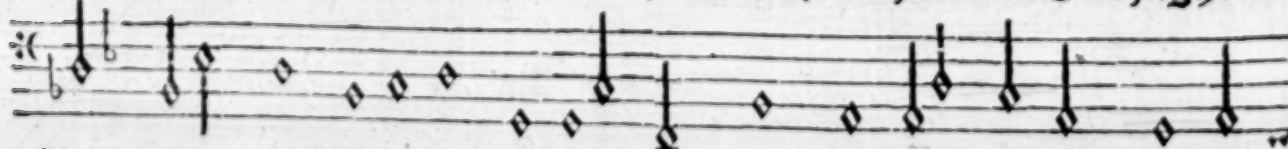
heauen and earth, and of all thinges visible



and inuisible. And in one Lorde Iesu Christ the onely begotten sonne



of God begotten of his father before all worldes, God of God, light of

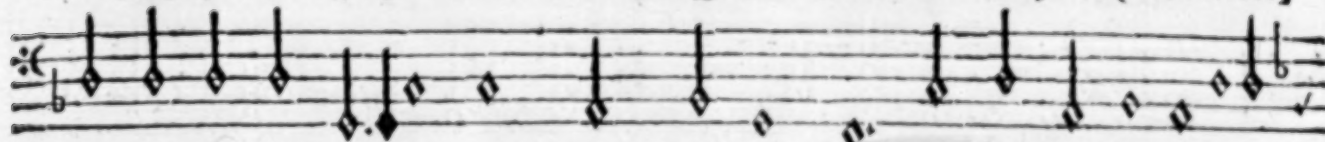


light, very God of very God begottē, not made being of one substance

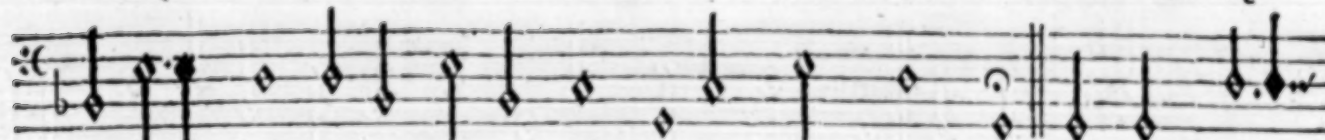
The Communion.



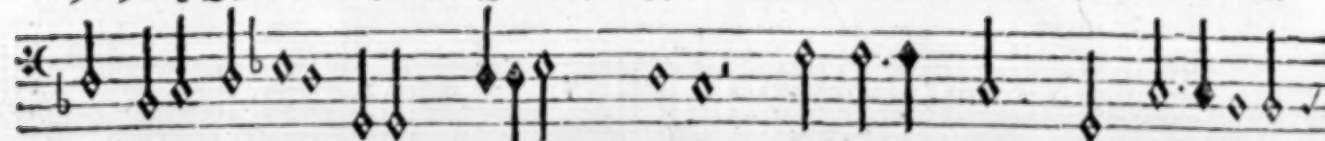
with the father, by whome all thinges were made: who for vs men,



and for our saluation came downe from heauen, & was incarnate by



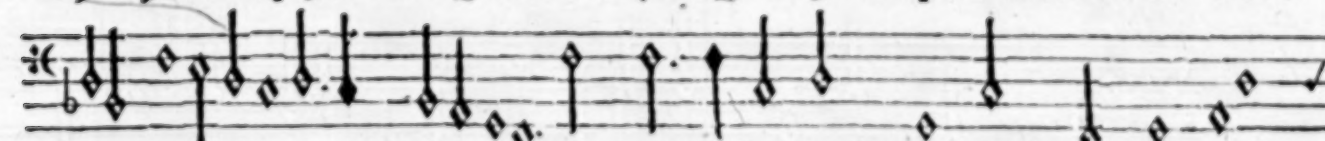
the holy ghost of the virgin Mary, and was made man: & was cruci-



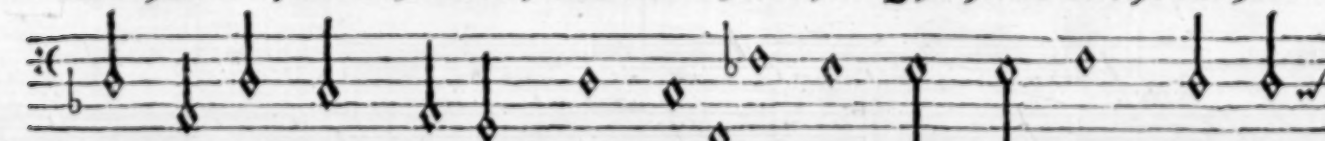
fide also for vs vnder Poncius Pilate. He suffred and was buried, &



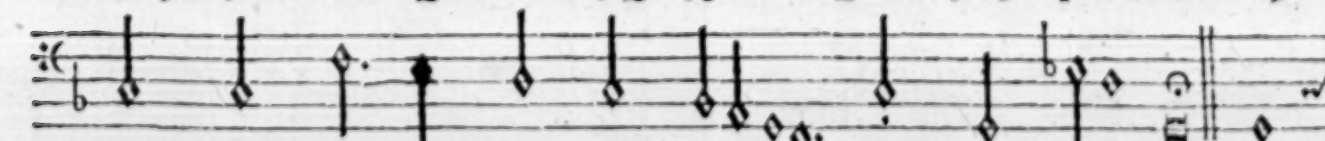
the third day he rose againe according to the scriptures. And ascended



into heauen, in to heauen, and sitteth at the right hand of the father.



And he shall come againe with glozy to iudge both the quicke and the

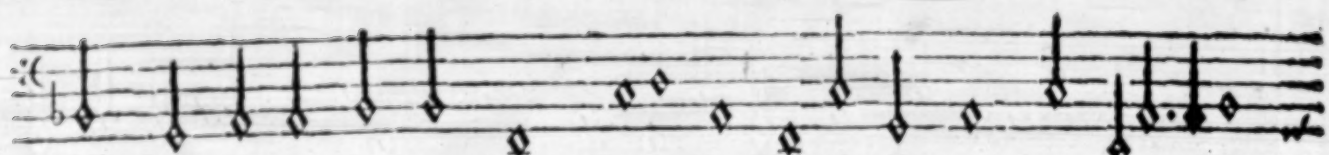


dead, whose kingdome shall haue no ende, shall haue no ende. And



I beleue in the holy ghost, the Lord and geuer of life, who procedeth

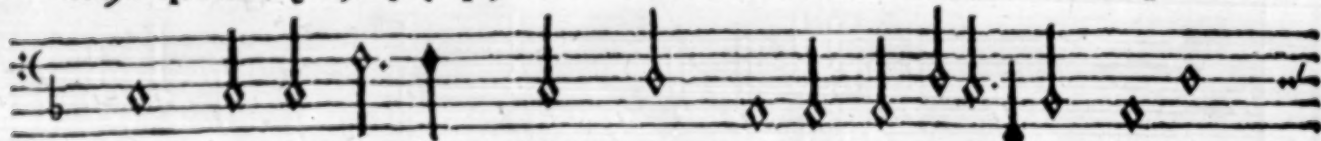
The Communion.



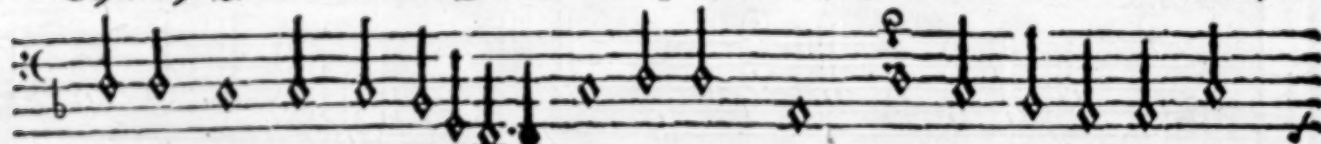
from the father and the sonne together is worshipped and glorified,



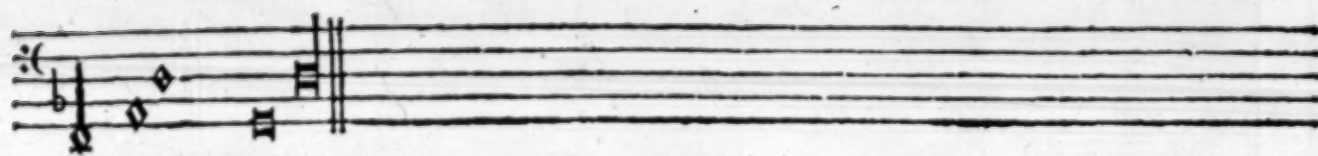
who spake by the Prophets. And I beleue one catholike & apostolike



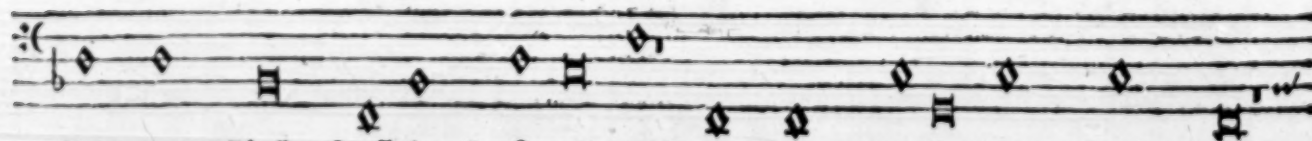
Church: I acknowledge one Baptisme for the remission of sinnes,



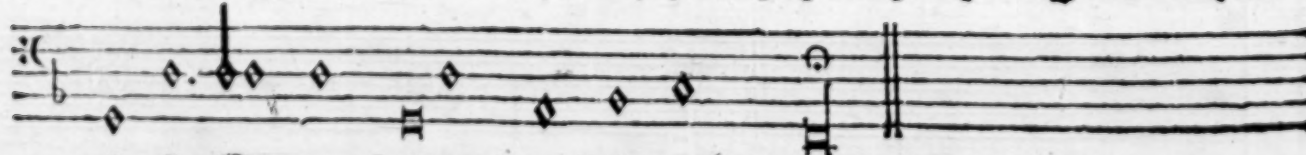
and I loke for the resurrection of the dead: And the life of the world



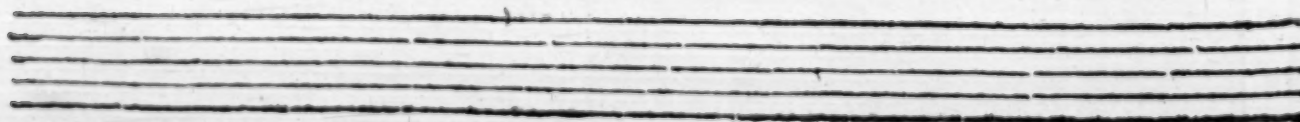
to come. Amen.



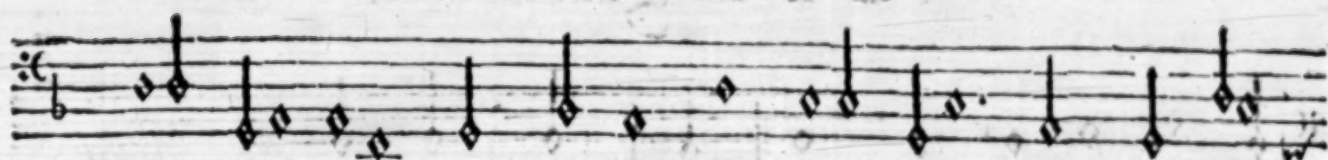
Let your light so shine before me, that they may see your good works



and glorifie your father which is in heauen.



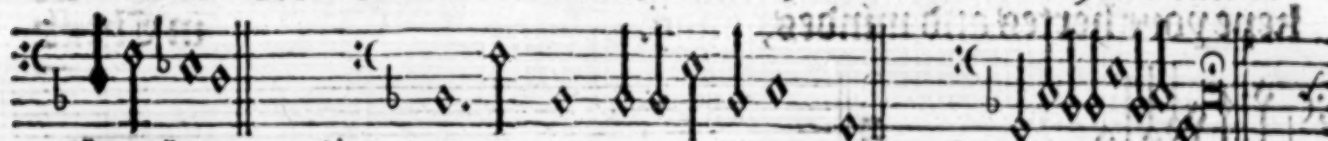
The Communion.



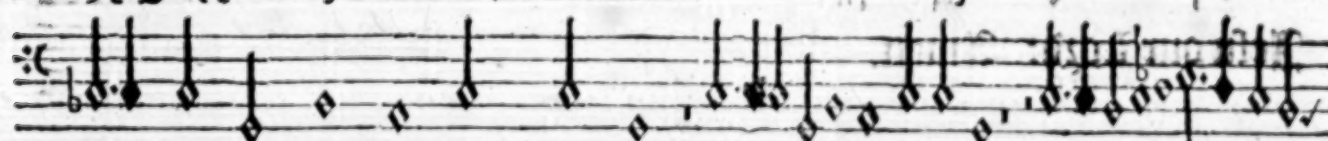
holy, holy, holy, Lord God of hostes: holy, holy, Lord God of



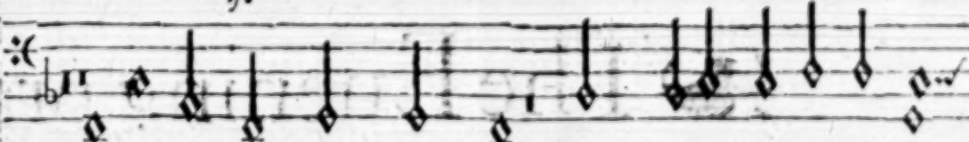
hostes, holy, holy, Lord God of hostes: heaven and earth are full of



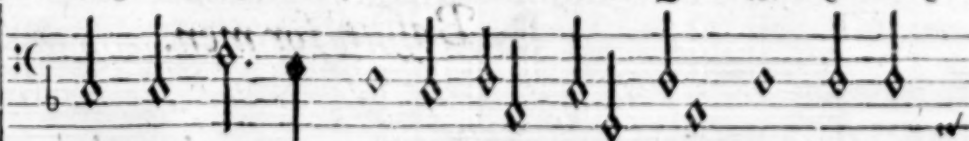
thy glory. ij.



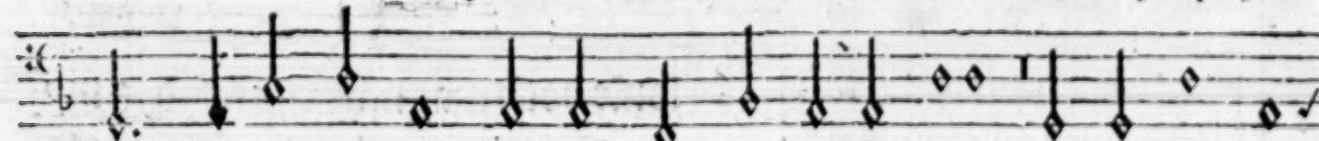
Glorie be to thee, O Lord most hie. ij.



Reioyce in the Lord alwaies. And again I say reioyce



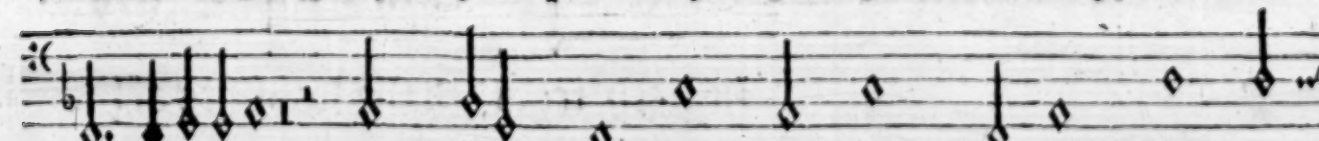
let your softnes be known vnto all men, for the



Lord is euen at hand, for the Lord is euen at hand. Be not carefull



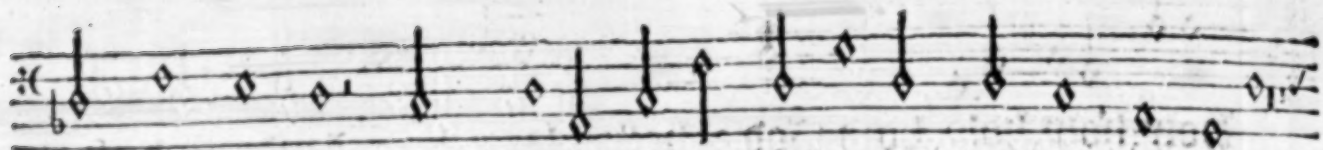
but in all thinges, let your petition, let your petition and praier: and



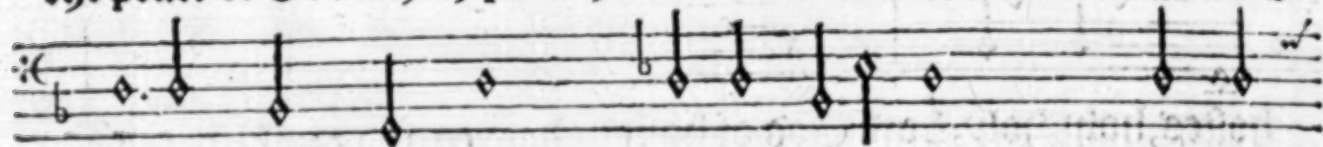
supplication, with geuing of thanks be known before God. And

C.1.

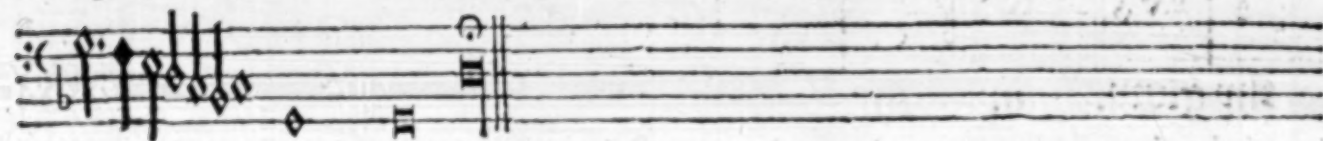
♫ Magnificat.



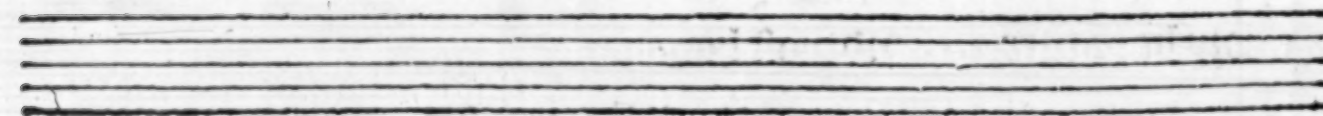
the peace of God which passeth all vnderstanding, all vnderstanding



kepe your hertes and mindes, *ij.* in Christ

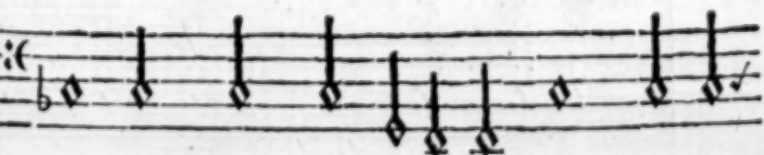


Jesu our Lord: Amen.

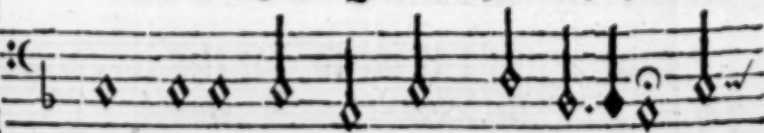


♫ The Euening praier.

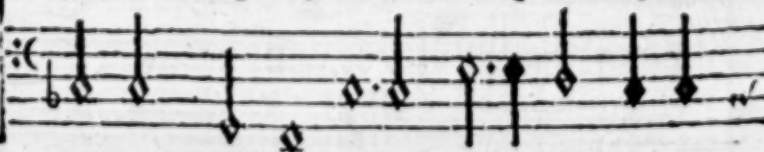
♫ *Bassus for men.*



My soule doth magnifie the Lord, & my

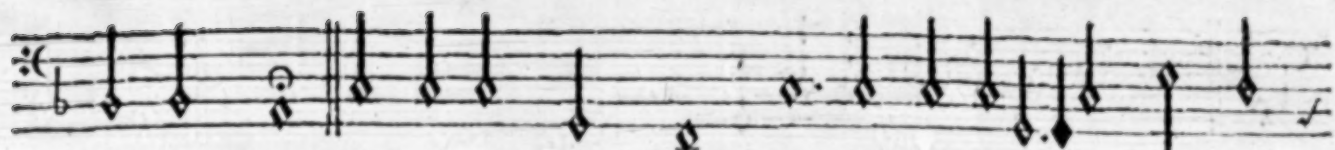


sprite reioyseth in God my sauioꝝ. For

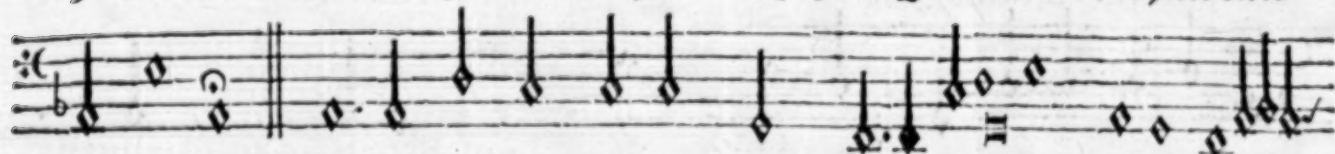


he hath regarded the lowlines of his

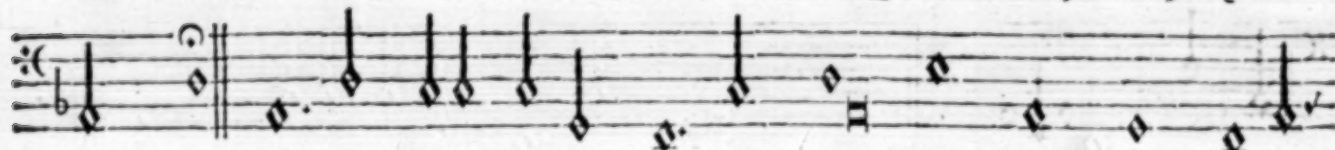
Magnificat.



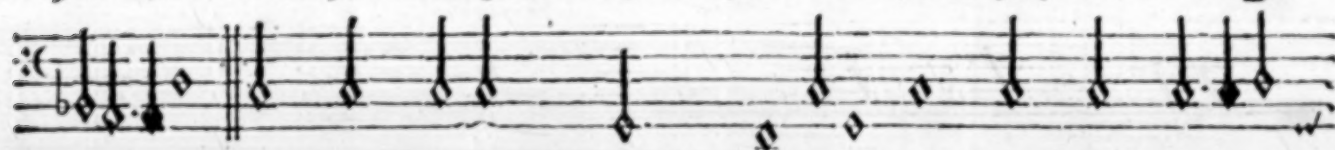
handmaiden. For behold from hence forth all generations shall call



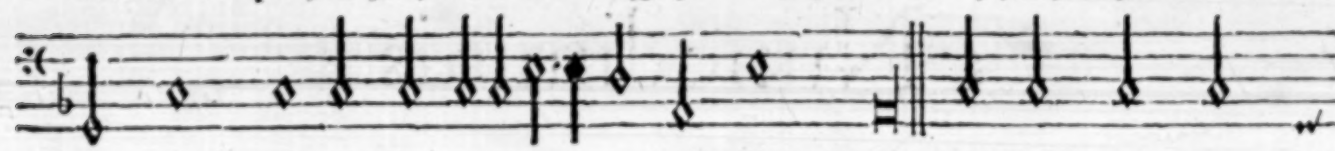
me blessed. For he that is mightie, hath magnified me, and holy is



his name. And his mercy is on them that feare him thorowout all ge-



nerations. He hath shewed strength with his arme, he hath scattered



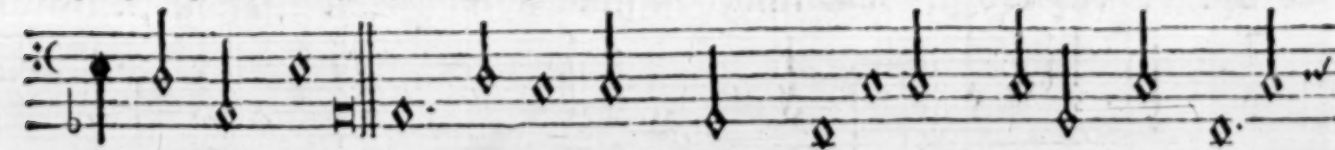
the proude in their imaginations of their hertes. He hath put downe



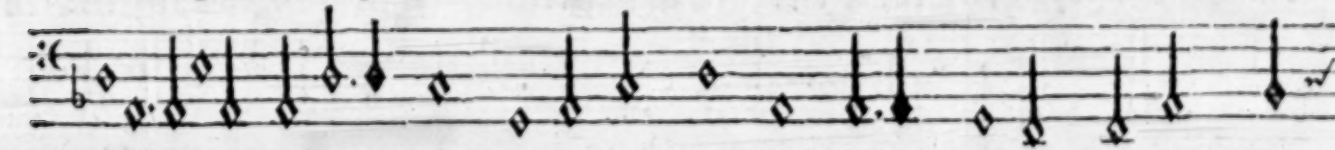
the mightie from their seates, and hath exalted the humble and meke.



He hath filled the hungry with good thinges and the riche he hath



sent emptie away. He remembering his mercy hath holpen his seruaunt

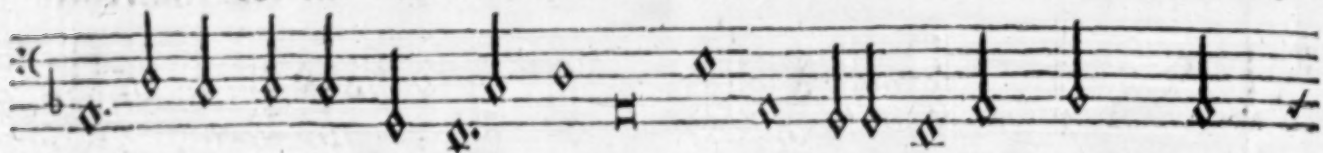


Israell as he promised to our forefathers, Abraham and his seede for

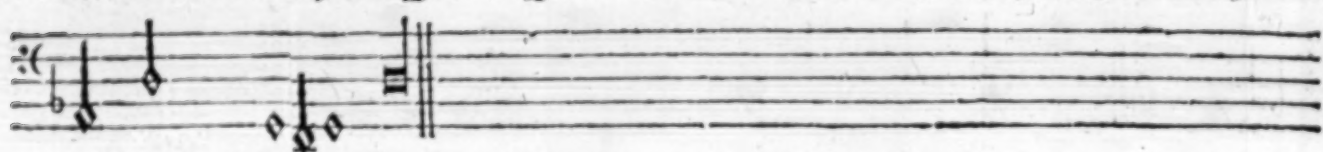
The Euening praier.



euerr. Glozy be to the father and to the sonne, and to the holy Ghost,




As it was in the beginnynge, is now and euerr shalbe, world with=



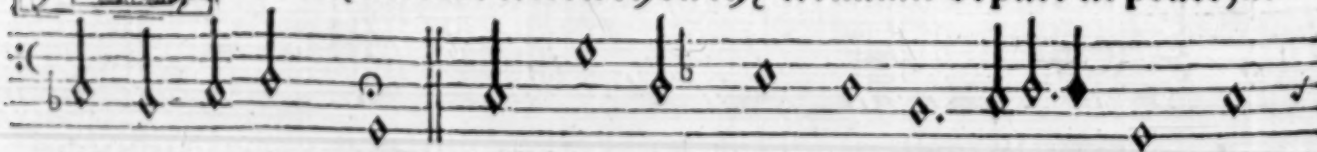
out ende A men.

Nunc dimittis.

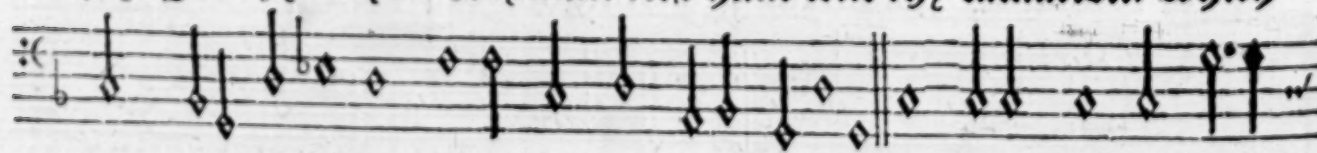
 Bassus for men.



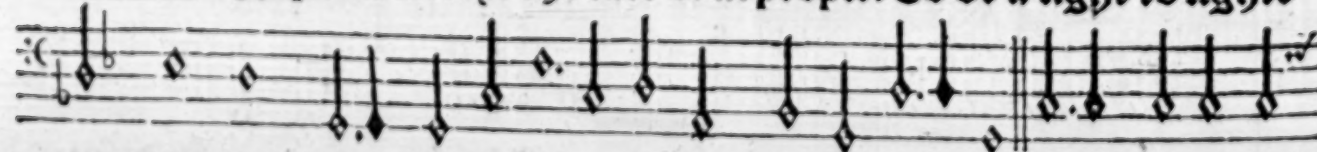
Dyd nowe letttest thou thy seruaint depart in peace, ac=



cordyng to thy word. For mine eies haue sene thy saluation: which

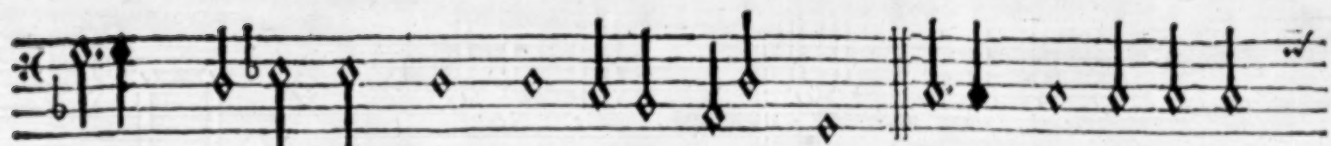


thou hast prepared before the face of al people. To be a light to lightē

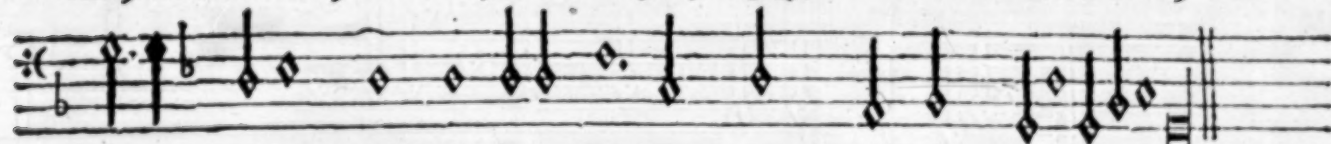


the Gentils, and to be the glozy of thy people Israell. Glozy be to the

The Euening praier.



father and to the sonne, and to the holy ghost. As it was in the be-

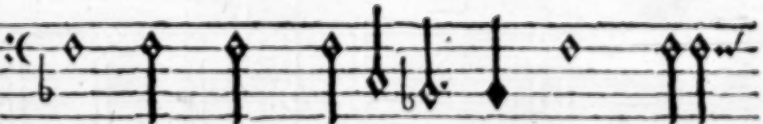
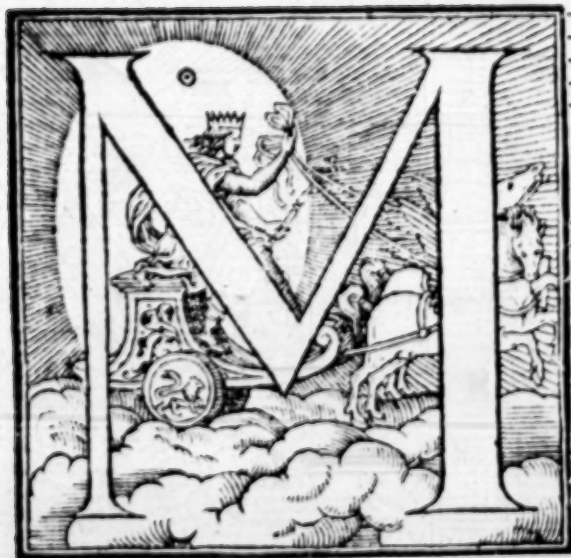


ginning, & is now and euer shalbe wold without ende. Amen. Amen.

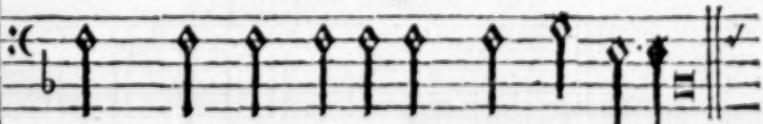
T. Canston.

Another Magnificat.

Bassus for men.



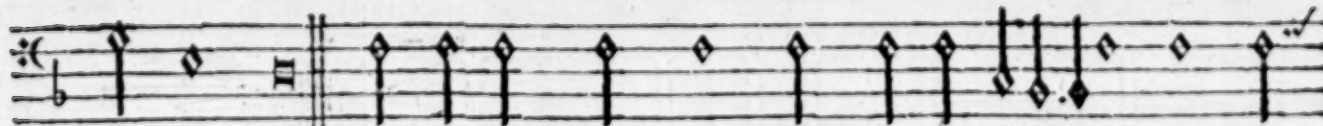
My soule doth magnifie the Lord, & my



sprite hath reioysed in God my sauioz.



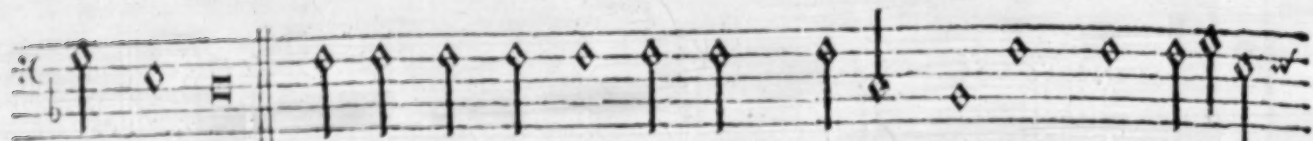
For he hath regarded y lowlines of his



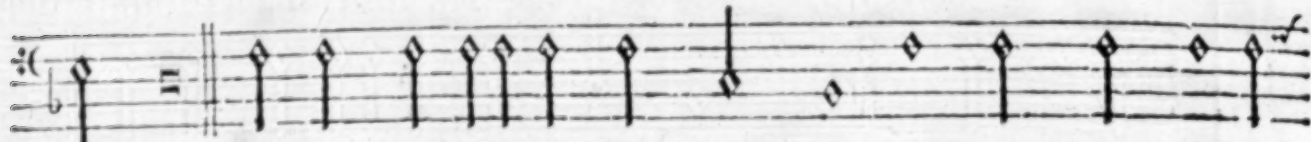
hand maiden. For behold from henceforth all generations shall call

f.i.

The Euening praier.



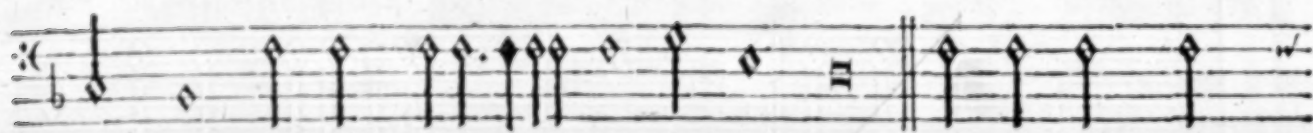
me blessed. For he that is mightie hath magnified me, and holy is



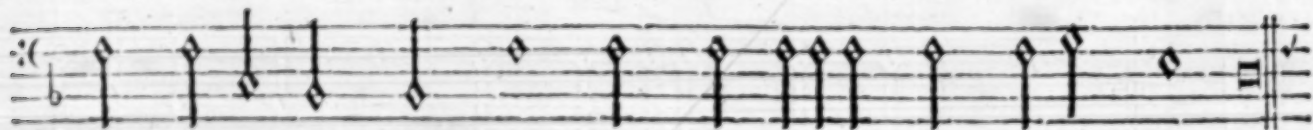
his name. And his mercy is on them that feare him thzoughout all ge-



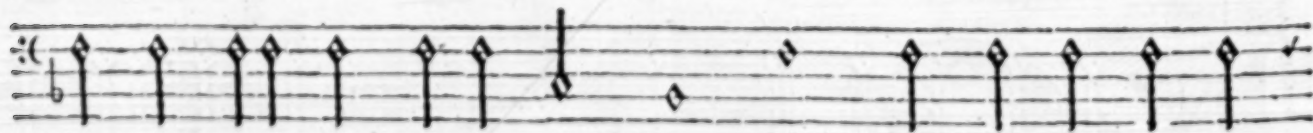
nerations. He hath shewed strength with his arme, he hath scattered



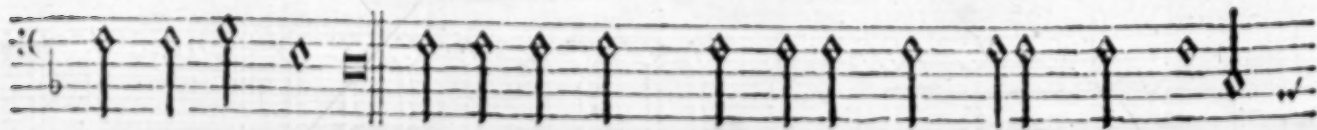
the proude in their imaginations of their hertes. He hath put downe



the mightie from their seate, and hath exalted the humble and meke.



He hath filled the hungry with good thinges: and the riche he hath



sent emptie away. He remembzring his mercy hath helpē his seruaūt



Israell, as he promised to our fathers Abraham and his sede for euer.

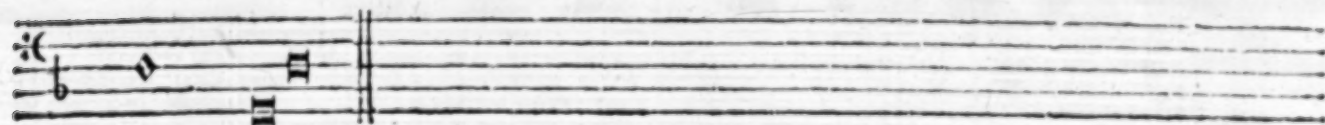


Glozy be to the father and to the sonne, and to the holy Ghost. As it

The Euening praier.

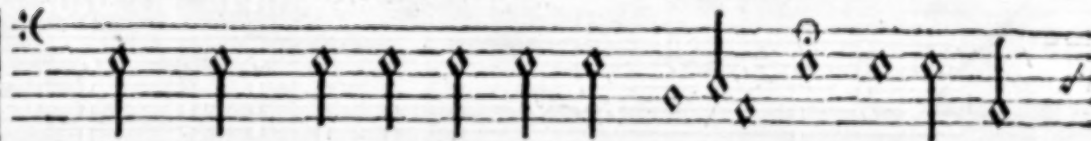


was in the beginning, is now, and ever shall be, worlde without

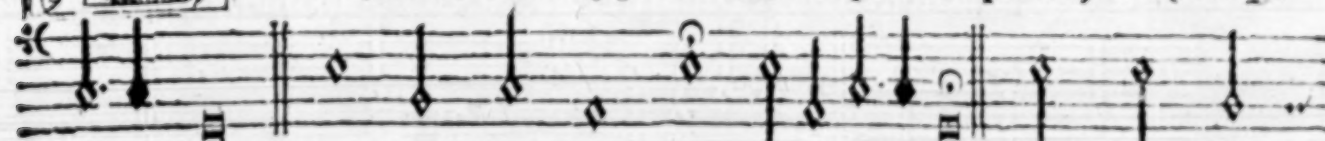


ende. Amen.

Another Nunc dimittis.



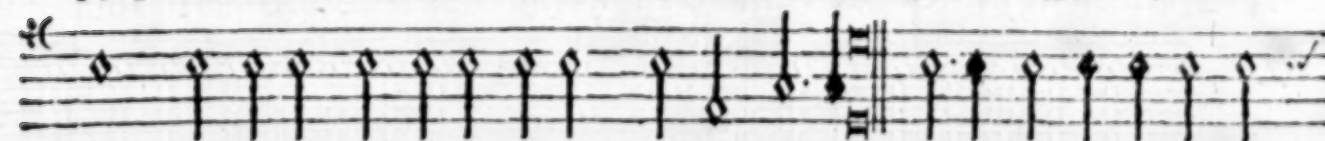
Ord now let thy seruaunt depart in peace, accordinge



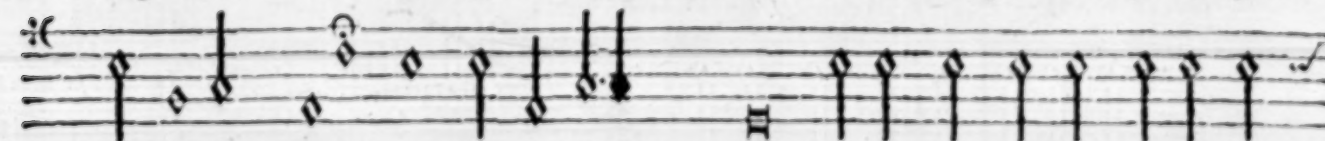
to thy word. For mine eies haue sene thy saluation: which thou hast



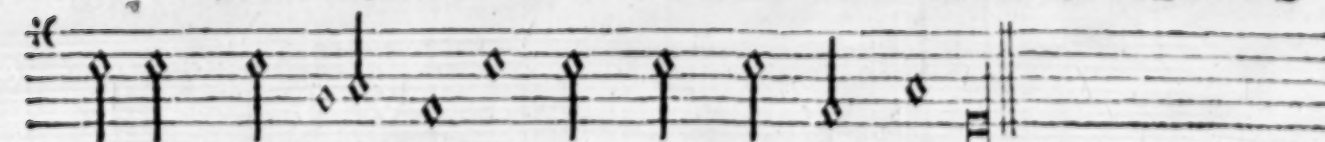
prepared before the face of al people. To be a light to lighte the Gen-



tils, and to be the glozy of thy people Israell. Glozy be to the father



and to the sonne, and to the holy Ghost. As it was in the beginning



is now and ever shalbe worlde without ende. Amen.

A Godly prayer.

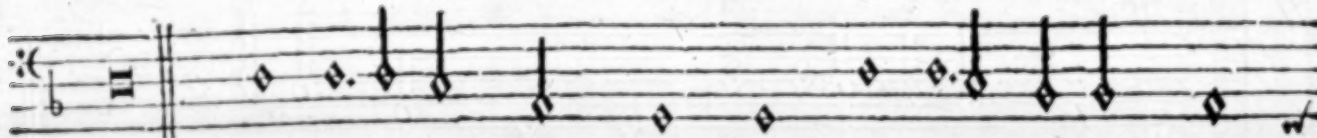
Bassus for men.



Et all the Congregation that is within this place



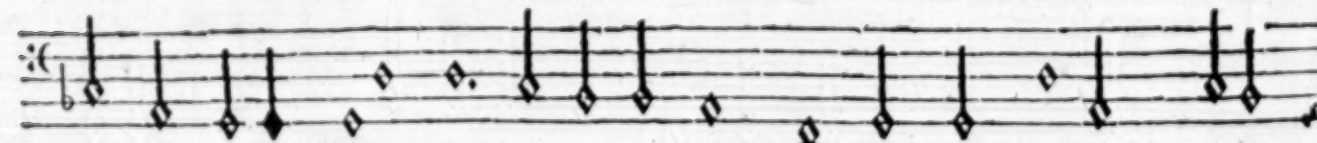
cry vnto God that holy Lorde, to send vs of his



grace. Blessed be the Lorde oure God, and blessed be hys name,



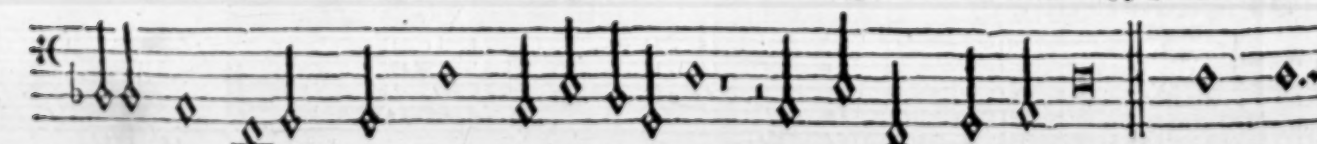
now blessed be our sauioꝝ, that bought vs from al paine. O Lord, now



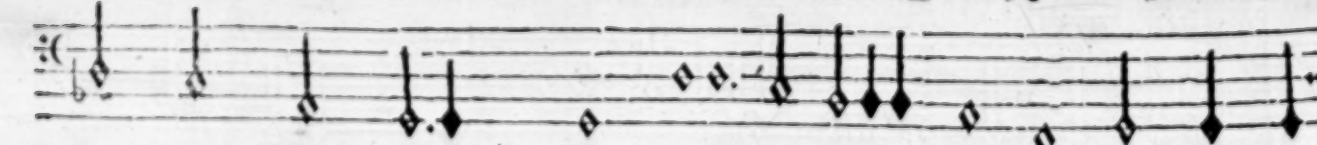
harken vnto vs, & graūt vs our request, we praye thee & thou woldest



vouchesafe to bring vs to thy rest: O most gracious sauioꝝ, & art all



only god & didst redeme vs wth thy deth wth shedding of thy blod. Now let

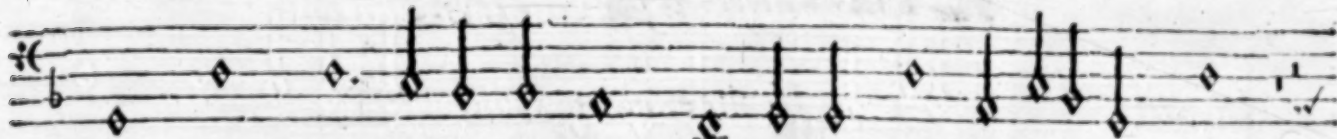


vs through thy precious death, be of thy holy elect, for who that be

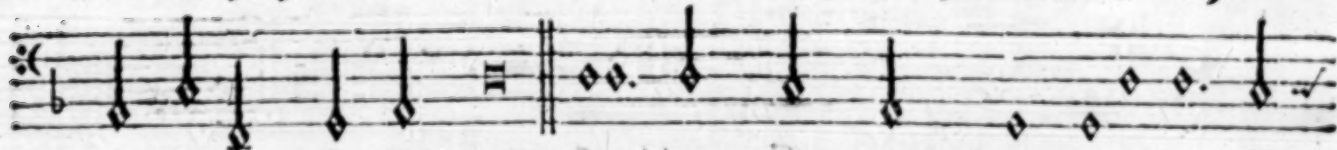
A godly Praier.



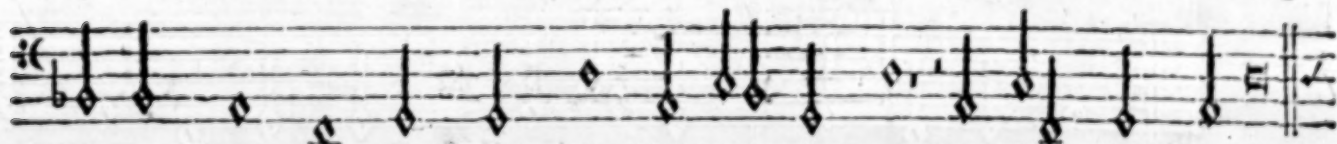
leueth not of thee, shall be from thee reiect. We sing praises vnto our



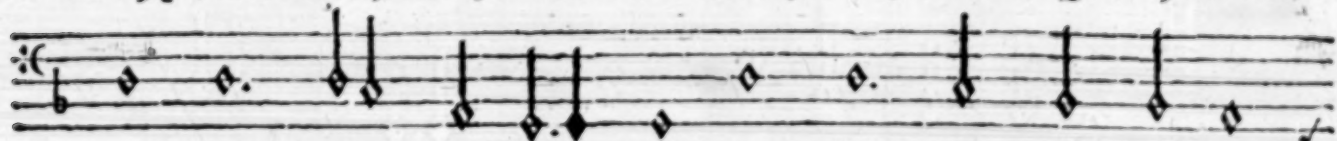
God with thākes vnto our Lord, because he hath so blessed vs,



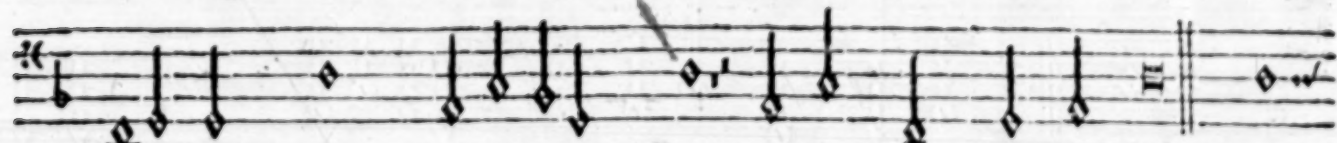
that we do know his word. Also Lord God, now guide vs so we may



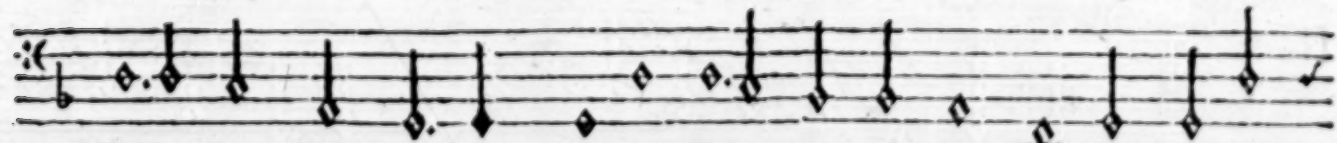
do thy will like those that most do loue the Lord in being faithful stil.



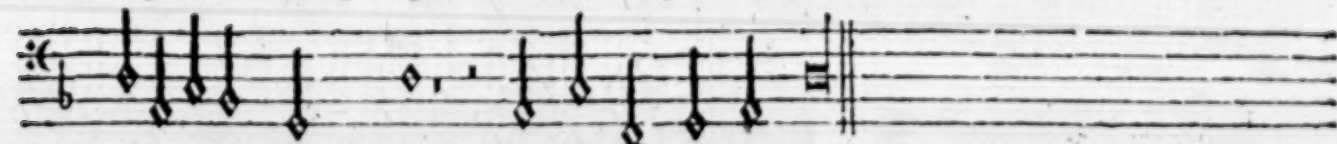
Our tonges shalbe our instrument, our hertes shall shewe our voice,



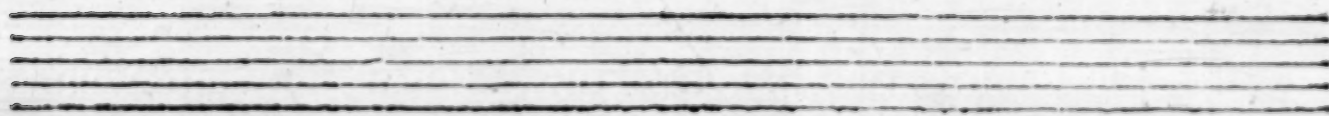
and al the powers within our brestes in God they shal reioyce. Grauit



vs that we may kepe alwaies thy holy statutes ten: defende & saue




Elizabeth our Quene: all people say Amen.

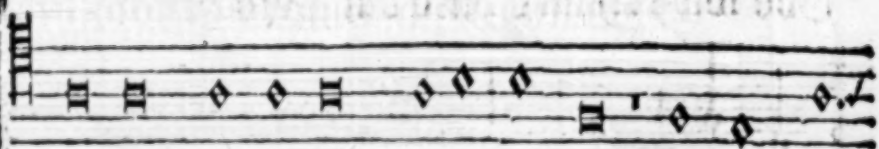


Venite exultemus

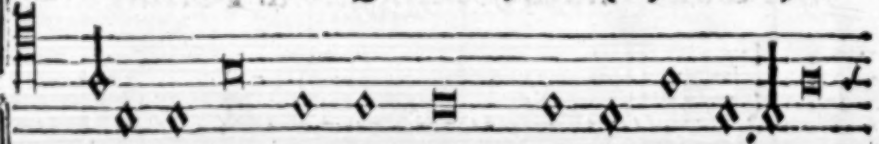
A morning praier in foure partes.

 This Bassus is for children.

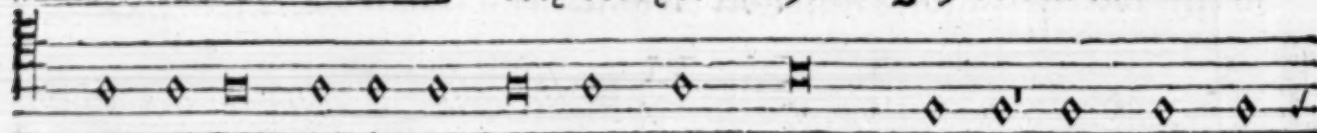
Venite exultemus.



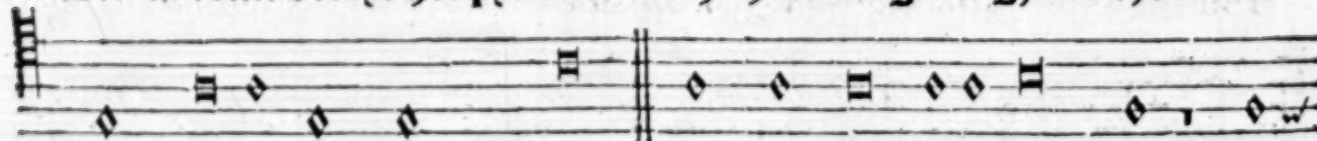
Com let vs sing vnto the Lord, let vs har.



tely reioyce in the strēgth of our saluation.



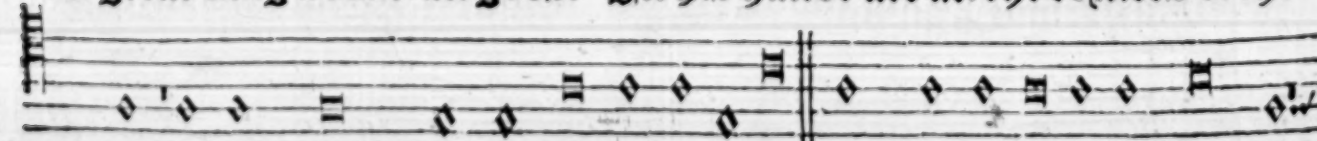
Let vs come befoze his p̄sence with thanks geuing, and shew our



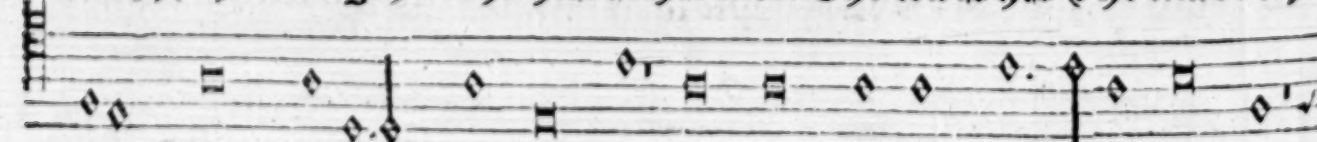
selfe glad in him with Psalmes. For the Lord is a great God, and



a great king aboue all gods. In his hande are all the corners of the

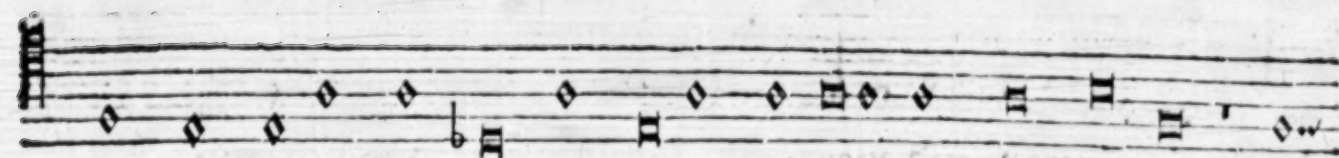


earth, & the strength of the hils is his also. The sea is his & he made it,

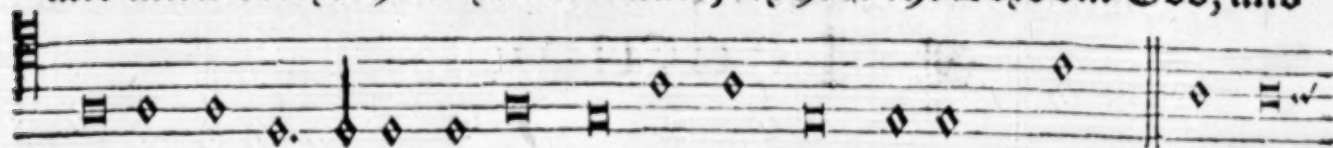


& his hands prepared the drie land. O come let vs worship & fal down

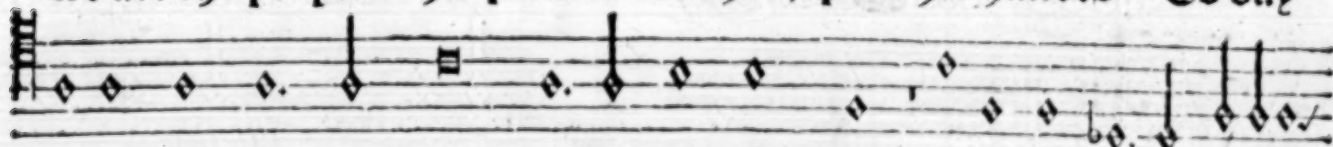
Venite exultemus.



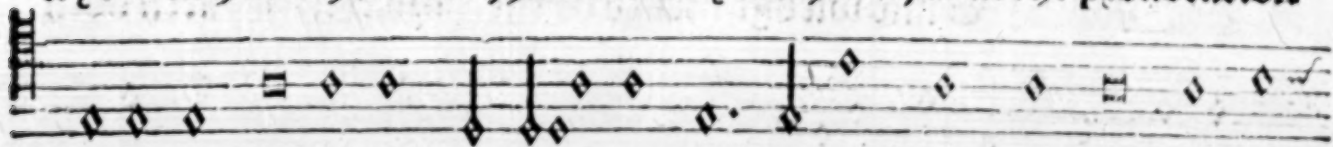
and knele before the Lord our maker, for he is the Lord our God, and



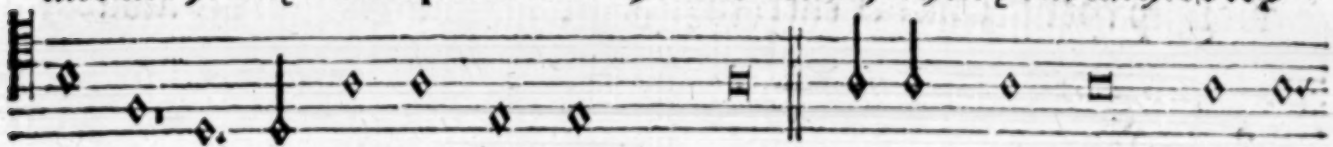
we are the people of his pasture and the shepe of his handes. To day



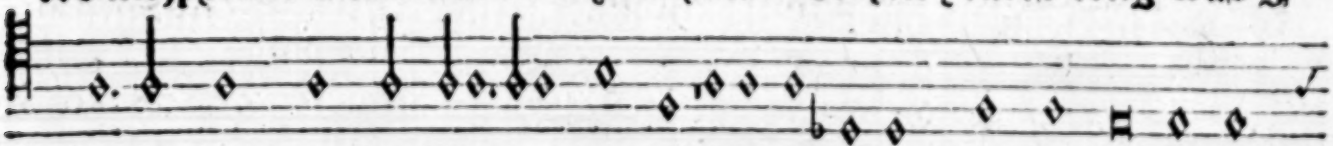
if ye will heare his voice, harden not your herts, as in the prouocation



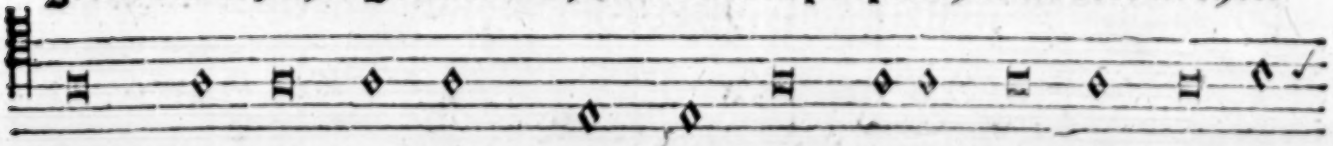
and in the day of temptation in the wildernes, when your fathers tēp-



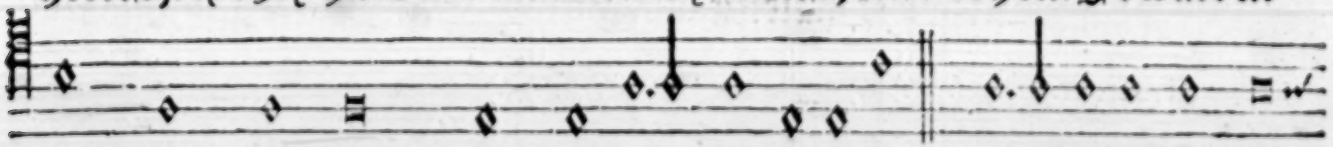
ted me, proued me and sawe my workes. Fortie yeares long was I



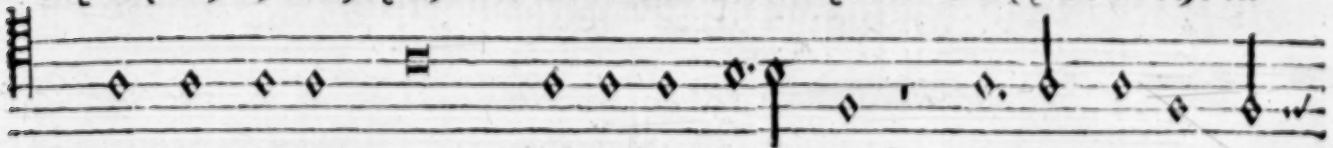
greued with this generation, & said it is a people that do erre in their



hertes, for they haue not knowen my waies, vnto whom I sware in

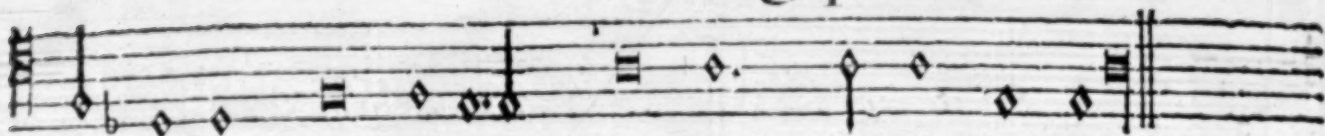


my wrath that they should not enter into my rest. Glozy be to the fa-



ther and to the Sonne, and to the holy Ghost. As it was in the

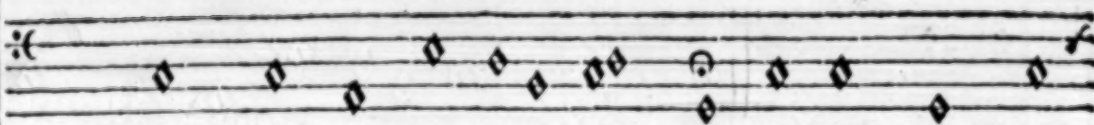
Morning praier.



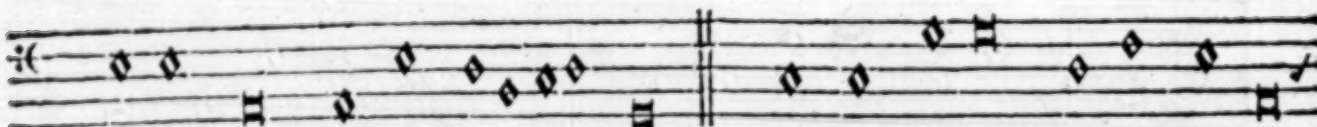
beginning is now and euer shalbe world without ende. Amen.

Tedeum.

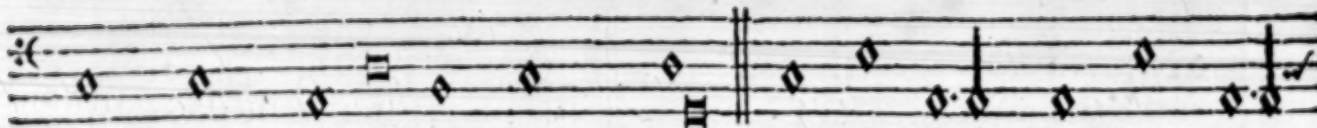
 *Bassus for men.*



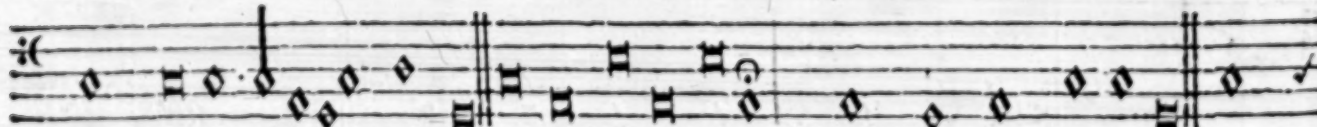
W e knowledg thee to be the Lord. All the earth doth



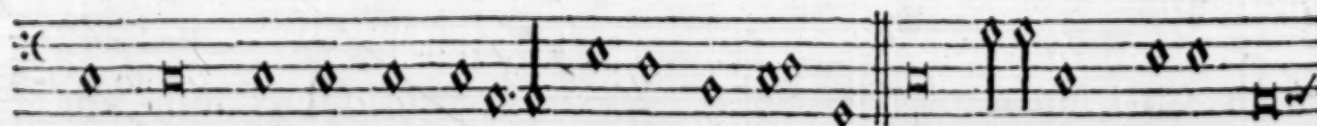
worship thee the father euerlastyng. To thee all angels cry aloude,



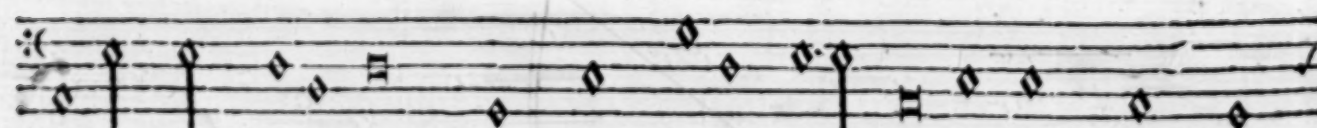
the heauens and all the powers therin. To thee Cherubin and Sera-



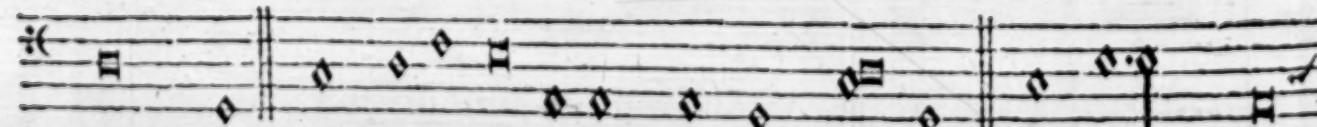
phin continually do cry. holy, holy, holy, Lord God of sabaoth. heauē



and earth are full of the maiestie of thy glozy. The glorious company

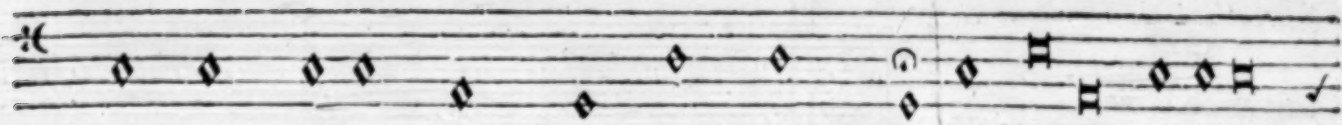


of the Apostels praise thee. The goodly felowship of the Prophetes

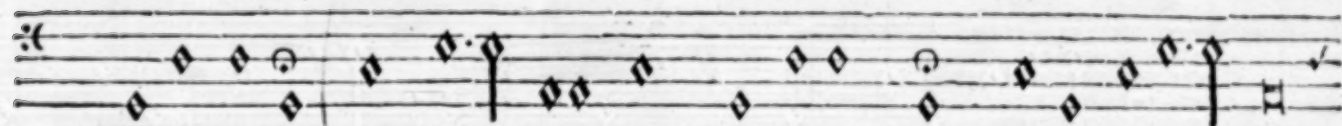


praise thee. The noble armie of Martirs praise thee. The holy church

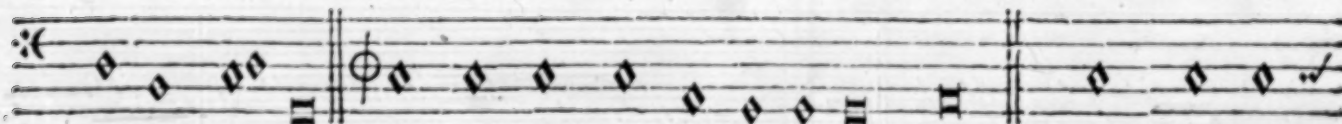
Tedeum.



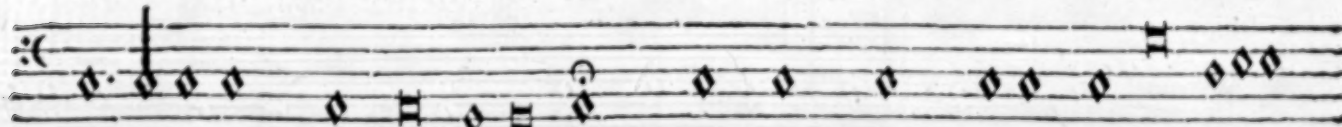
thorowout all the world doth knowledge thee, the father of an infi-



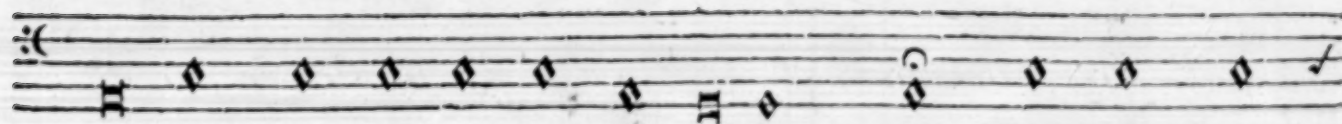
nite maiestie: Thy honorable true and onely sonne. Also the holy gost



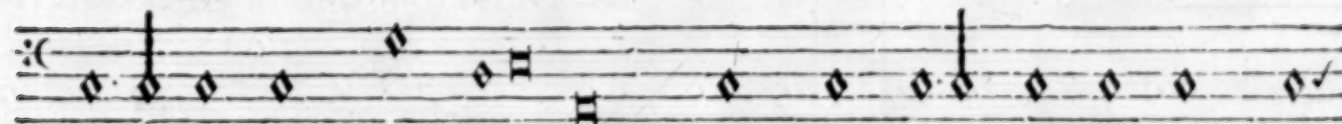
the comforter. Thou art the king of glory, O Christ. Thou art the



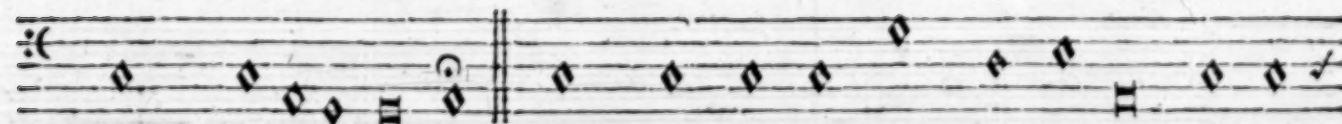
everlasting sonne of the father. When thou tokest vpon thee to deliuer



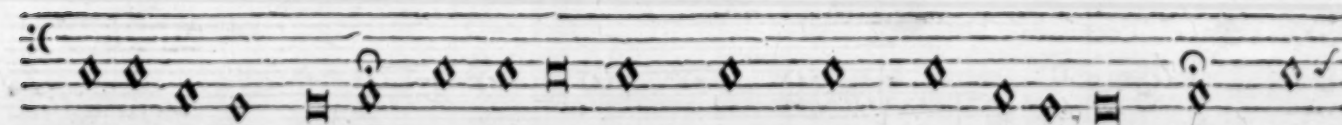
man, thou didst not abhorre the virgins wombe: when thou hadst



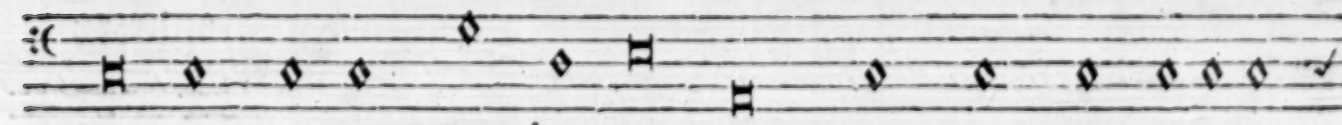
overcome the sharpenes of death, thou didst open the kingdome of



heauen to all beleuers. Thou sittest on the right hand of God in the



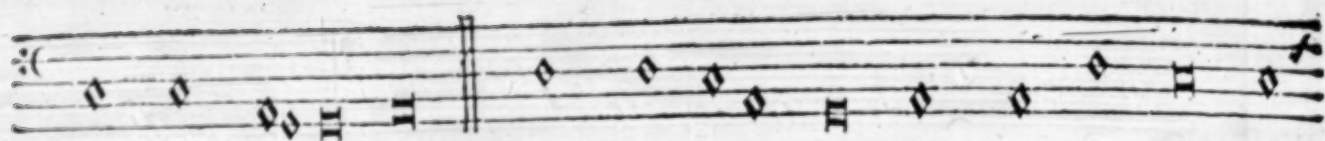
glory of the father, we beleue that thou shalt come to be our iudge. We



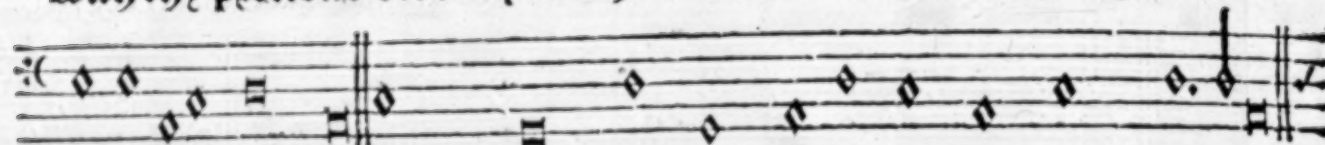
therfore pray thee helpe thy seruantes whom thou hast redeemed

h. i.

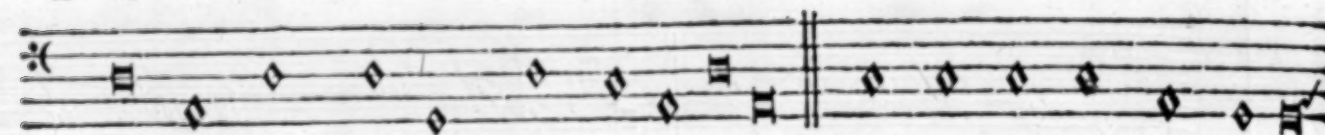
Tedeum.



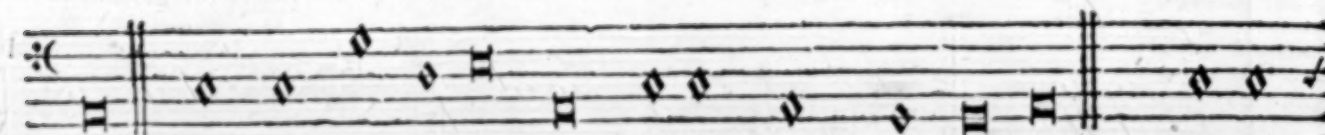
with thy precious blod. Make them to be numbred with thy saints in



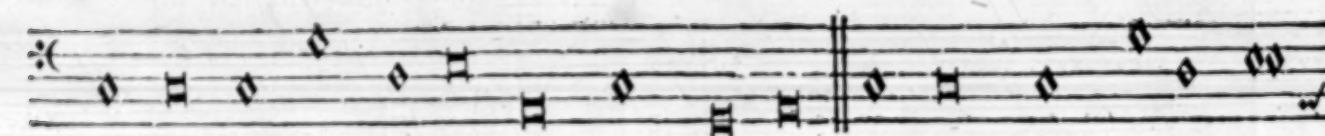
glory everlasting. O Lorde saue thy people & blesse thine heritage.



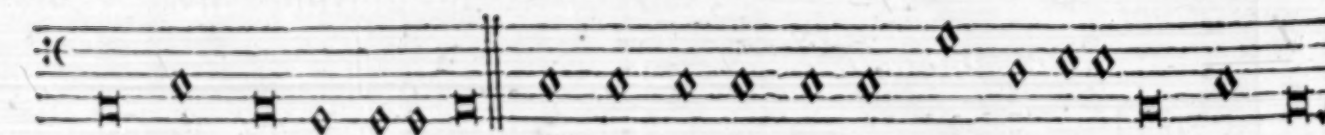
Gouerne them and lift them vp for euer. Day by day we magnifie



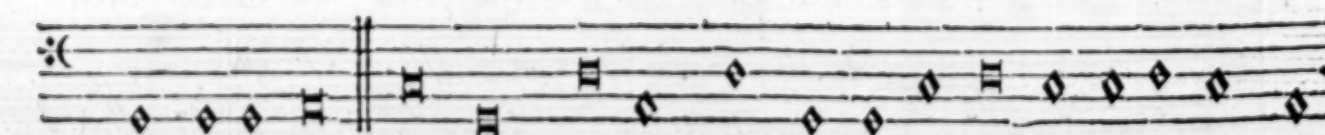
thee. And we worship thy name euer world without ende. Cloudfafe



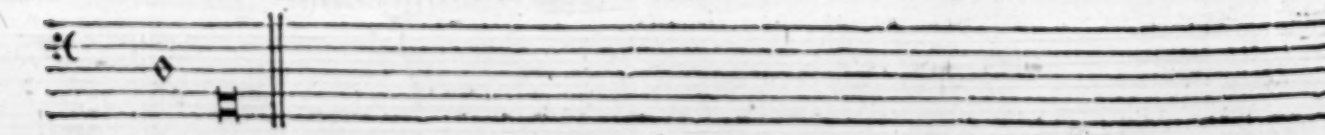
O Lord to kepe vs this day without sinne. O Lord haue mercy vpon



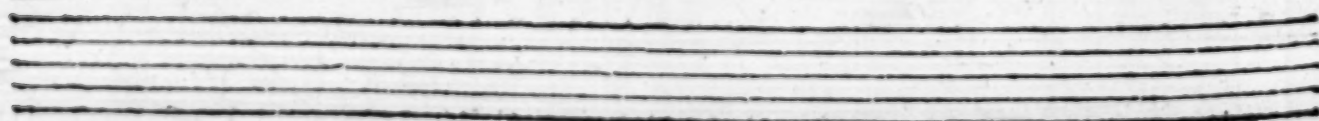
vs, haue mercy vpon vs. O Lord let thy mercy lighten vpo vs, as our




trust is in thee. O Lorde in thee haue I trusted, let me neuer be con-

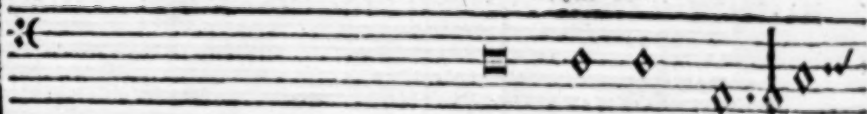


founded.

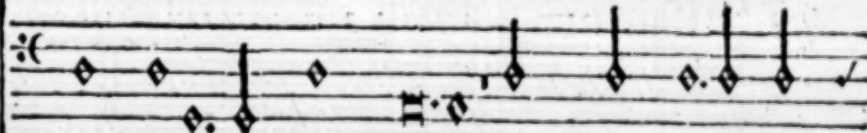


Benedictus.

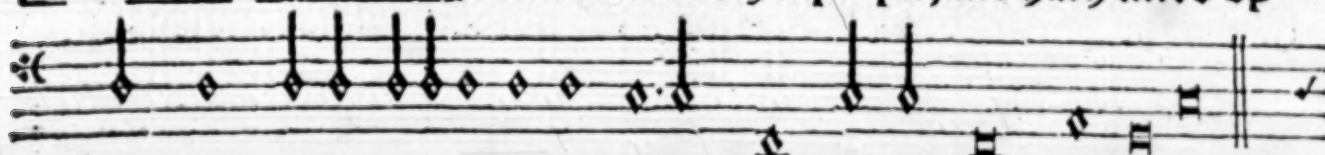
 Bassus for men.



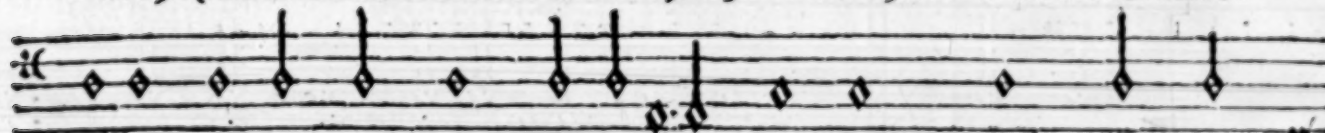
Or he hath visited



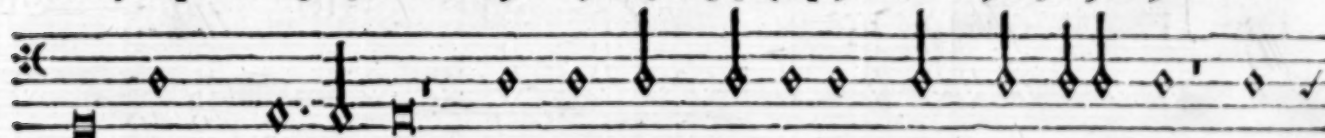
and redeemed his people, and hath lifted vp



an hoꝛue of saluation to vs in the house of his seruauit Dauid.



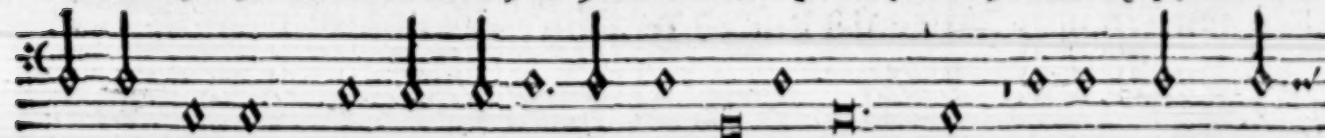
As he spake by the mouth of his holy Prophetes whiche hath bene



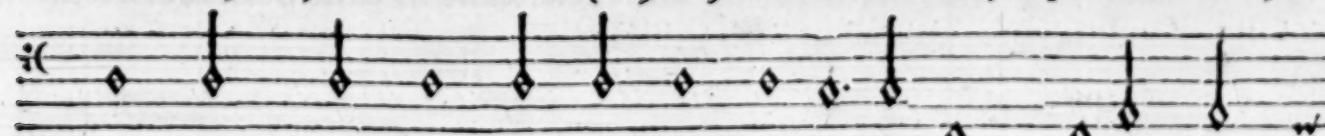
sins the world began, that we should be sauid from our enemies, and



from the handes of all that hate vs. To performe the mercy promised

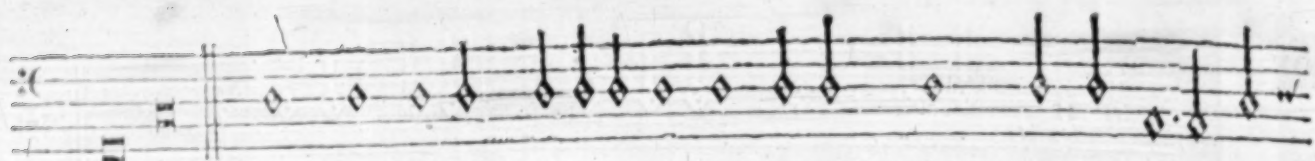


to our fathers, and to remembre his holie couenaunt, to perfourme the

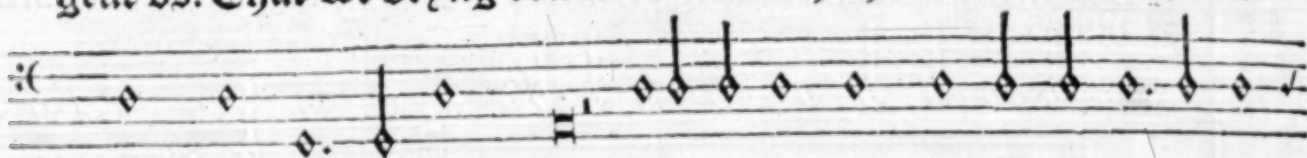


othe whiche he sware to oure fathers Abraham, that he woulde

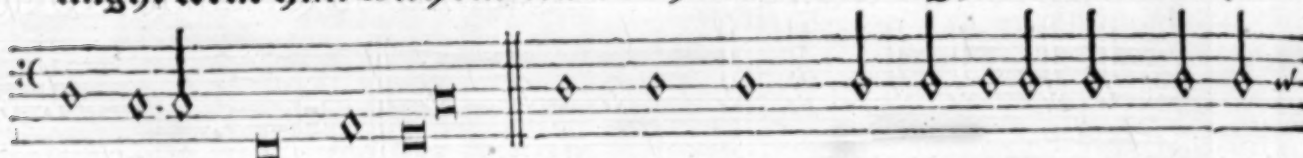
Benedictus.



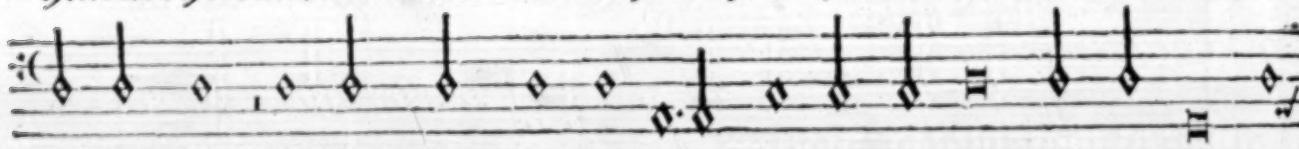
geue vs. That we beyng deliuered out of the handes of our enemies



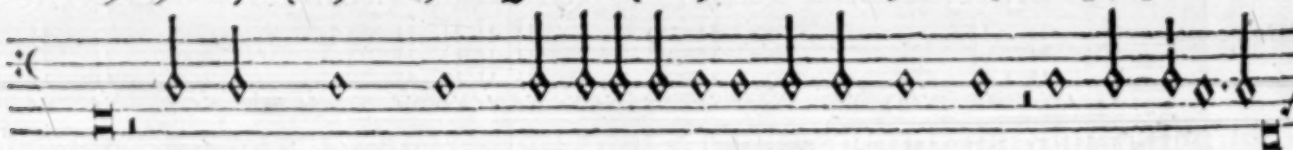
might serue him without feare in holines and righteousnes before



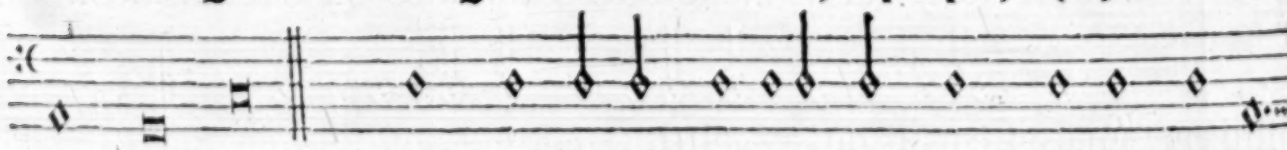
him al the daies of our life. And thou child shalt be called the Prophet



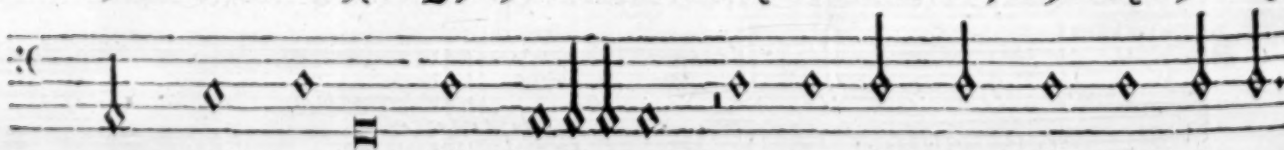
of the hiest, for thou shalt go before the face of the Lord to prepare his



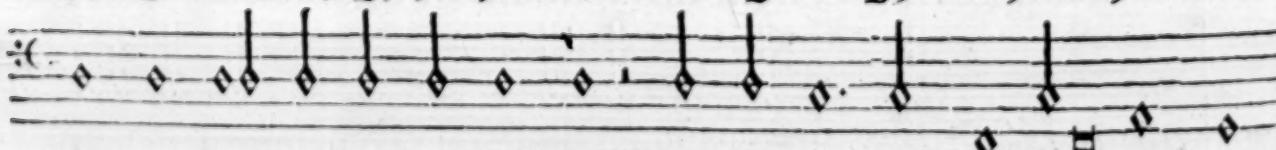
waies to geue knowledge of saluatiō vnto his people, for the remissio



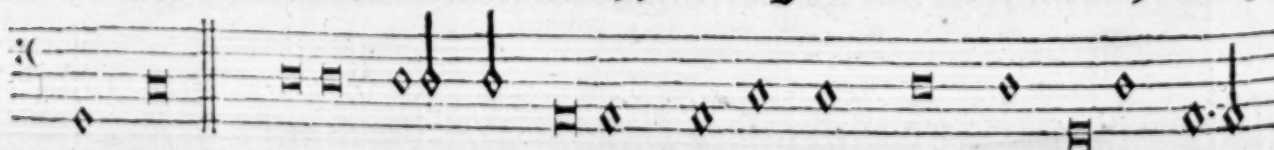
of their sinnes. Through the tender mercy of our God, wherby the day



spring from an high hath visited vs, to geue light to them that sat in

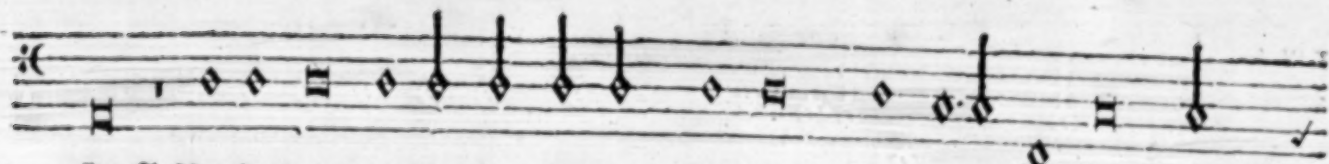


darknes & in the shadow of death, and to guid our feete into the waye

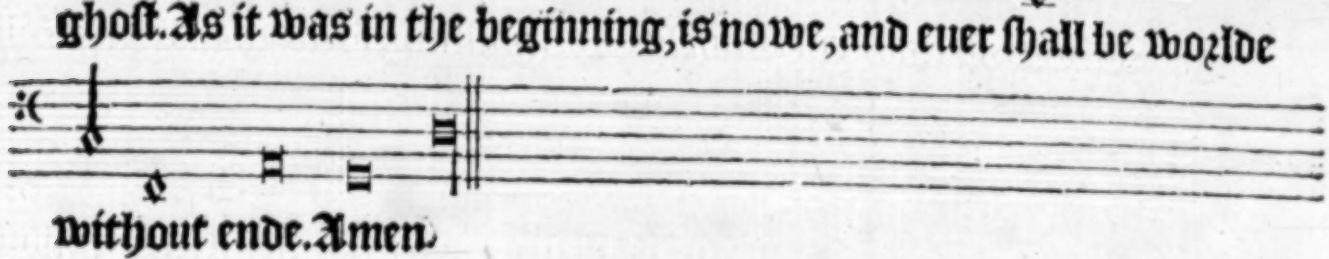



of peace. Glory be to the father and to the sonne and to the holy

The Communion.




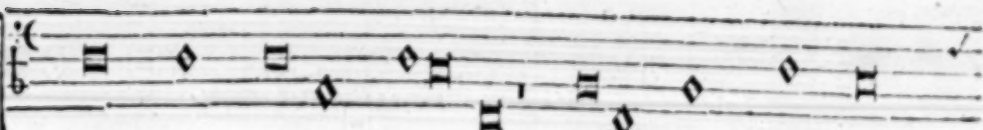

ghost. As it was in the beginning, is now, and ever shall be worlde
without ende. Amen.



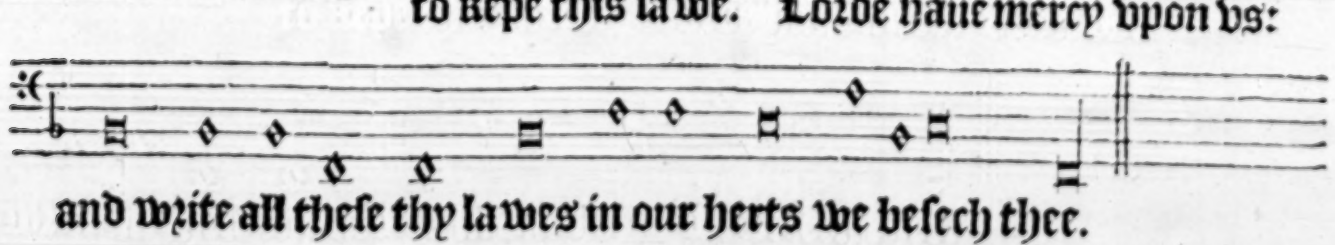
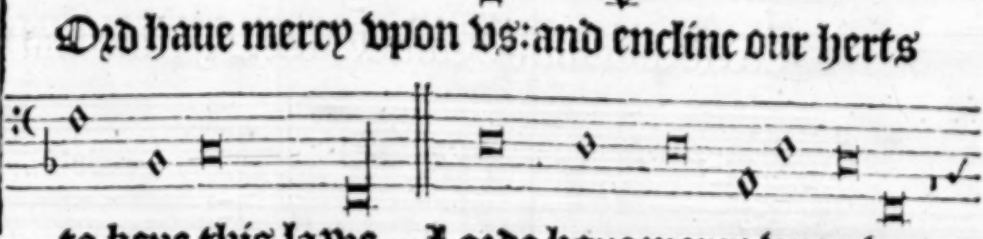
 Sing the Letanie, as it is before.

The Communion.

 Bassus for men.



Orde haue mercy vpon vs: and encline our herts
to kepe this lawe. Lorde haue mercy vpon vs:
and write all these thy lawes in our herts we besech thee.



The Communion.



He father almightie maker

of heauen and earth: and of al thinges visible

and inuisible. And in one Lorde Iesu Christ the onely begotten sonne

of God begotten of his father before al worldes, God of, God light of

light, very God, of very God. Begotten, not made, beyng of one sub-

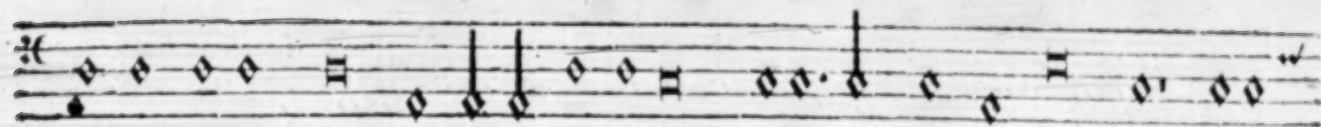
stance with the father: by whom all thinges were made, who for

vs men and for our saluation came downe from heauen: and was in-

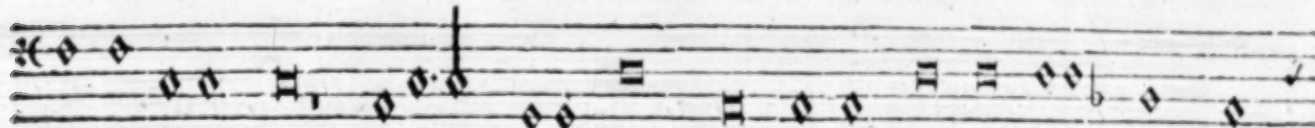
carnate by the holy ghost of the virgin Mary and was made man, &

was crucified also for vs. Under Poncius Pilate, he suffred and was

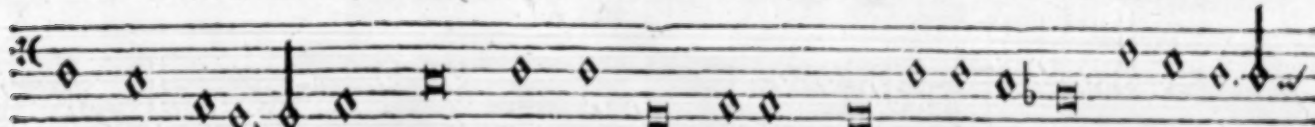
The Communion.



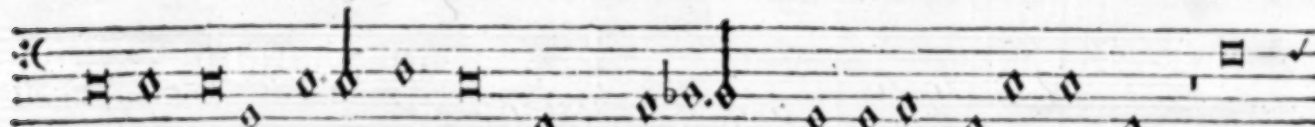
buried, & the third day he arose again according to the scriptures, & as-



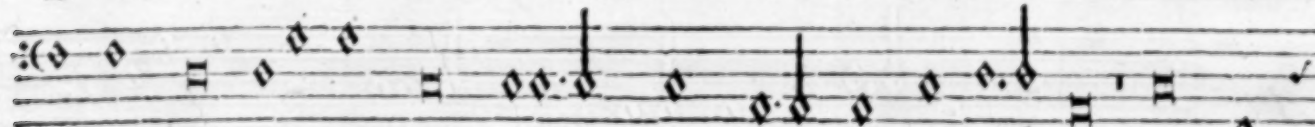
cended into heauē: & sitteth at y^e right hand of the father, & he shall come



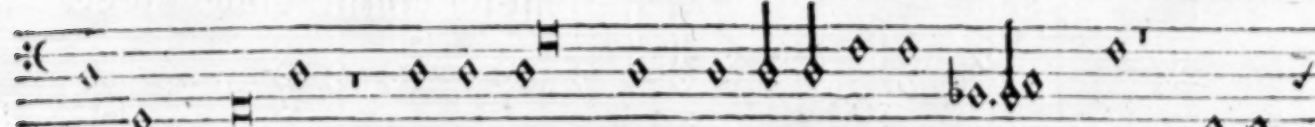
againē wth gloꝝy to iudge both y^e quick & the dead, & I beleue in the holy



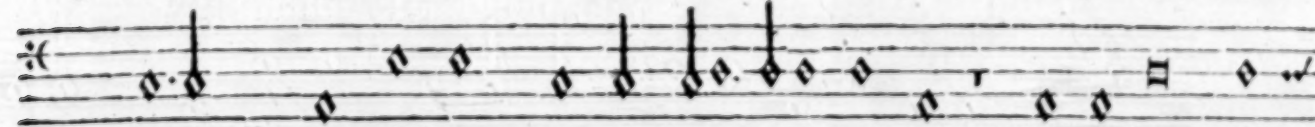
gost, y^e lord & geuer of life who proceedeth frō y^e father & the sonne, who



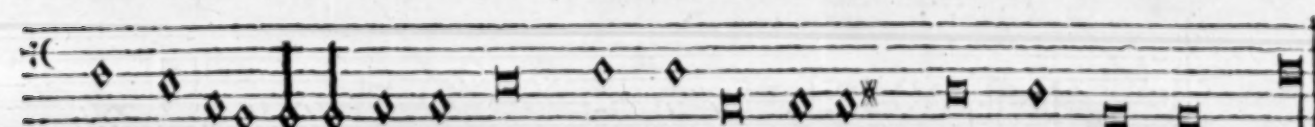
wth the father & the sonne together is worshipped & glorified, who spak



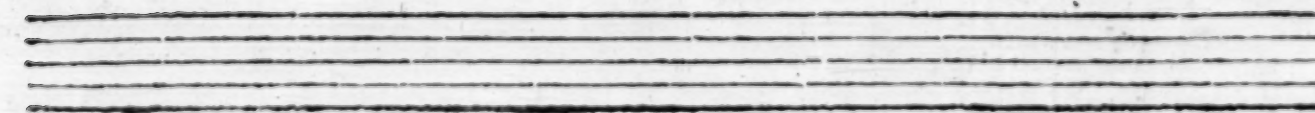
by the Prophets. And I beleue one catholik & apostolick church, I ac-



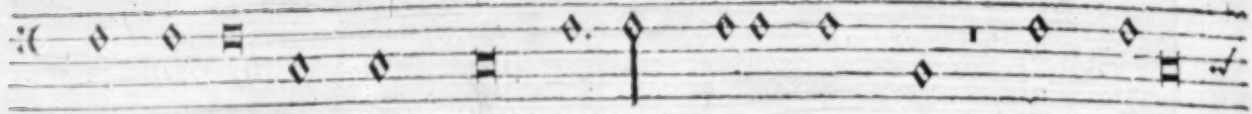
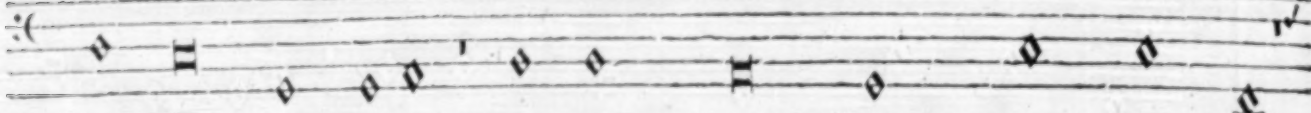
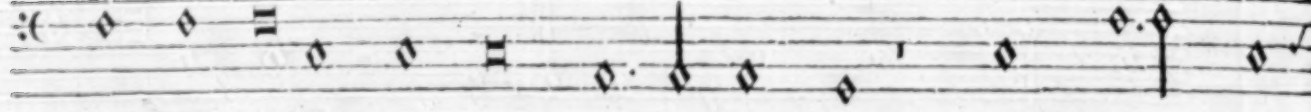
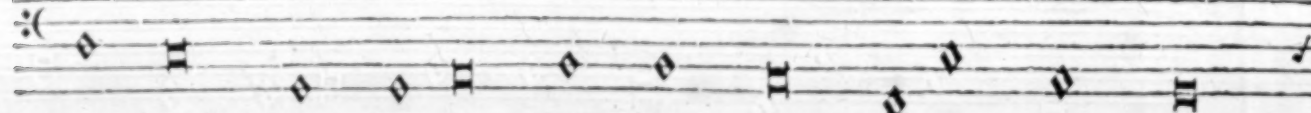
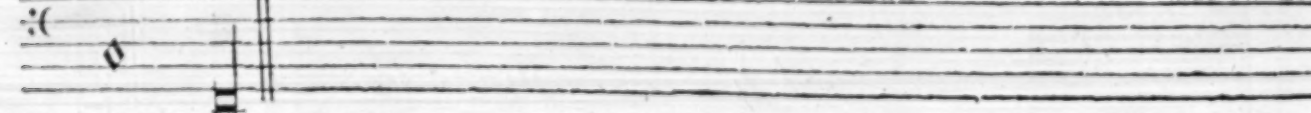
knowledge one Baptisme for the remission of sinnes: and I looke for



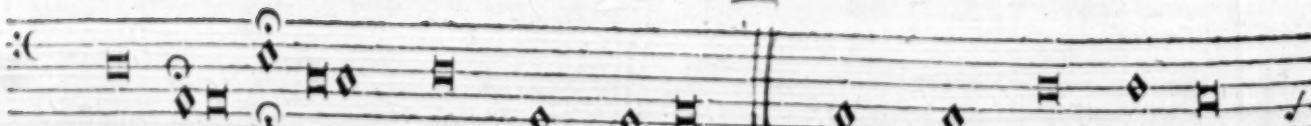
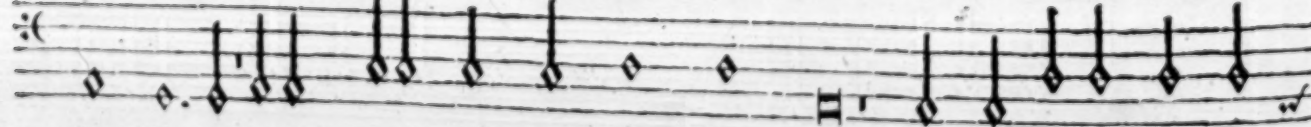

the resurrection of the dead, and the life of the world to come. Amen.



An Offetorie.

L  Lie not vp for your selues treasure vpon the earth where the rust
 and moth doth corrupt, and where theues breake through and steale.
 But laye vp for your selues treasure in heauen, where neyther rust
 nor mothe doeth corrupte, and where theues do not breake through
 nor steale.

The Sanctus.

 holy, holy, holy, Lord God of hostes: heauen and earth are full of
 thy glory: glory be to thee, O Lord most highe: Glorie be to thee, O
 Lorde, most highe.

The Communion.



And in earth peace, good will

towards men, we praise thee, we blesse thee, we

worship thee, we glorifie thee, we geue thanks to thee for thy great

glory. O Lord God heauenly king, God the father almightie Lord

the only begottē sonne Iesu Christ, O lord God lābe of god, son of the

father, y takist away y sins of y world, haue mercy vpo vs: y that takist

away y sins of y world, receaue our praier: y y sittest at y right hād of god

y father, haue mercy vpo vs. for y only art holy, y only art y lord, y on-

ly o Christ, w y holy gost art most high in y glory of god y father, Amē.

The Communion.

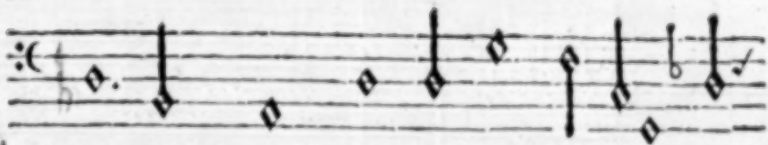
Praise we the Lorde at all times at all times. Praise
we the Lorde at all times, at all times. Let our
mouthes say well by the Lorde : at all times, at all times. That our
soules may be reioysed by the Lorde at all times, at all times. Make
men shall here and reioyce in the Lorde, at all tymes, at all tymes
at all tymes.



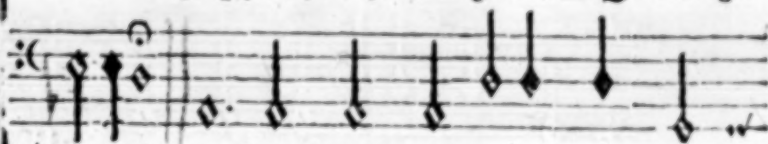
Magnificat.

For the Euenyng praier.

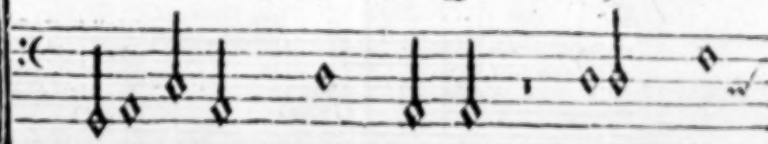
Bassus for men.



And my spirit hath reioysed in god my



sauioꝝ. For he hath regarded the low



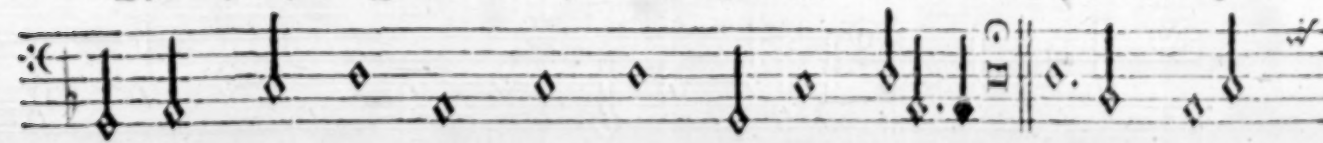
lines of his hand maiden. For behold



from hence forth all generations shall call me blessed. For he that is



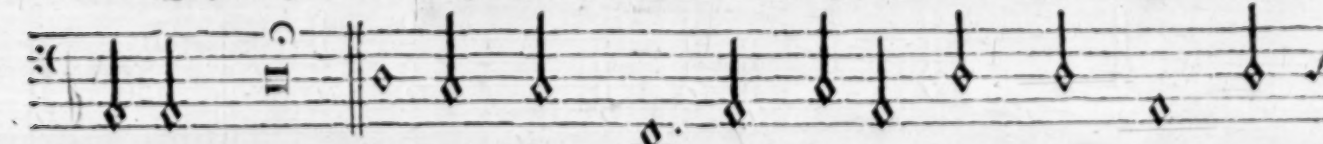
mightie hath magnified me, and holy is his name. And his mercy is



on them that feare him throughout all generations. He hath shewed

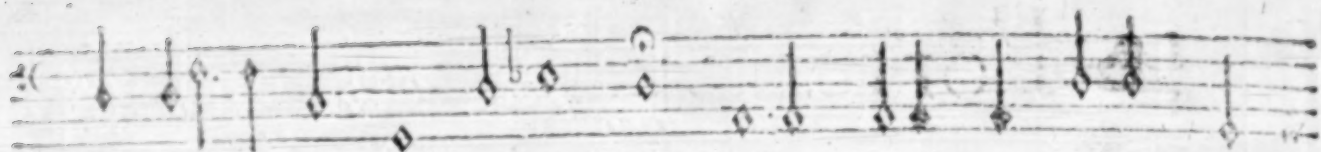


strength wth his arme. He hath scatered the proude in the imaginacion

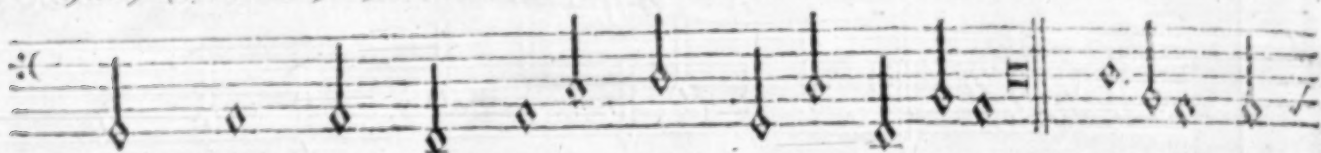


of their hertes. He hath put downe the mightie from their seate, and

Magnificat.



hath exalted the humble and meke. he hath filled the hungry with



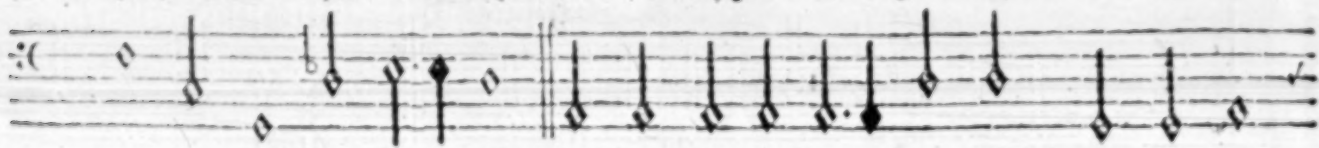
good thinges, and the riche he hath sent emptye away. he remēbring



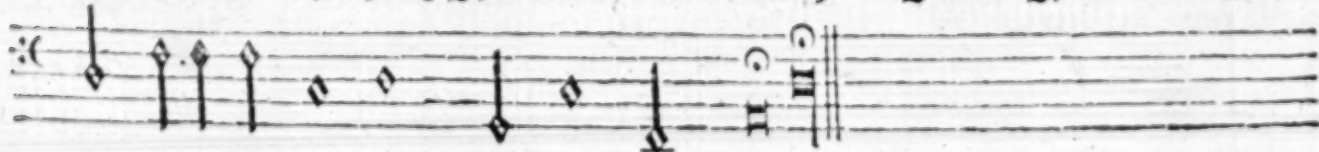
his mercy hath holpē his seruant Israel. As he promised to our fathers



Abraham and his seed for euer. Glorpe be to the father and to the

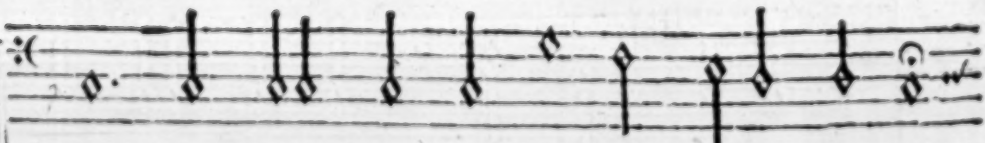
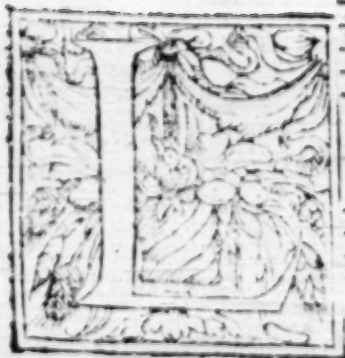


sonne, and to the holy ghost. As it was in the beginning, and is now,



and euer shalbe world without ende Amen.

✠ Nunc dimittis.

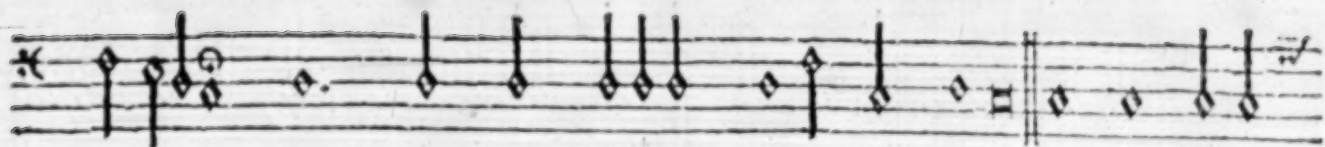


Orde now lettest thou thy seruaint depart in peace,

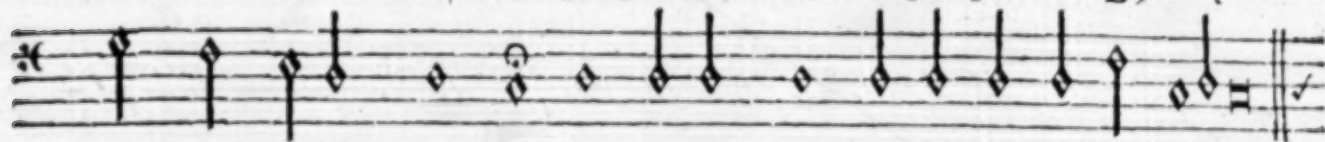


according to thy promise. For mine eies hath sene

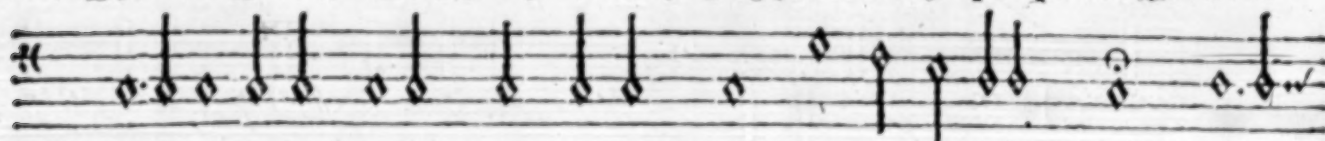
Magnificat.



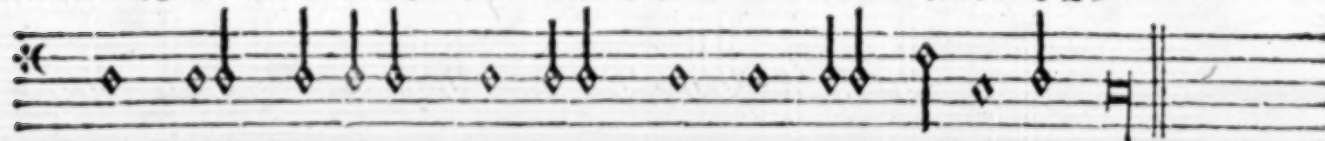
the sauioꝛ: whom thou hast prepared befoꝛe all people. A light foꝛ to



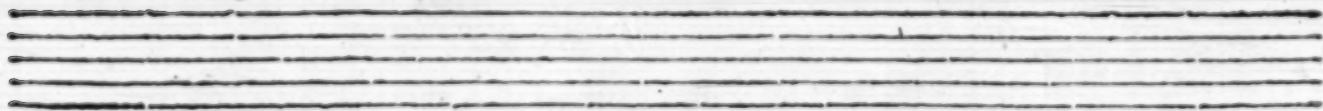
lightening of the heathen, and foꝛ the praise of the people of Israell.



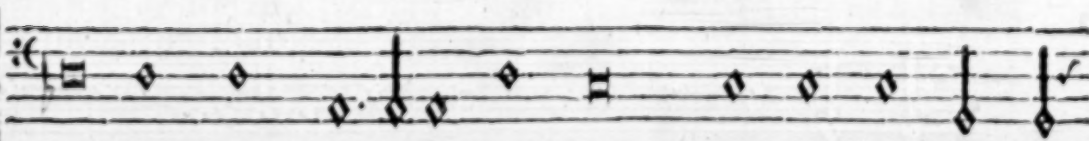
Gloꝛy be to the father, and to the sonne, and to the holy ghoſt. As it



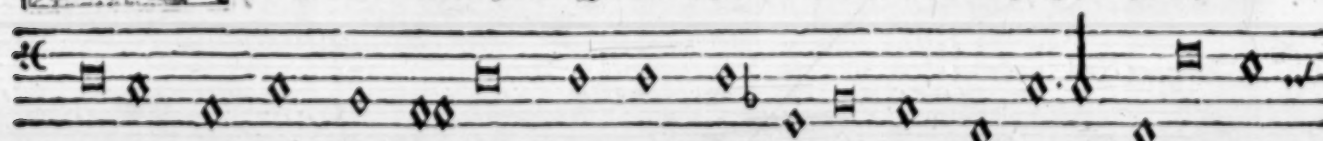
was in the beginning, as it is now, and euer ſhalbe. Amen.



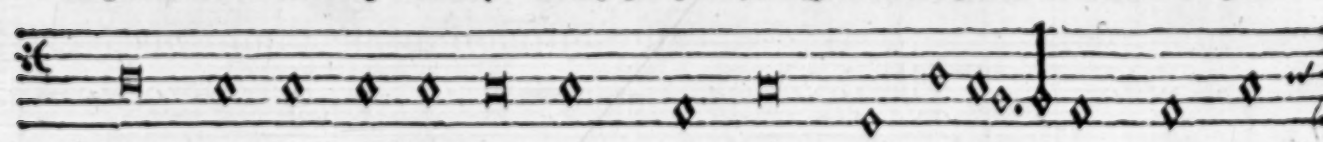
Another Magnificat.



A ſoule doth magnifie the Lorde, and my ſpꝛit hath re=



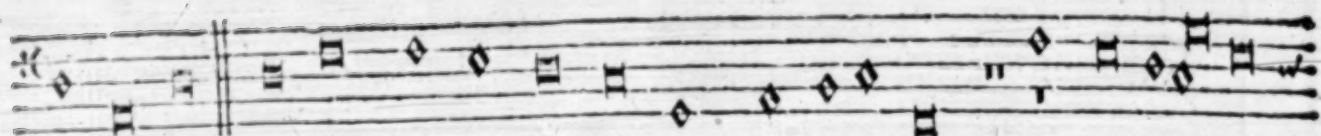
ioyced in God my ſauioꝛ. Foꝛ he hath regarded the lowlines of his



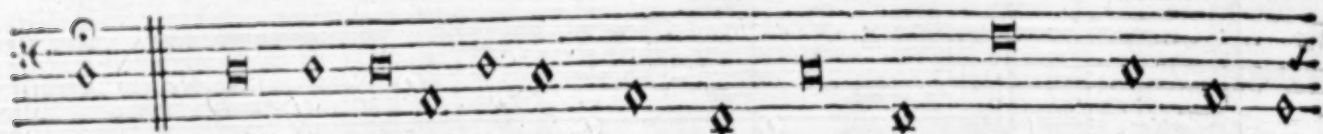
hand maiden, foꝛ behold from hence foꝛth all generations ſhall call

A.

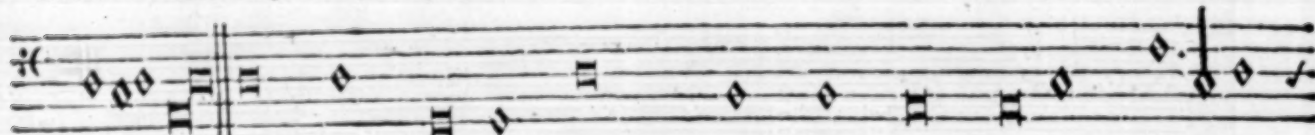
Bassus.



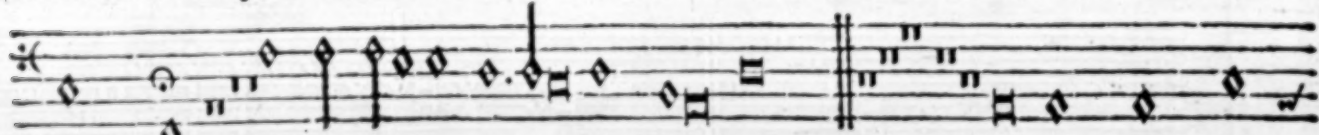
me blessed. For he that is mightie hath magnified me, and holy is his



name. And his mercy is one them that feare him through out all ge-



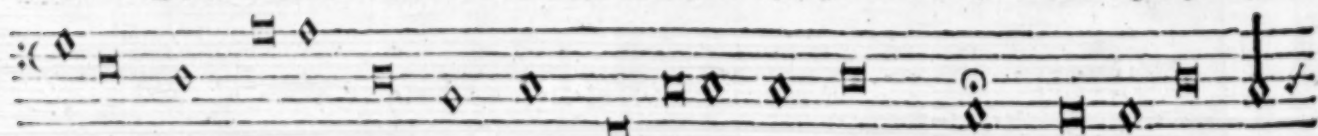
nerations. He hath shewed strength with his arme: he hath scattered



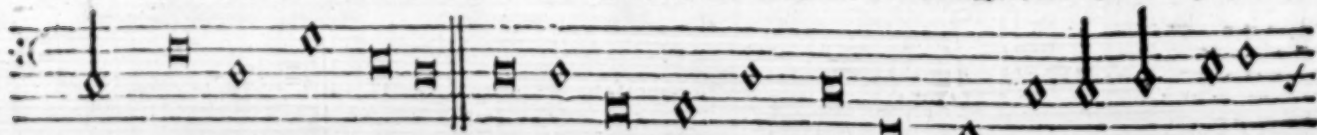
the proud, in the imagination of their herts. He hath put down



the mightie frō their seat, & hath exalted the humble & meke. He hath



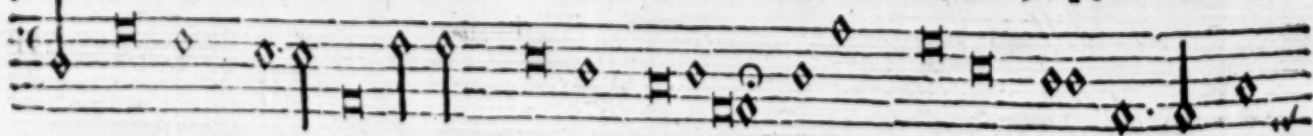
filled the hungry he hath filled y^e hūgry wth good things, & the rich he



hath sent emptie away. He remēbryng his mercy hath holpē his seruāt

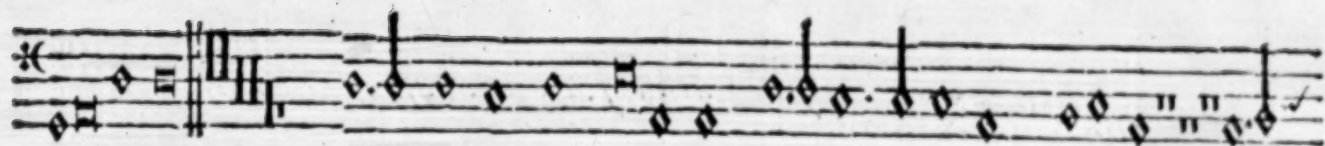


Israel, hath holpē his seruāt Israel, as he promised, as he promised to



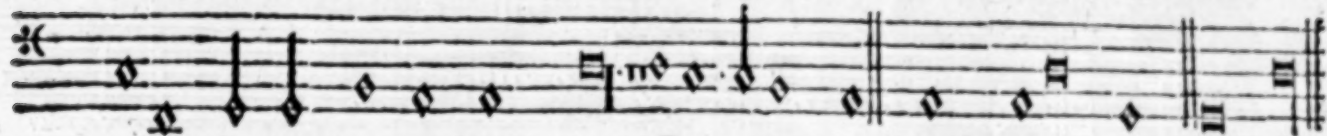
our fathers Abrahā to our fathers Abrahā & his seed for euer, & his seed

for Men.




for euer.

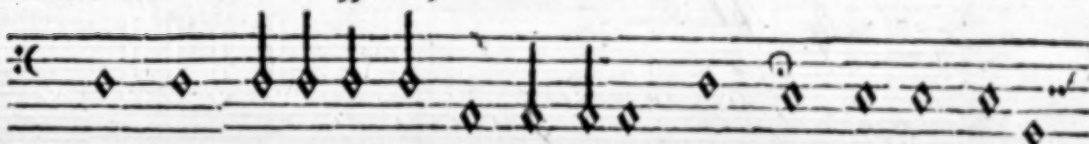
Glorie to the father & to y son, & to the holy gost. As it



was in the beginning, & is now, & euer shalbe world wout ende Amen.

Nunc dimittis.

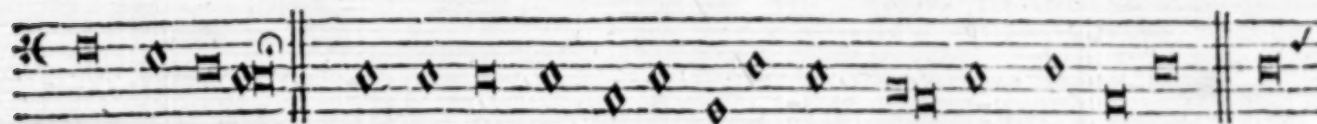
 Bassus for men.



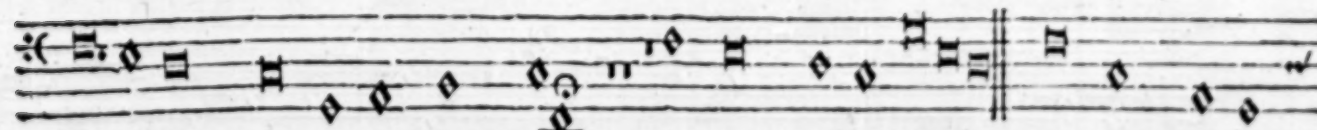
Ord now lettest y thy seruāt depart in peace, according to



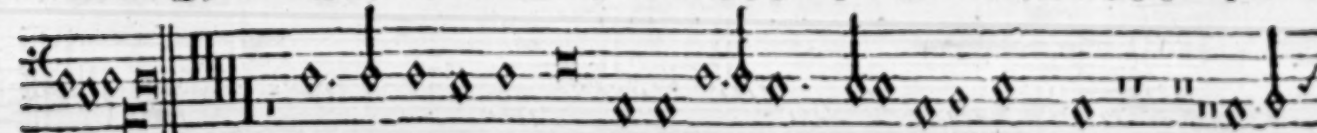
thy word according to thy word. For mine eies haue sene thy saluatiō



thy saluatiō: which y hast prepared before y face of all thy people. To



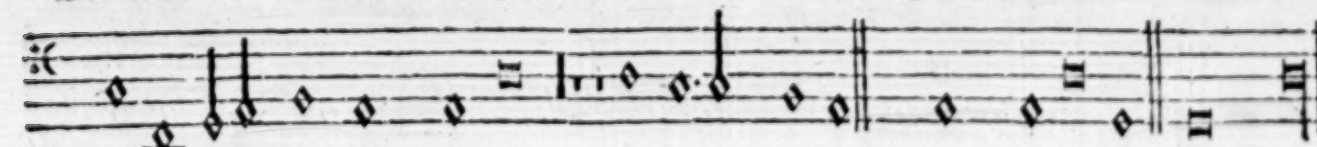
be a light to lightē the Gētils, of thy people Israell, of thy people



Israell.

Glorie to y father, & to y son, & to y holy gost.

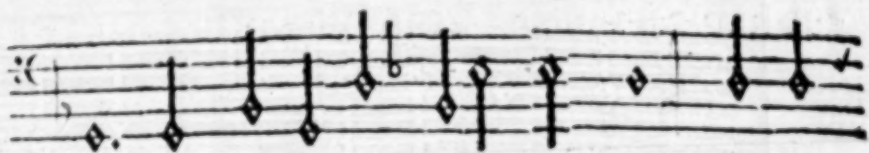
As it



was in y beginning, is now and euer shalbe world wout end Amen.

Venite exultemus.

This Bassus part is for children.



Cum let vs sing vnto the Lorde, let vs



hartely reioyce in the strength of our saluatio



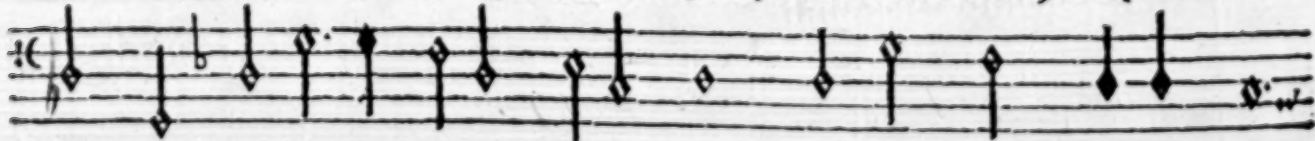
Let vs come befoze his p[re]sence with thankesgeuing, and shewe our



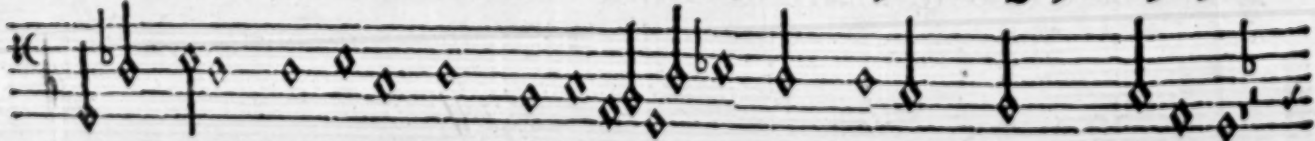
selues glad in him with Psalmes. For the Lord is a great God, and a



great king aboue all gods. In his handes are all the corners of



the earth, are all the corners of the earth. And the strength of the hills

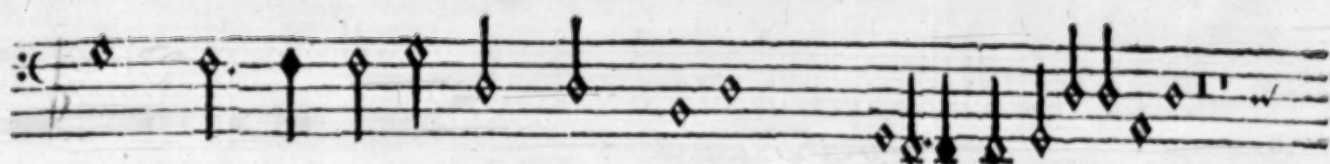


is his also: the sea is his and he made it, and his handes prepared



the drie land. Come let vs worship & fal down ij.

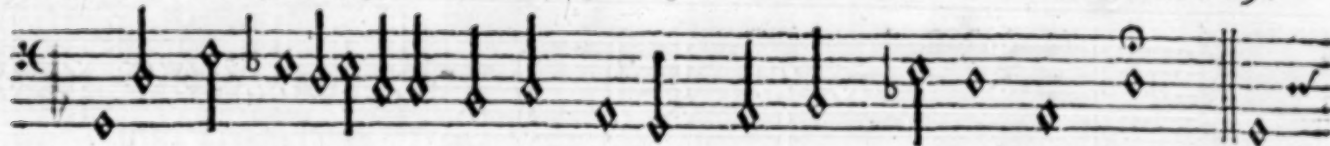
for children.



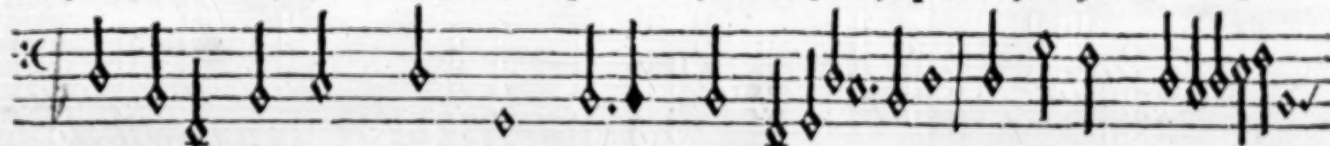
And knele before the Lord our maker. *ij.*



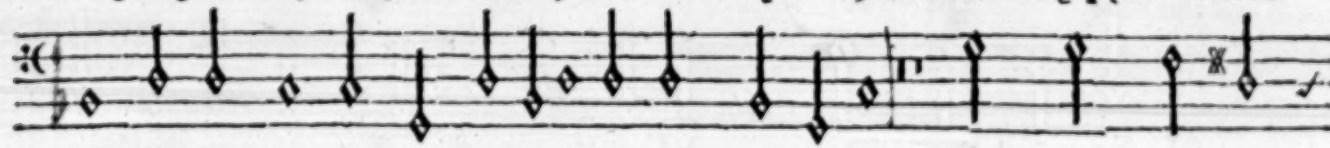
For he is the Lord our God, *ij.* and we are the



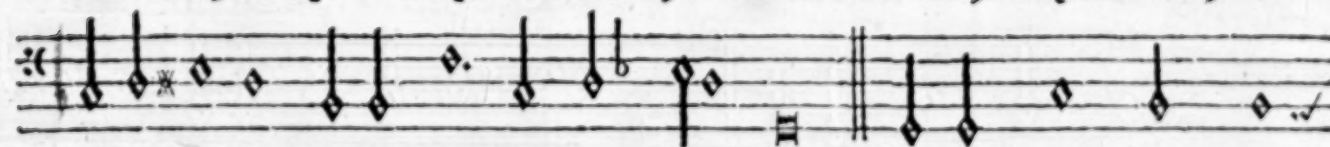
people of his pasture, of his pasture, and the shepe of his handes. To



day if ye wil here his voice harden not your herts as in y^e prouocaciō



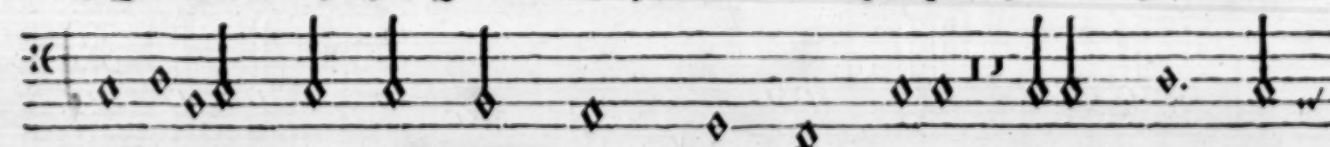
and in the day of temptacion in the wildernes. When your fathers



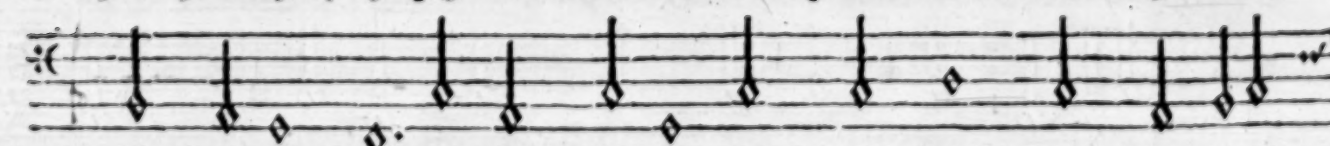
tempted me, proued me and saw my workes. Fortie yeares long was



I greued with this generation, & said it is a people that doth erre in




their herts, for they haue not knowen my waies. Unto whome I

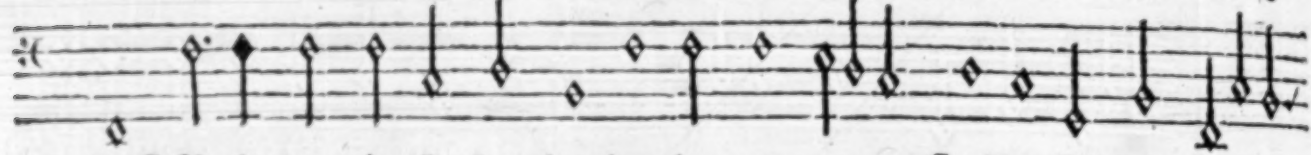


swore in my wrath I swore in my wrath that they should not enter
ad.

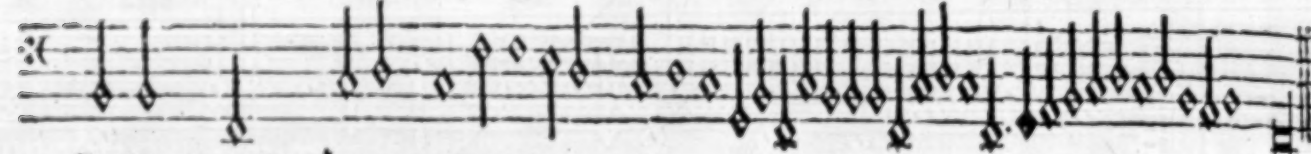
Bassus.



into my rest. Glozy be to the father, and to the sonne, & to the holy

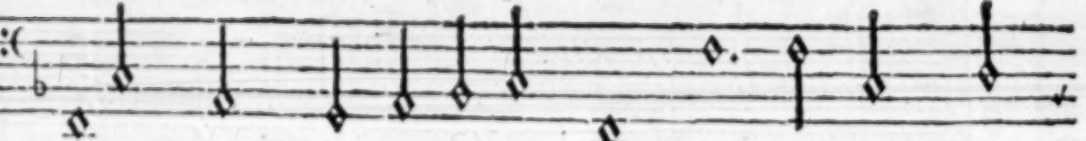


ghost. As it was in the beginning is now, & ever shalbe, is now & ever

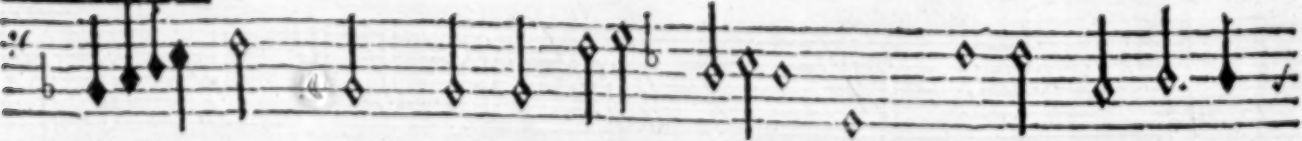


shalbe world wout end. ij. A men.


Tedeum laudamus.



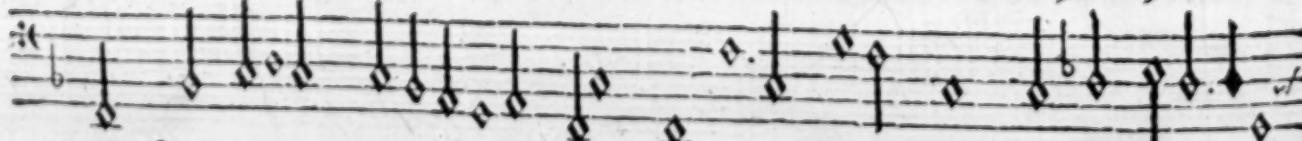
E knowlege thee to be the Lorde. All the earth doeth




worship thee, which art the father euerlasting. To thee all angels



cry a loude the heauens & all the powers there in. To the Cherubin

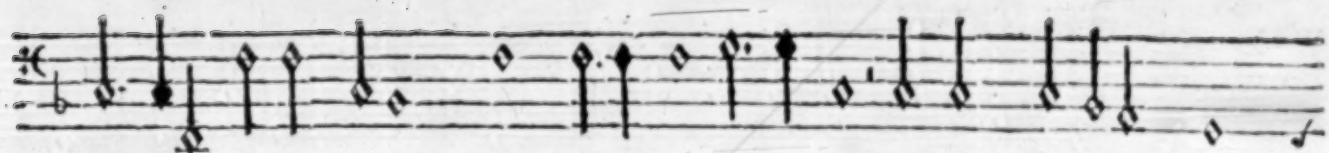


and Seraphin continually do cry. Holy, holy, lord God of sabaoth



ho ly, ho ly, Lorde God of sabaoth. Heauen and earth are full of the

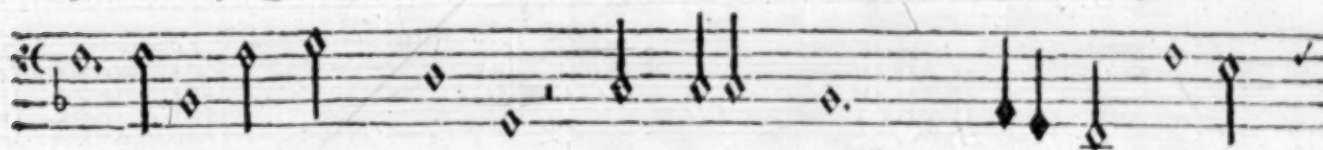
for children.



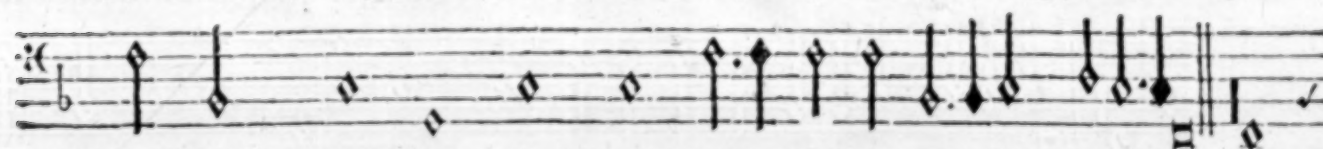
maiestie of thy glory. The glorious company of the Apostles praise



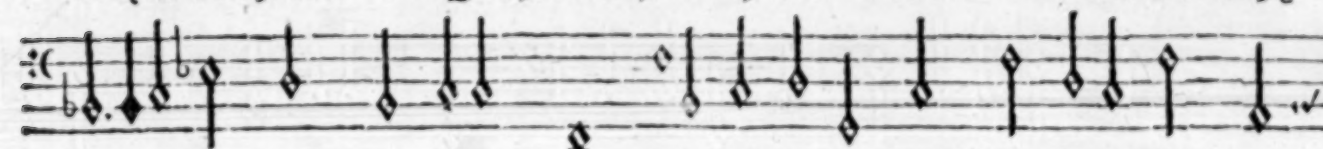
thee. The godly fellowship of the Prophets praise thee. The noble



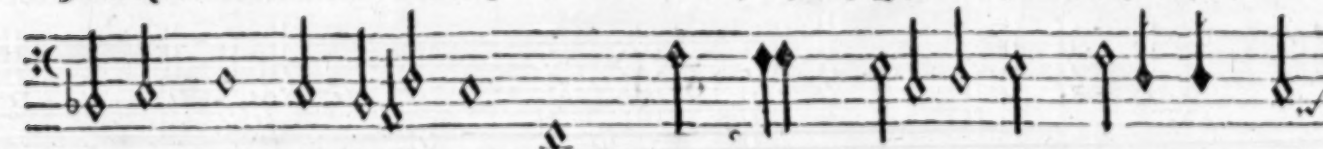
armie of martirs praise thee. The holy Church throughout all the



world doth knowledge thee. The father of an infinite maiestie. Thy



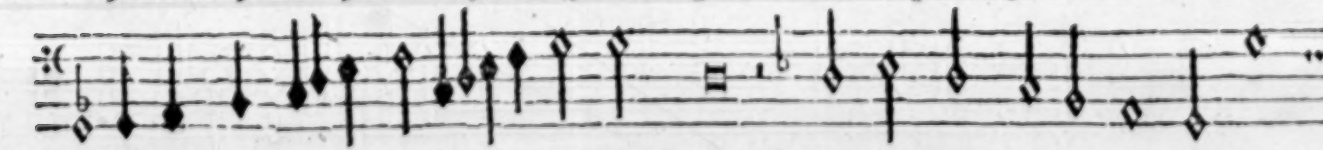
honorabie trew and only sonne. Also the holy ghost the comforter, thou



art the king of glory, O Christ, thou art the everlasting son of the fa-



ther of the father of the father. Whē y^e tokest vpon thee to deliuer mā



y^e dedist not abhorre the virgins wōbe: whā y^e hadst ouercome y^e sharp

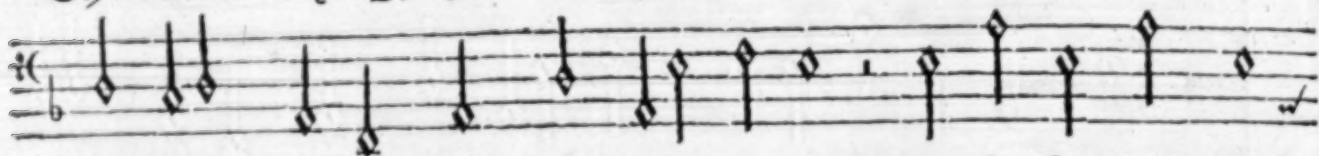


nes of death, thou didest open the kingdome of heauen to all beleuers.

Bassus.



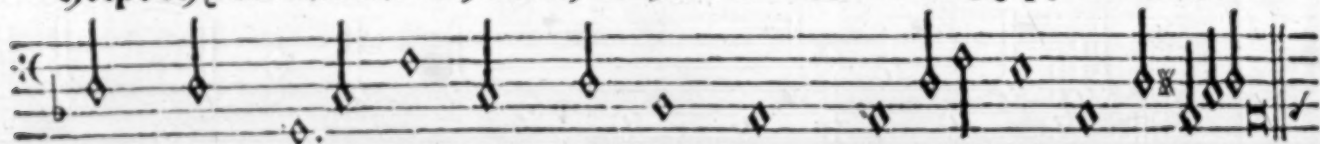
Thou sittest at y right hand of God in y glory of y father, ij.



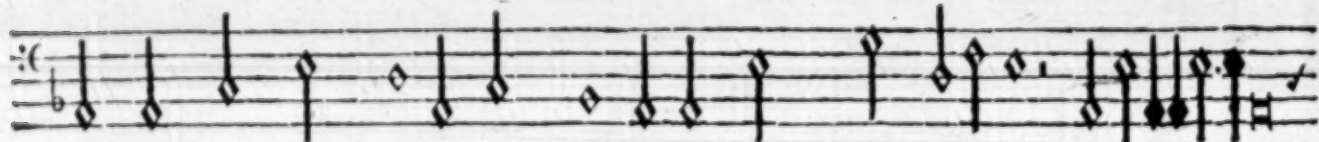
We beleue that thou shalt come to be our iudge. We therfore pray the



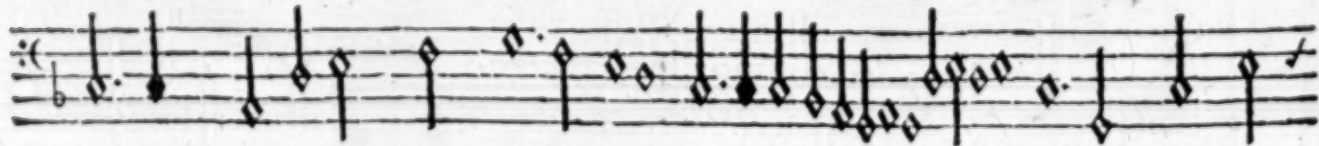
helpe thy seruantes whom thou hast redeemed w thy precious blod



make them to be numbred with thy saintes in glory e uer la sting.

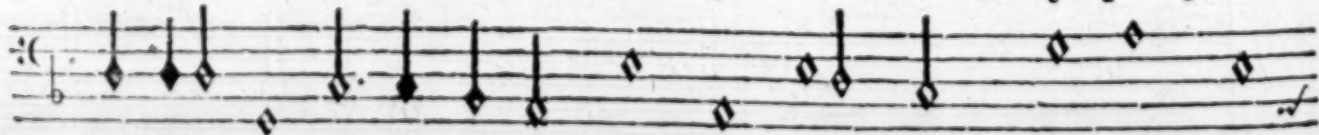


O Lord saue thy people thy people, & blesse thine heritage ij.



gouerne the & lift them vp for euer. ij.

Day by day we



magnifie the and we worship thy name euer worlde without ende.



Glouhsaf, O Lord to kepe vs this day without sinne, O Lord haue



haue mercy vpon vs, haue mercy vpon vs, O Lorde let thy mercy

Bassus




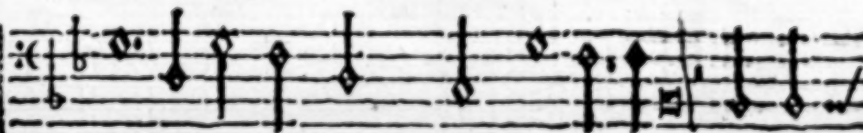
lighten vpon vs, as our trust is in thee. O Lorde in thee haue I tru-



sted, let me neuer be confounded. *y*

Benedictus.

 This Base part is for children.



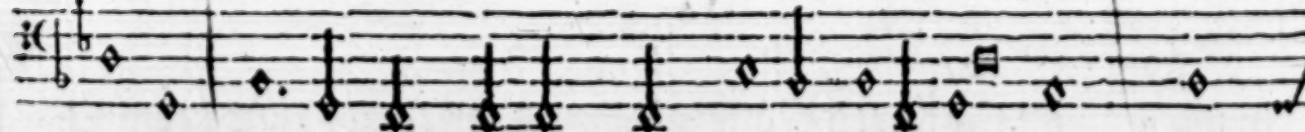
Blessed be the Lord God of Israel, for he



hath visited and redeemed hys people: And



hath raysed vp a mighty saluation for vs, in the house of hys seruant



Dauid. As he spake by the mouth of his holy Prophetes, which

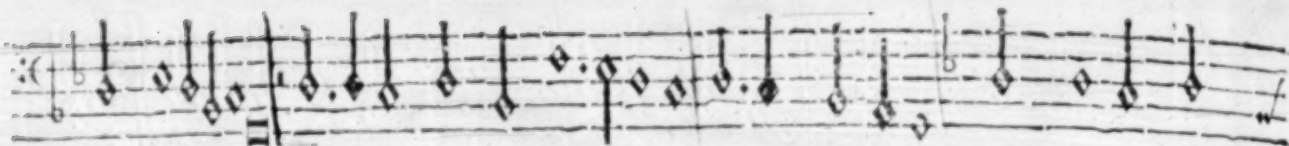


hath bene since the world began: That we should be saued from our

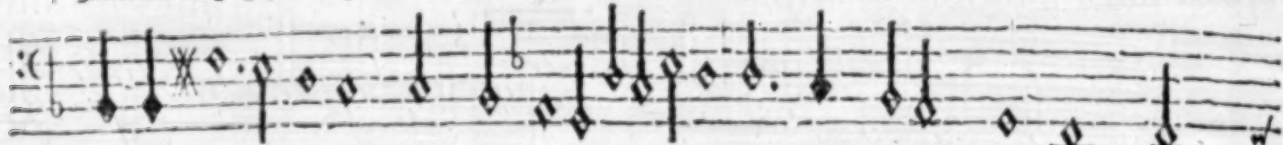


enemies, and from the handes of all that hate vs. To perfoyme
R the

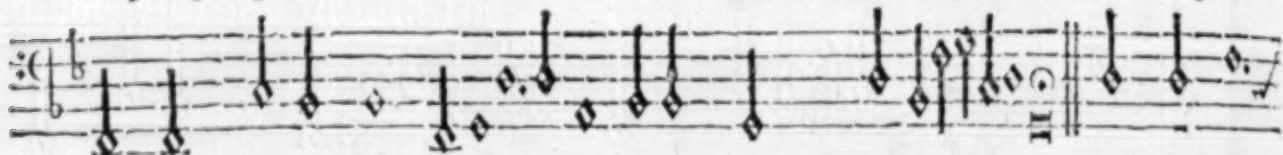
Bassus



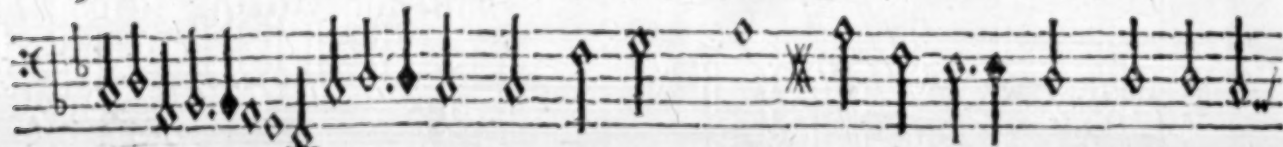
the mercy promysed to our fathers, to our fathers, and to remem-



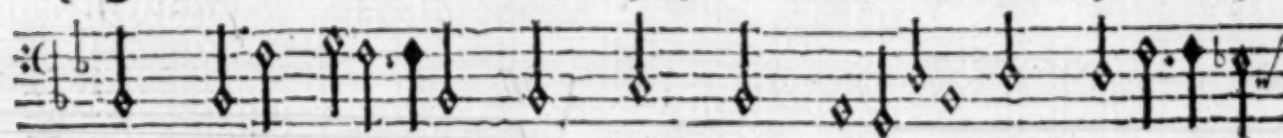
ber his holy couenaunt. *j* To performe the othe whych



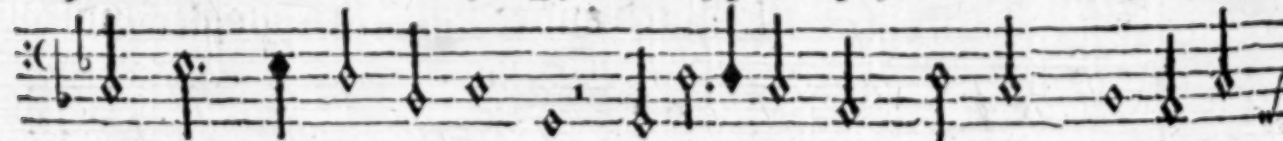
he sware to our father Abraham *y* he wold geue vs .ij. That we be-



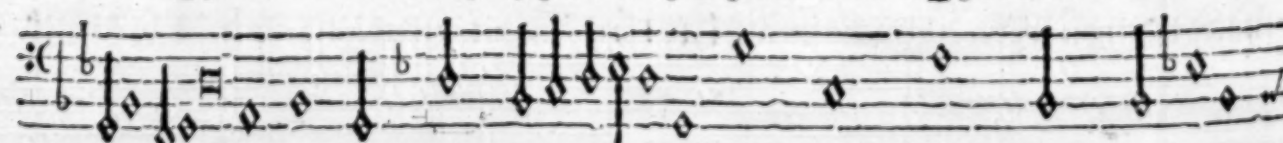
png deliuered deliuered oute of the handes of our enemies, out of the



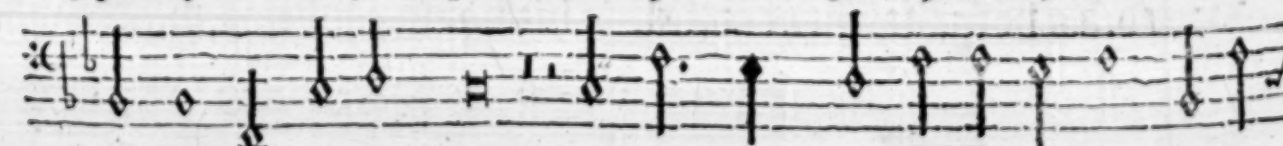
handes of our enemies, might serue hym wythout feare: in holynes



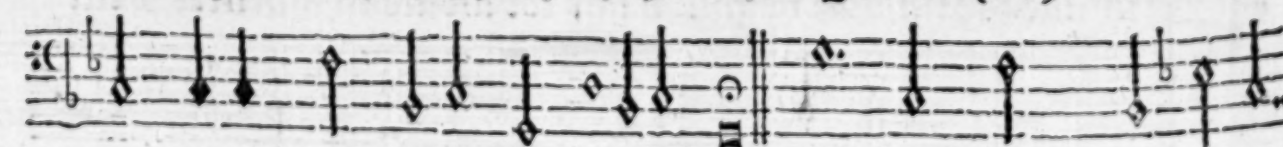
and righteousnes before hym: in holynes and righteousnes before



hym *j* all the dayes of our lyfe. And thou childe shalt be called

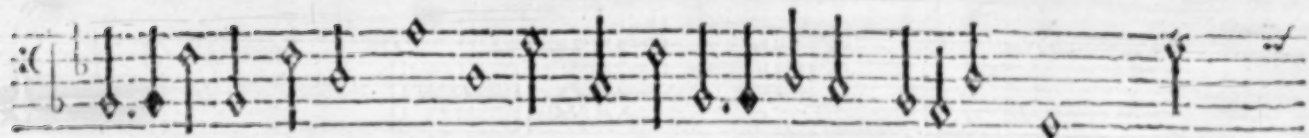


the Prophet of the highest, for thou shalt goe before the face of the

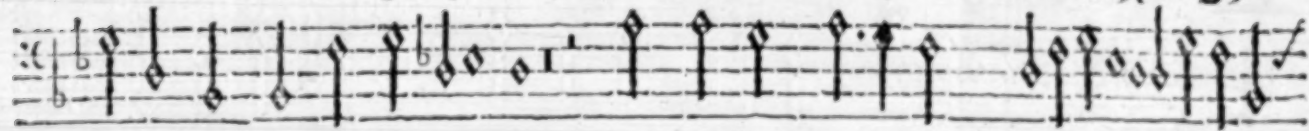


Lord, of the Lord, to prepare hys wayes. To geue knowledge of sal-
nation

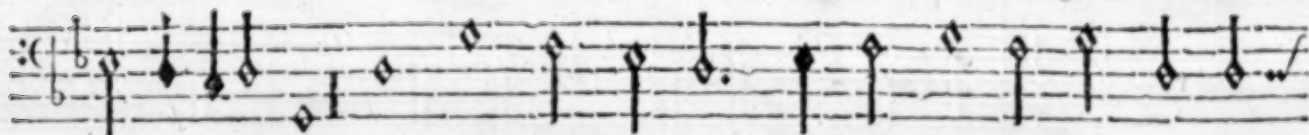
The Communion



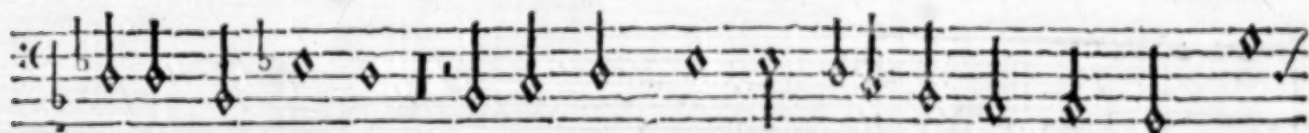
uation vnto his people, for the remission of their sinnes: through



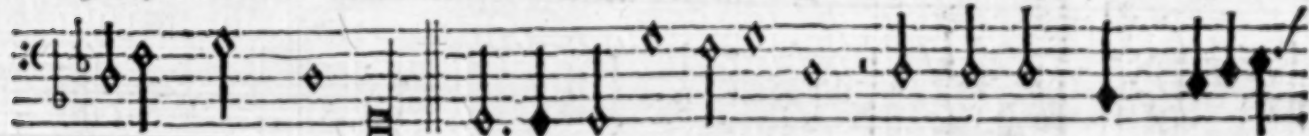
the tender mercy of our God, wherby the day spring fro an high y



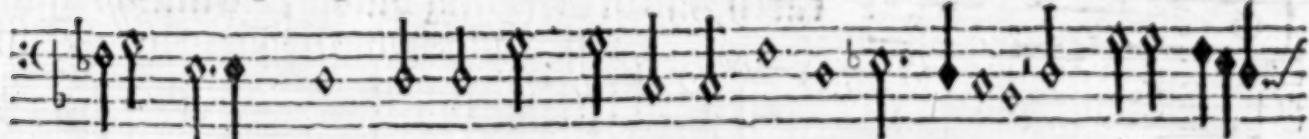
hath visited vs: To geue light to them that syt in darknes, and in



the shadow of death, and to guide our fete into the way of peace, in



to the way of peace. Glozy be to the father, and to the sonne, and




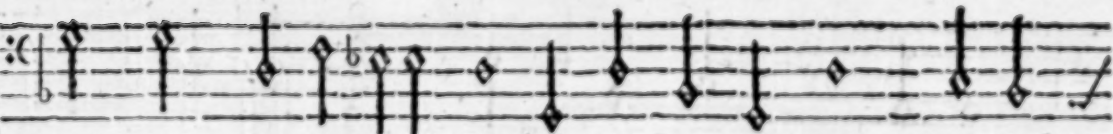
to the holy ghost: As it was in the beginning is now, and euer shal



be, world with out end, Amen.

The Communion.

 Bassus for chyldren.

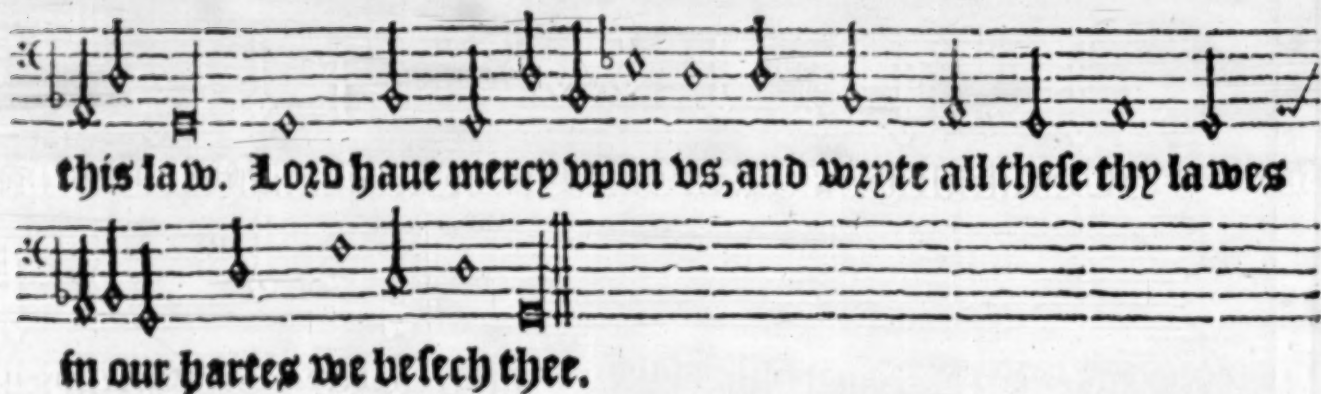


Lord haue mercy vpon vs, and encline our hartes to kepe

R. ii.

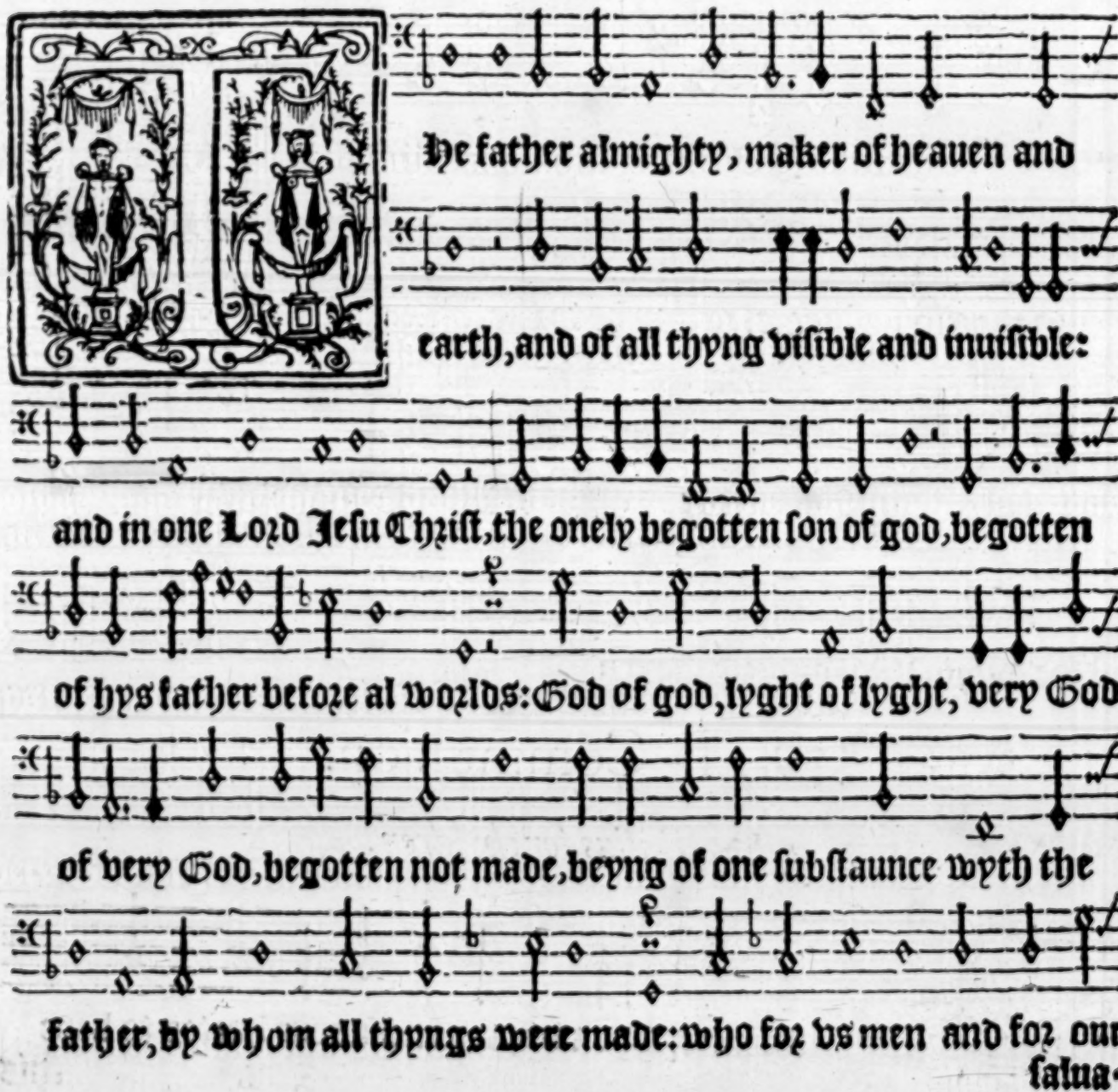
this

The Communion

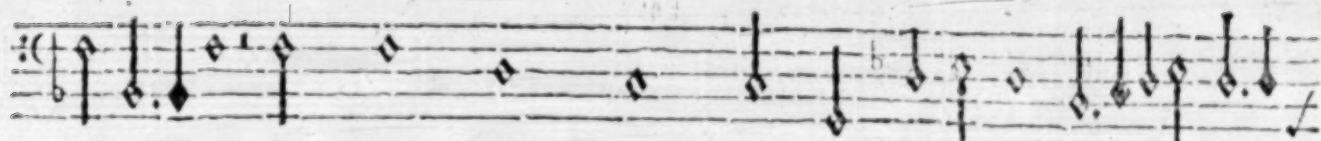


The Communion.

This Base is for children



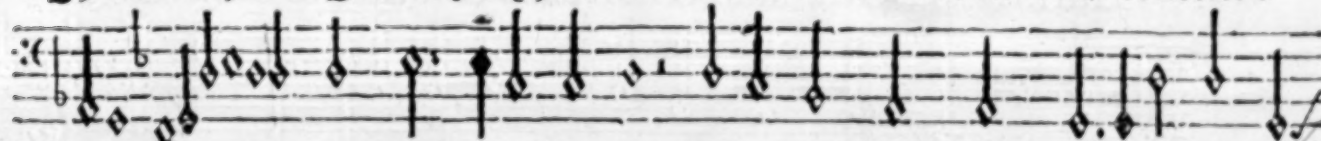
The Communion



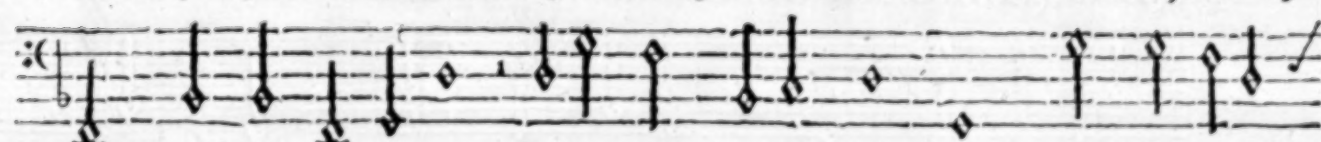
saluation, came down from heauen, and was incarnate by the holy



ghost of the virgine Mary, and was made man. And was crucified



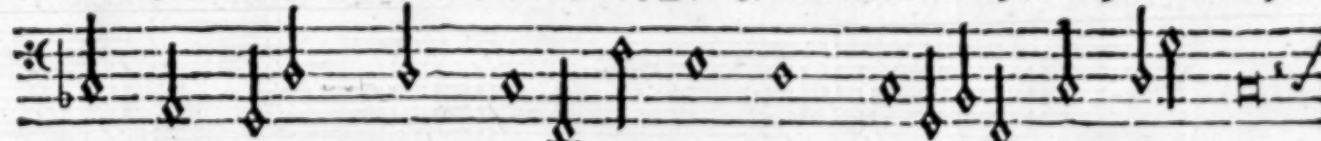
also for vs vnder Pontius Pilate: he suffred and was buried, and the



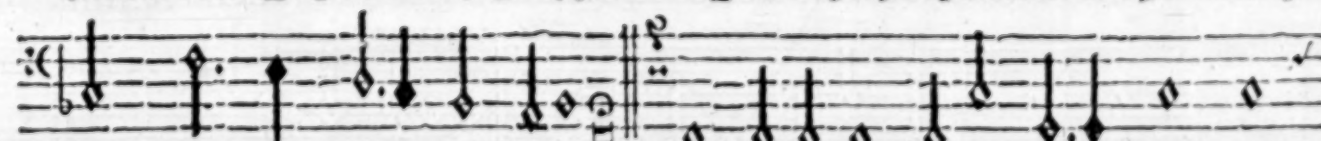
third day he rose agayne accordyng to the scriptures. And ascended



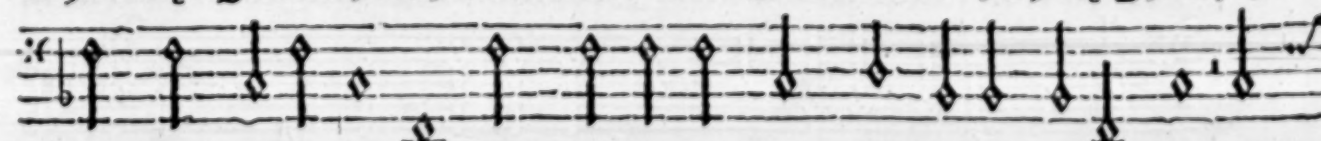
into heauen, and sitteth at the ryght hand of God the father: and he



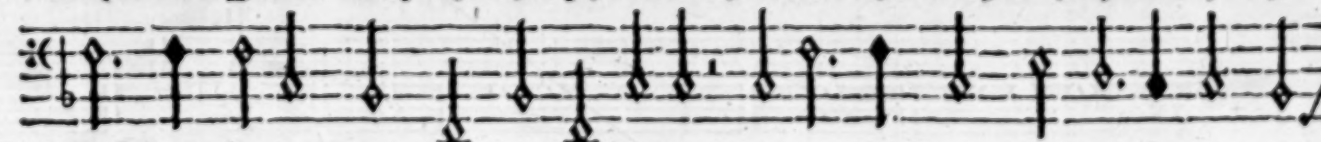
shall come agayne with glozy to iudge both the quick and the dead,



whose kyngdom shall haue no end: And I beleue in the holy ghost, the

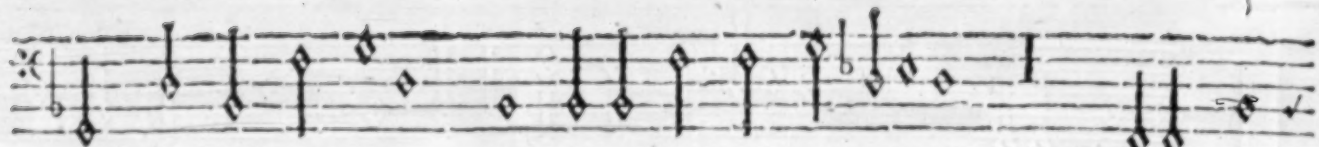


Lord and geuer of lyfe, who procedeth from the father & the son, who



with the father and the son, together, is worshipped and glorified who
D. spake

Bassus



spake by the Prophets. And I beleue one catholike I a know-
ledge one baptisme for the remission of syns, and I loke for the resur-
rection of the dead, and the lyfe of the world to come. Amen

Thomas Causton

The Sanctus.




Oly, holy, holy, Lord God of hostes, heauen
and earth are ful of thy glory, glory be to thee
O Lord most hygh, glory be to thee O Lord most hygh.




And in earth peace, good wyll towarde men,
we prayse thee, we blesse thee, we worshyp
thee

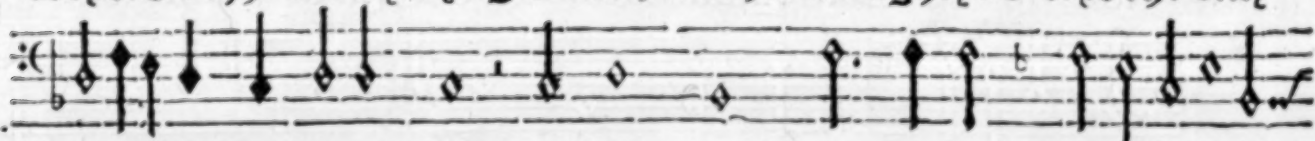
The Communion



thee, we glorify thee: we geue thanks to thee for thy great glory. O



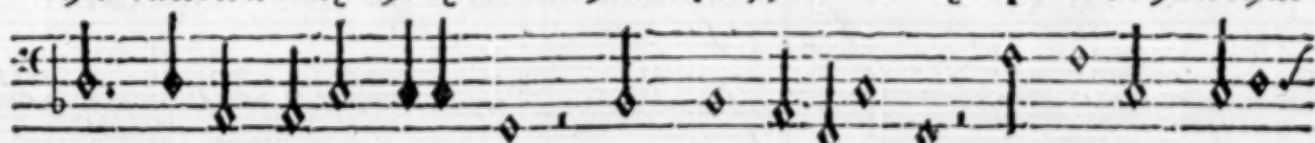
Lord God, heauenly kyng God the father almighty: O lord the only



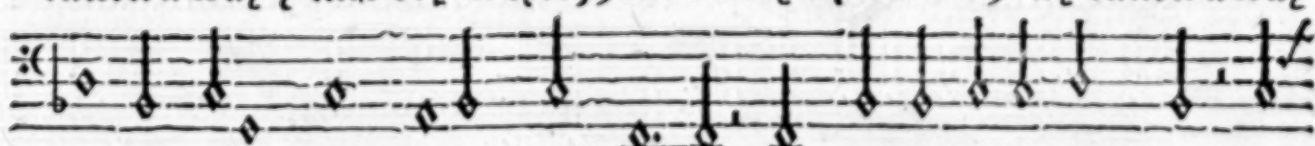
begotten son Iesu Christ, O Lord God, lamb of God, son of y father,



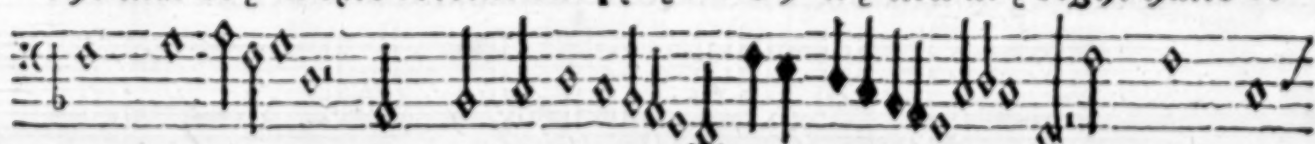
that takest away the syns of the world, haue mercy vpon vs, thou that



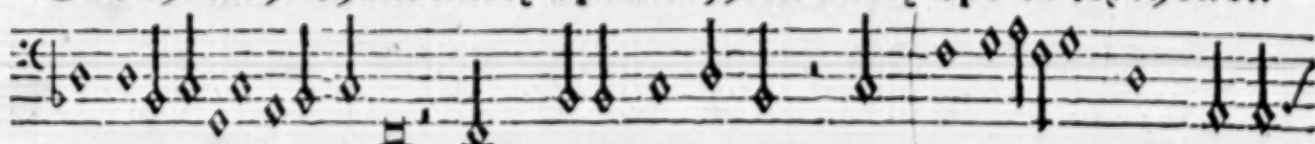
takest away y sins of y world, haue mercy vpon vs: thou y takest away



the sins of y world receiue our prayer: Thou y sitst at y right hand of



God the father, haue mercy vpon vs, haue mercy vpon vs for thou on-



ly art holy, art holy. Thou only art y Lord: thou only O Christ w the



holy ghost art most high, in the glory of God the father. Amen.

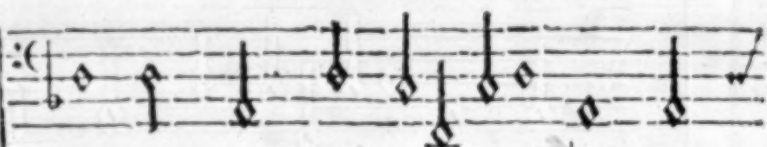
D.ii.

For

Magnificat

For the Euening prayer.

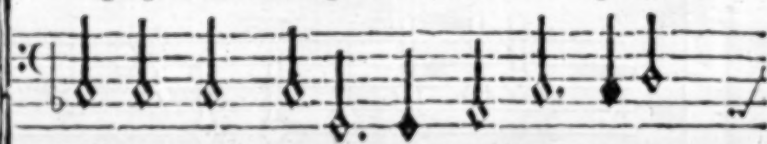
This Base part is for children.



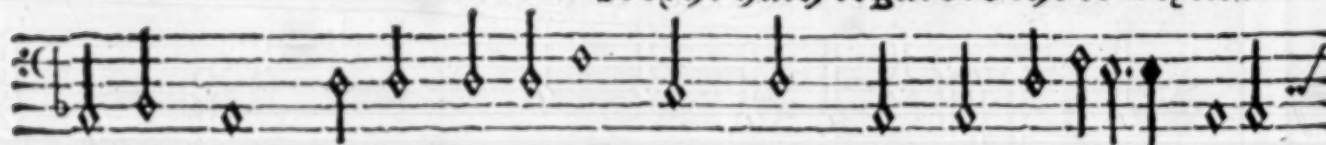
My soule doth magnify the Lord, and



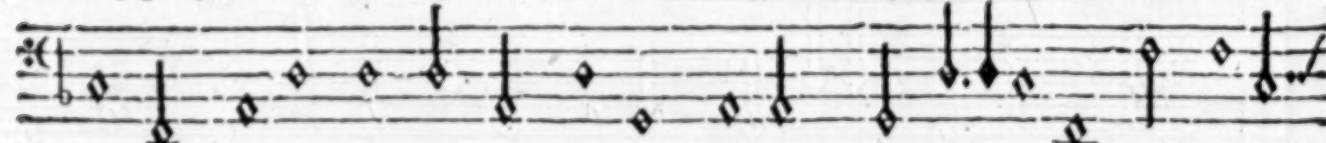
my spirite reioysed in God my sauour.



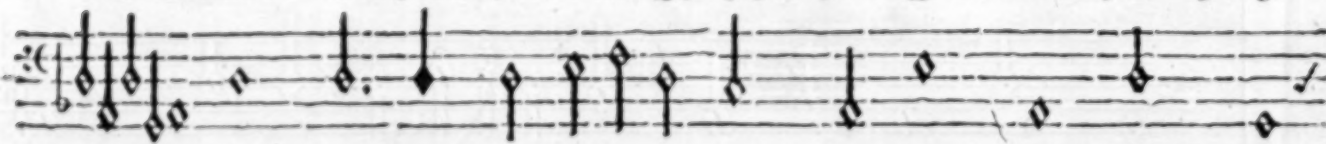
For he hath regarded the lowlynes



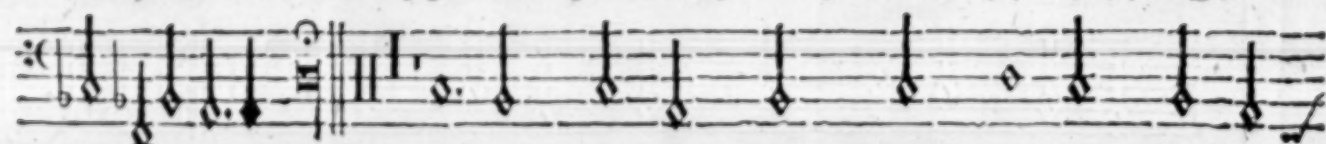
of hys handmayden, for behold from henceforth, al generations shal



call me blessed For he that is mighty hath magnified me, and holy



is his name. And hys mercy is on them that feare hym, throughout

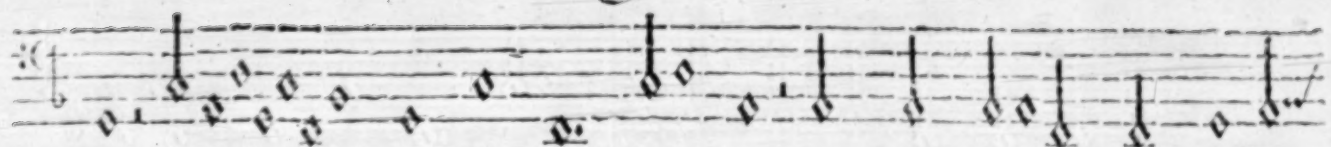


all generations. He hath shewed strength with his arme, he hathe

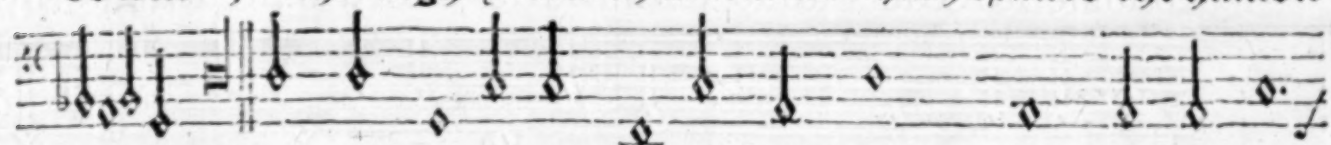


scattered the proud in the imaginations of their hartes: he hathe put
downe

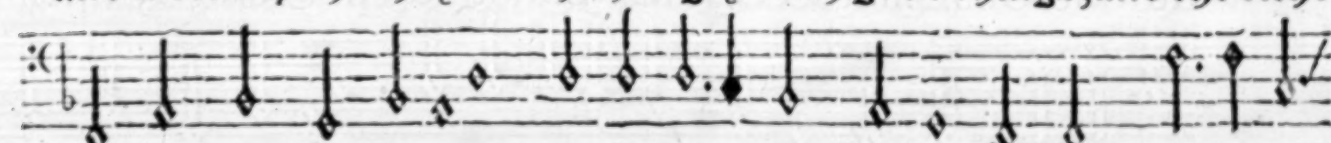
Magnificat



downe ij the mighty from their seat: and hath exalted the humble



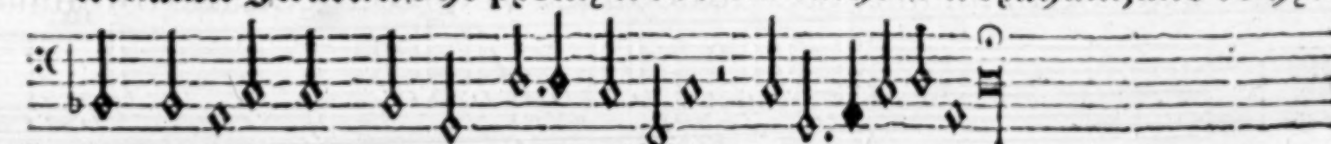
and meeke. he hath fylled the hungry with good things, and the riche



he hath sent empty away: he remembryng his mercy hath holpen his



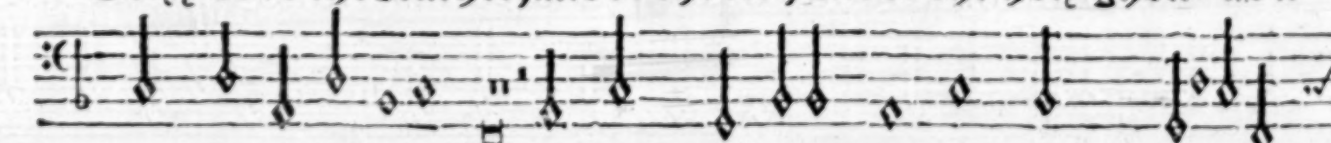
seruaunt Israel. As he promysed to our fathers Abzrahā, and to hys



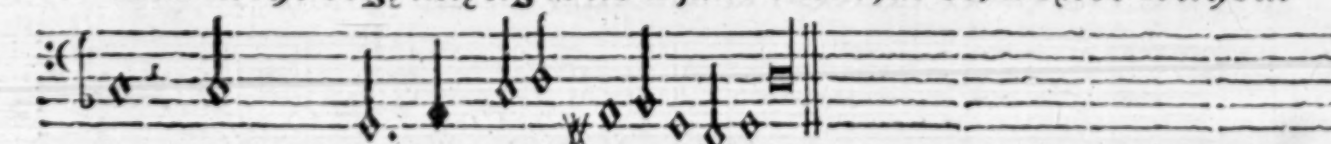
sede for euer, and to hys sede for euer. ij.



Glozy be to the Father, and to the son, and to the holy ghost: as it

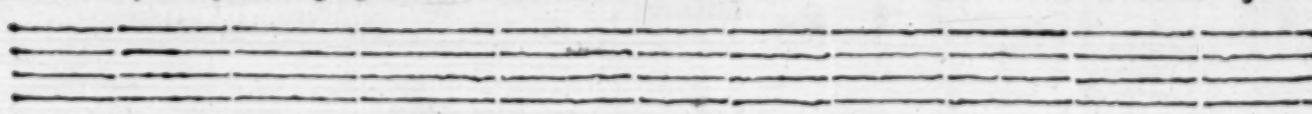


was in the begynnyng is now, and euer shal be, worlde without



ende, world wythout ende. A men.

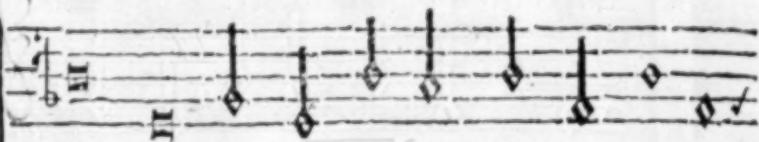
Thomas Causton.



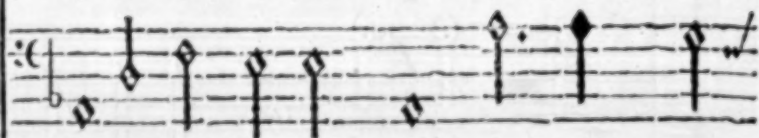
Bassus

Nunc dimittis.

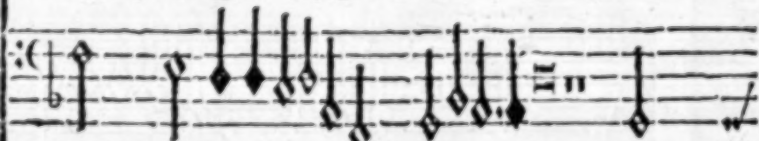
Bassus for chyldren.



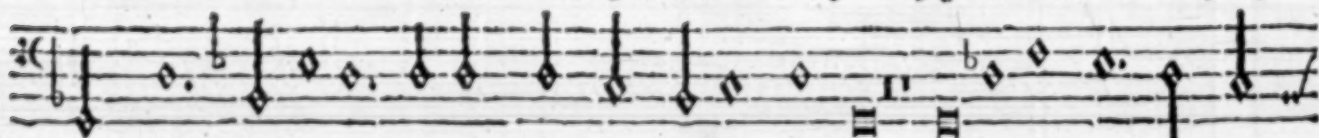
Ord now let thy seruant depart in peace



according to thy word: for myne eyes



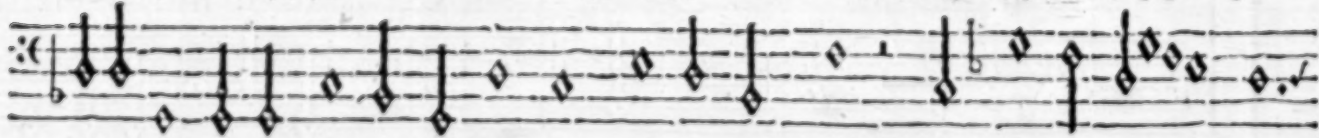
haue sene y thy saluation. Which



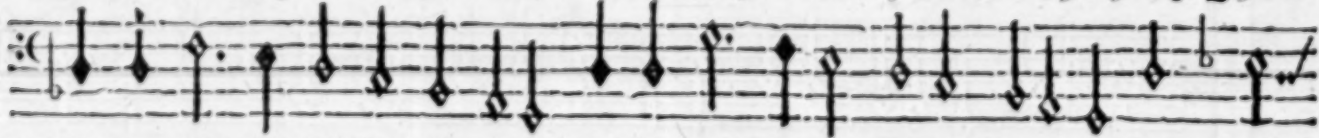
thou hast prepared before the face of al people. To be a light to ligh-



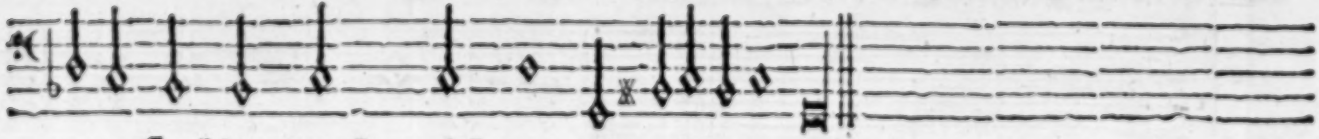
ten the gentils, and to be the glozy, and to be the glozy of thy people



Israel. Glozy be to the father and to the sonne, and to the holy ghost:



As it was in the beginnyng, as it was in the beginning is now and



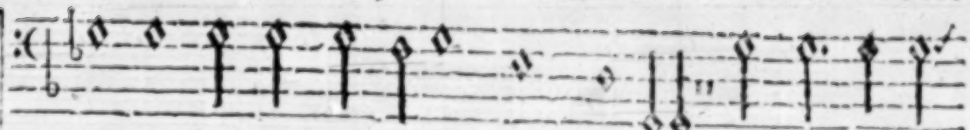
euer shal be, world without end. A men.

Thomas Causton.

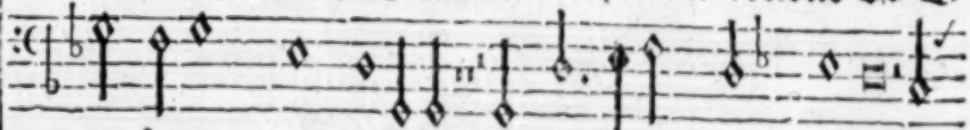
Relieue

A Prayer.

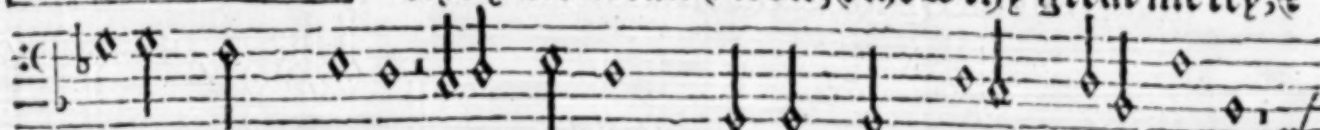
Johnfon.



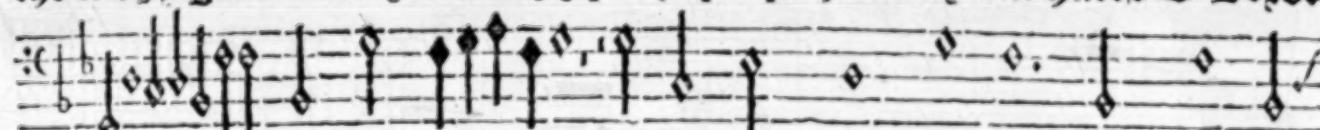
Relieve vs O lord y are weak & feble: relieve vs O



lord y are weak & feble, & shew thy great mercy, &



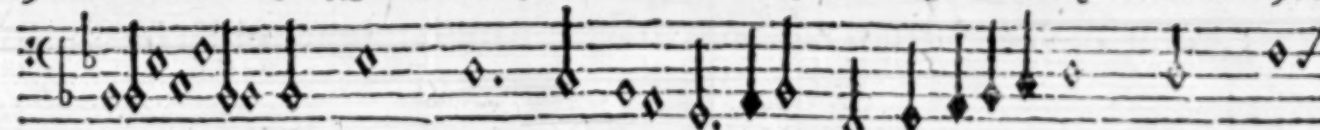
shew thy great mercy vnto thy pooze people, turne y our harts O Lorde



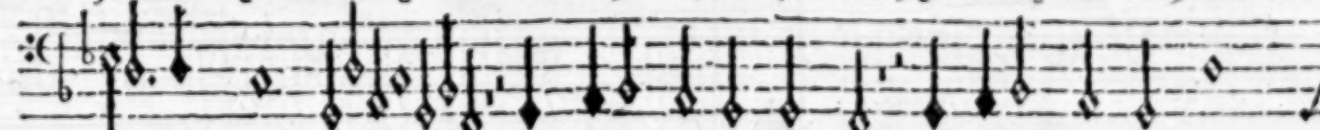
ij & we shal turned be, regard our sighes & sobz, which fro oure



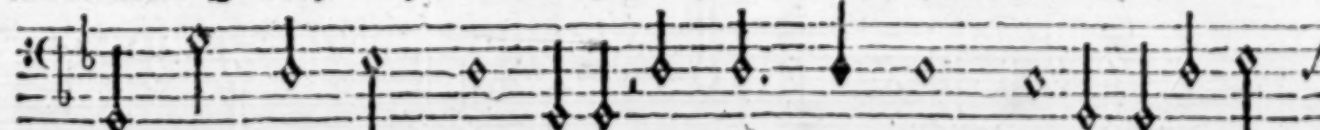
harts do flow, forget our former crimes ij. y we may cleue to thee



ij y we may cleue to thee, & work in thy vineyard where ver-



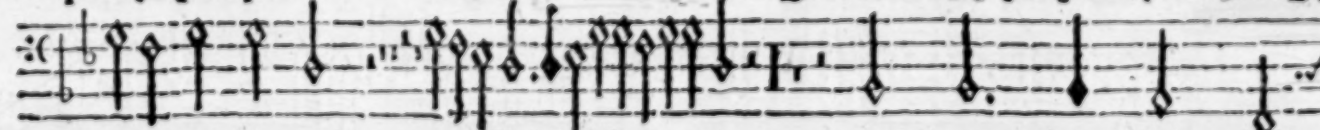
tues al do grow, ij do this for vs O Lord, do this for vs O



Lord that are weake and feble and shew thy great mercy vnto thy

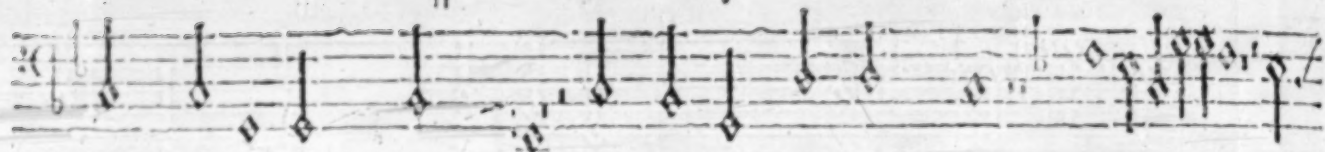


pooze people ij great is thy pity Lord though

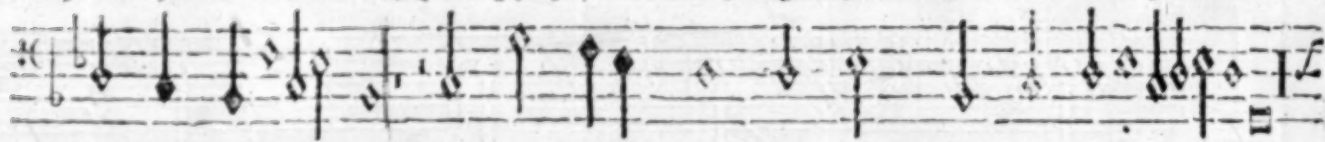


Daily we offend: ij thou staicst thy wrathful

A Prayer.



hand, and amidst thyne yre, on mercy styl thou thinkest *y* **D**



Lord we wyl amend, forgeue and spare vs now, and as we do deserue.

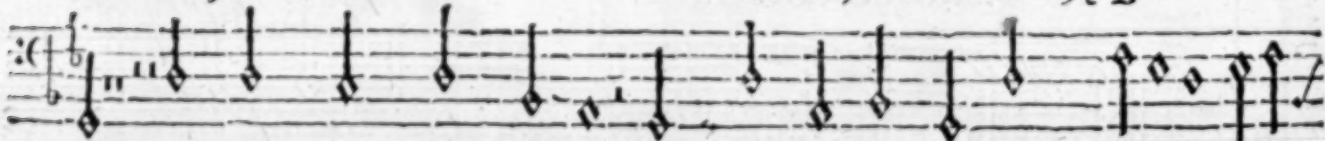


Relieue thou vs **D** Lord that are weake and feble *y*

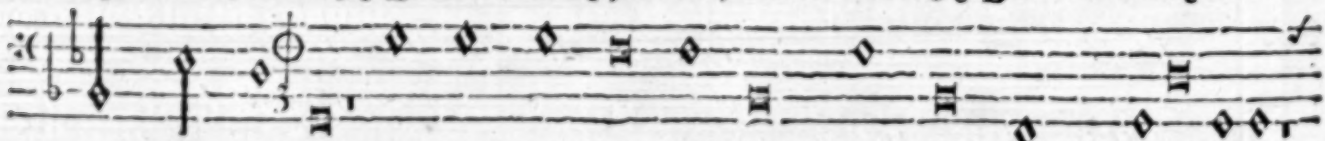


y

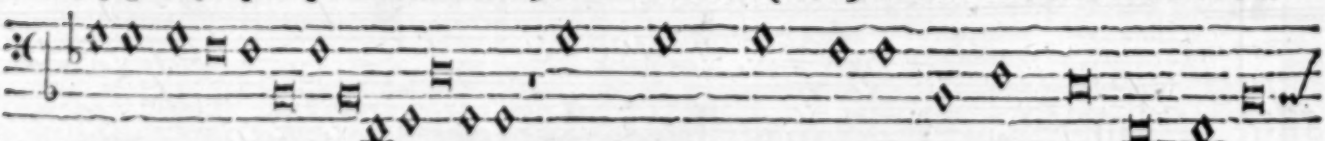
And shew to vs thy great mer-



cy: and shew thy great mercy, and shew to vs thy great mercy vnto

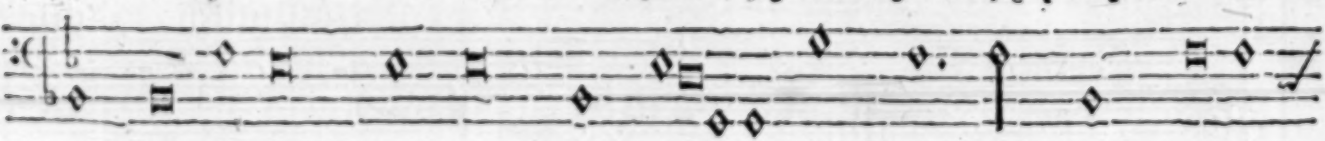


thy pooze people. Relieue thou vs **D** Lord, that are weake and feble

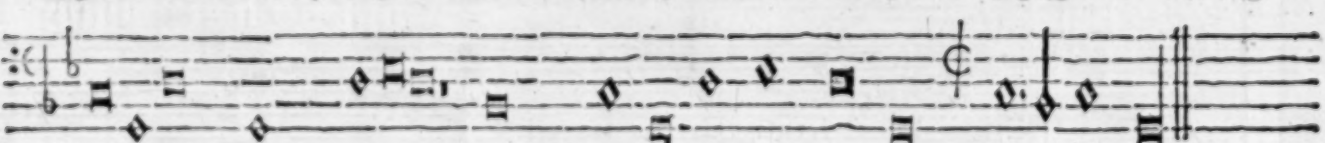


y

and shew thy mercy to thy people. Relieue



thou vs **D** Lord that are weake & feble, and shew thy great mercy



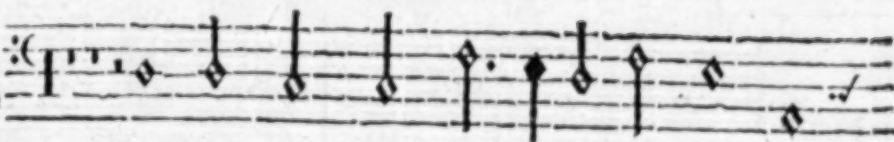
vnto thy pooze people, shew mercy to thy people. **A** men.

A prayer

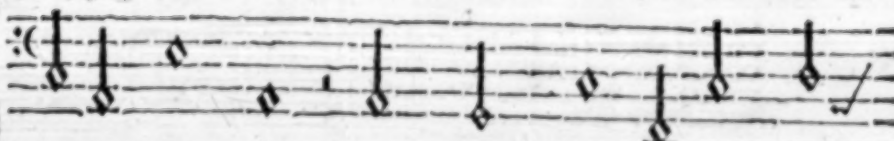
Bassus

A Prayer.

This Base is for children



Hear the voyce and prayer of thy seruants,



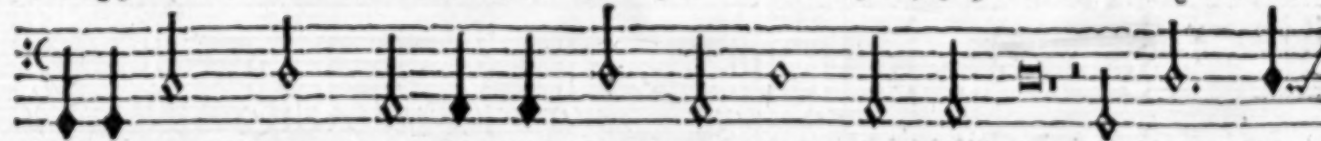
of thy seruants, that they make before thee



this day, that thyne eyes may be open toward this house nyght and



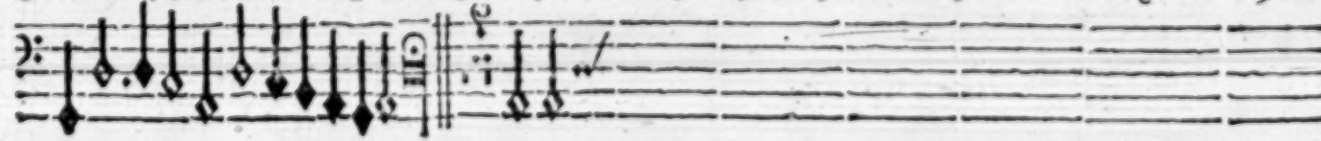
Day, euer towardes this place, *y* of which *thou* hast said my name



shal be there, my name shal be there, my name shal be there, & when thou



hearest, haue mercy on them, and whē thou hearest haue mercy on them



y

M. Talys.

A Prayer.

This Base part is for children.

A. i.

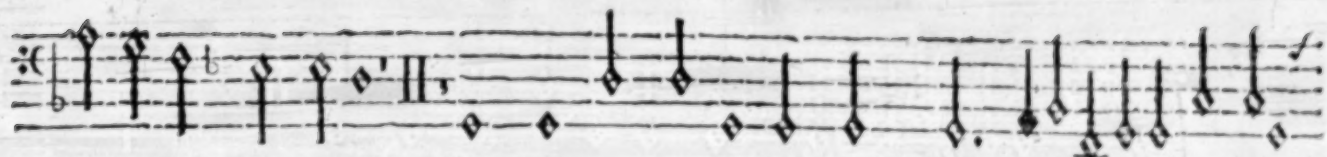
Eternal

Bassus

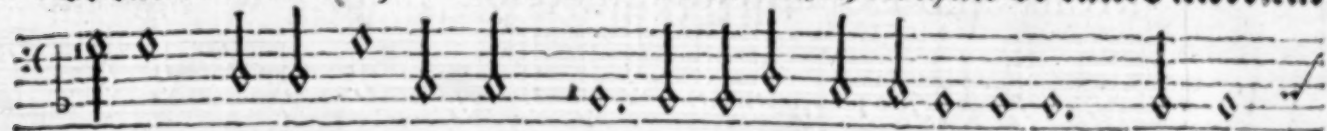


Eternal god almighty, iust and holy, whose
name is the Lord God of hostes, to thee O Lord
we cal & cry for mercy, for mercy, to thee O Lord we cal & cry for mercy,
for mercy, for mercy: against thee we haue offēded, we & our fathers haue
synned, we haue done vniustly, we haue cōmitted iniquity, now graūt
to vs O Lord thy great mercy, now graunt to vs O Lord thy great
mercy, for great is our misery, great is our misery, great is our misery.
Saue thy people O Lord and blesse thine own inheritaunce, despyse
not the workes of thyn e owne hands, because we be sinful, thou shalt
be

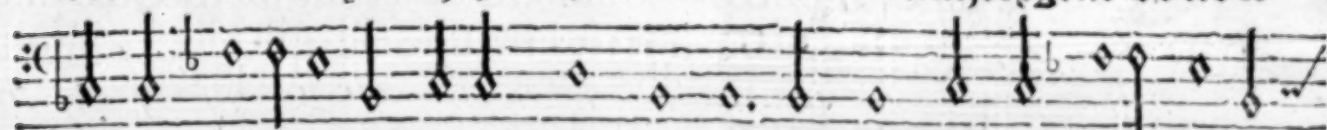
A Praier



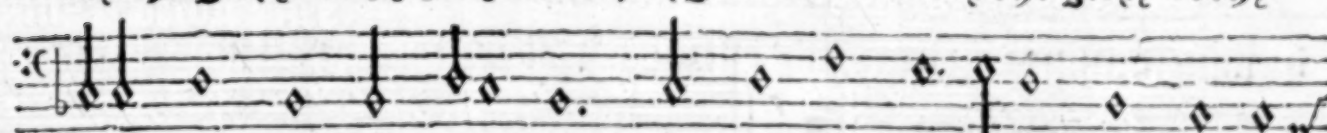
be called merciful, because we be sinful, thou shalt be called merciful



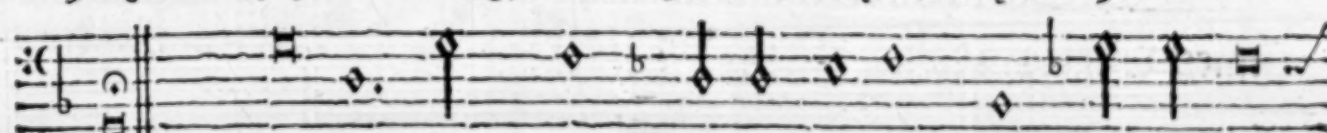
because we be synful, thou shalt be called merciful, forgeue vs now



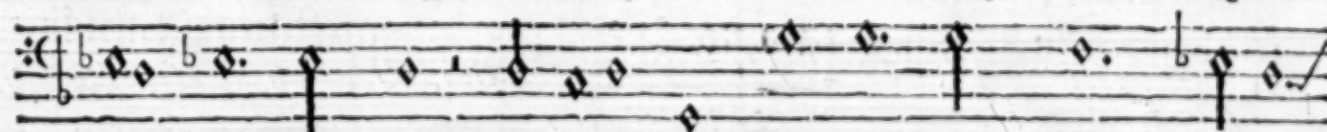
for the glory of thy holy name, forgeue vs now for the glory of thy



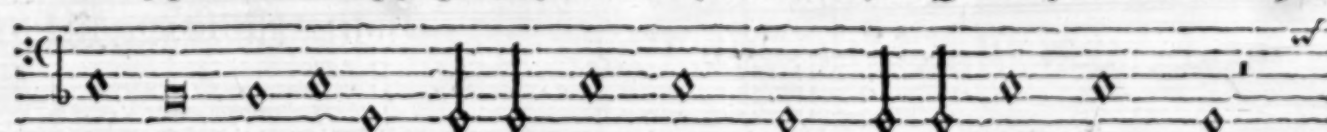
holy name, that we may know thou art more merciful then we de-



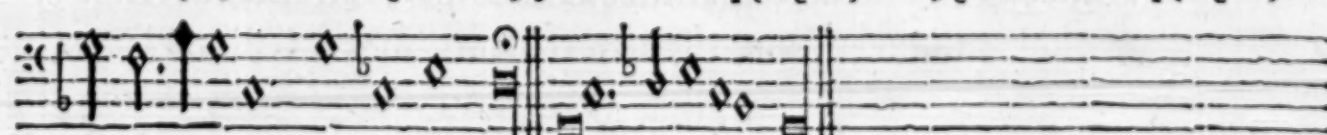
serue. We shall geue thanks vnto thee O Lorde, and reioyce



in thy laud and prayse for euermore: We shal geue thanks to thee



O Lord, and reioyse in thy laud and prayse, in thy laud and prayse,



for euermore, for euermore. A men M. Iohnson.

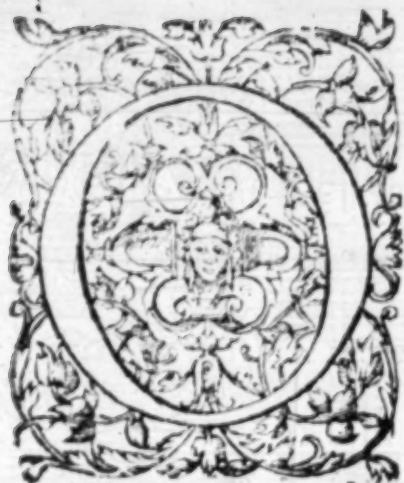
A Prayer.

Bassus for chyldren.

Q.ii.

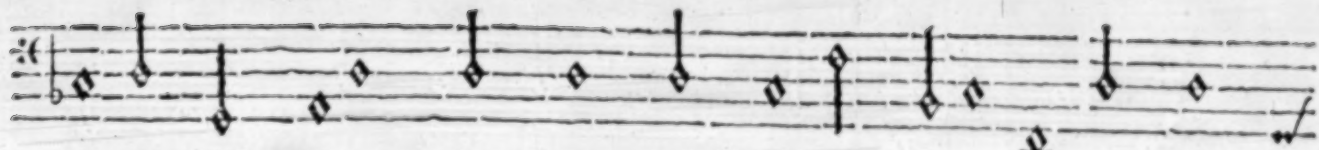
O Lord

A Prayer.

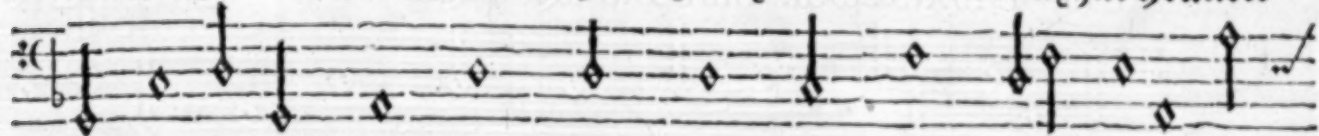


Lord in thee is al my trust, geue care vnto my
woful cryes: refuse me not that am vniust, but
bowing downe thy heauenly eyes. Behold how I do stil lament, my
sinnes wherin I thee offed: O Lord for them shal I be shent, sith thee
to please I do intend. No, no, not so, thy wyl is bent, to deale with sin-
ners in thyne pze: but when in hart they shal repent, thou grauntst
with speede their iust desyre. To thee therfore stil shal I cry: To wash
away my sinful cryme. Thy bloud O Lord is not yet dry, but that it
may helpe me in tyme. Hast now O Lord, hast now I say, to poure on
me

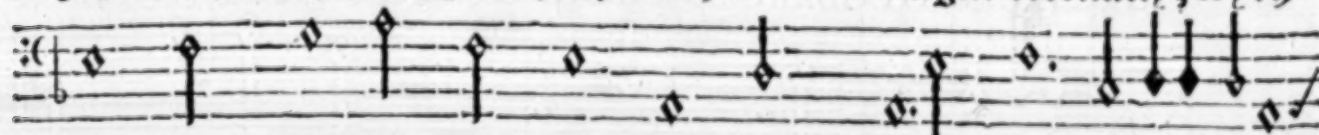
Bassus



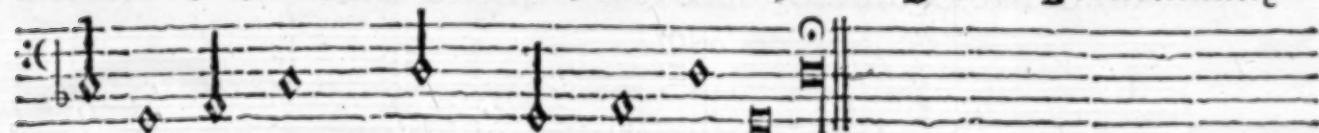
me the gifts of grace, that when this lyfe must flit away, in heauen



wyth thee I may haue place, where thou doost raigne eternally, wyth



God which once did down thee send: where angels sing continually

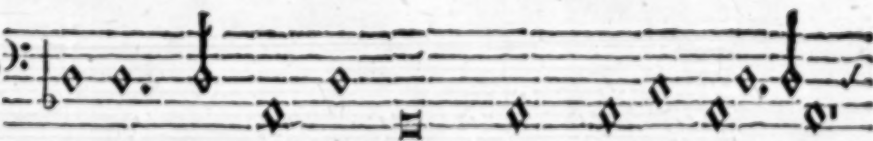


to thee be prayse world without end. Amen.

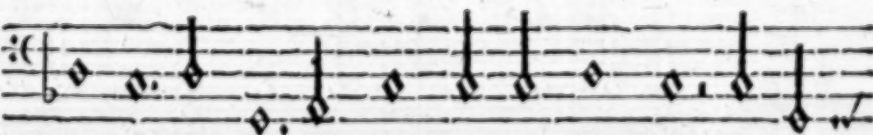
M. Talys

The Anthem

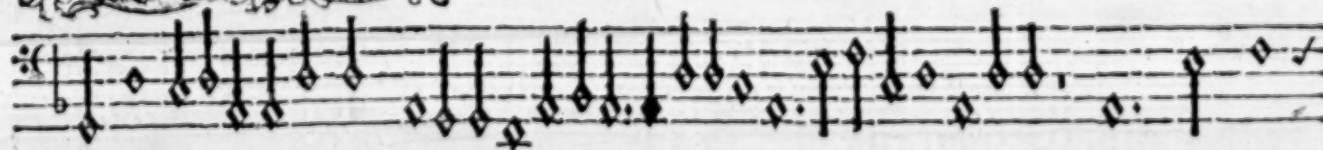
This Base part is for chyldren.



Remember not O Lord God our old iniquity,

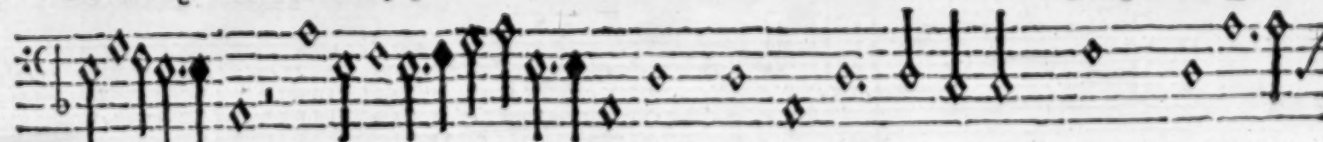


but let thy mercy speedely preuent vs, for we



be very miserable, *ij*

helpe vs god



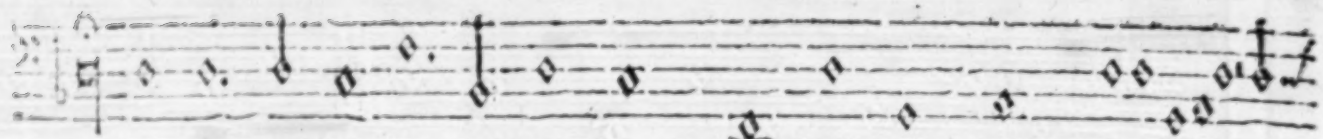
our sauour, *y*

and for the glory of thy name deliuer

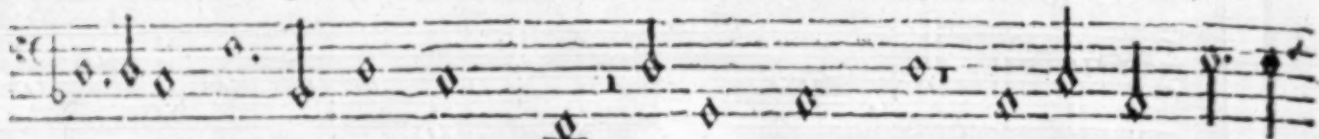
R. i.

vs

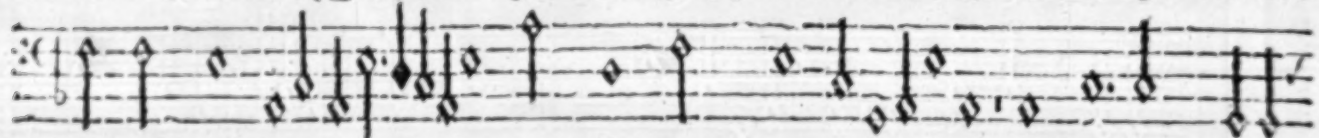
Bassus



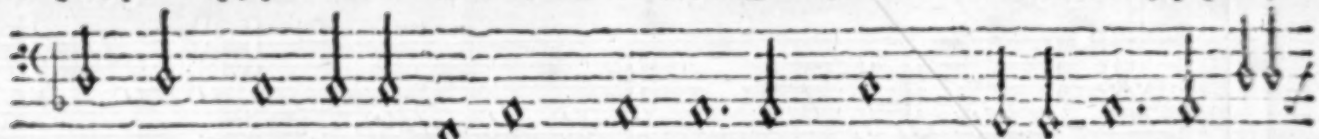
vs. Be mercyfull and forgeue our synnes for thy names sake: ij be



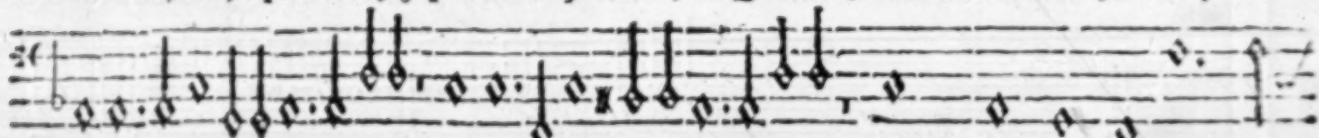
merciful and forgeue our synnes for thy names sake, let not the wicked



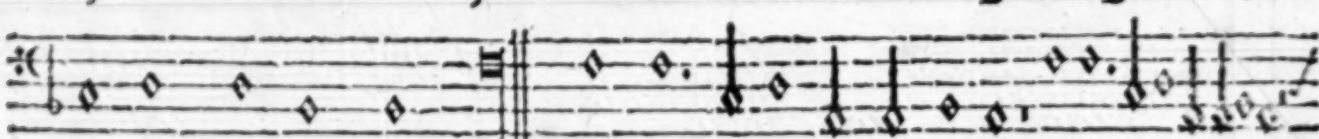
people say, y where is their god y we be thy people



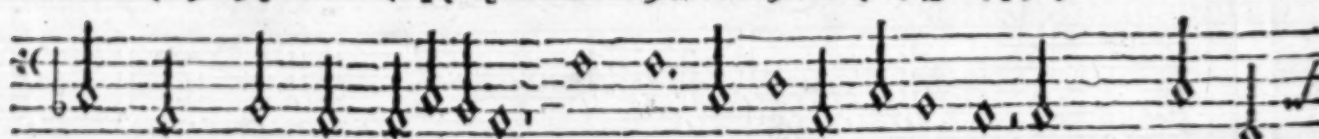
and the shepe of thy pasture, we shal geue thanks vnto thee for euer.



y y from age to age we shal



set forth thy laud & prayse. To thee be honor & glory, y



world without end. y To thee be honor & glory, world without



end, world without end. A men.

M. Talys

 A Prayer.

 This Base is for men.

I geue

A Praier

Shepard,



Geue you a new commaundemente, that

ye loue one another euen as I haue loued

you.

By this all men shall knowe that ye are my

Disciples, if ye loue one another, one another, euen

as I haue loued you.

By



If ye loue me kepe my comaundements: And I wyl

pray y father, & he shal geue you another coforter, y

he may byde with you for euer, may byde with you for euer, euen the

spirite of truth, the spzite of truth.

M. Talys.

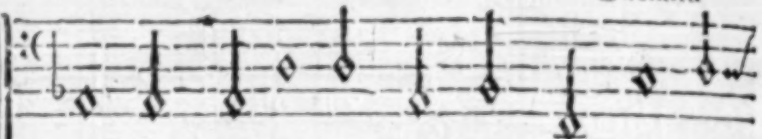
R. ii.

This

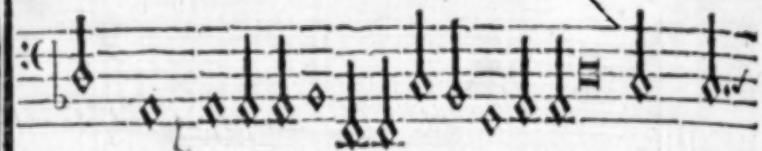
The Anthem.

This Base part is for men.

Oceland

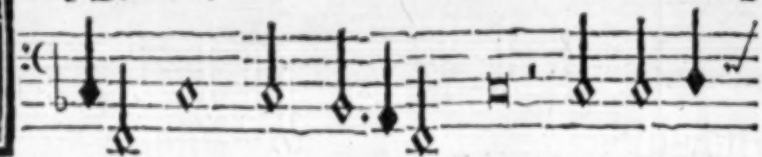


Prayse we the father, the son and the ho-

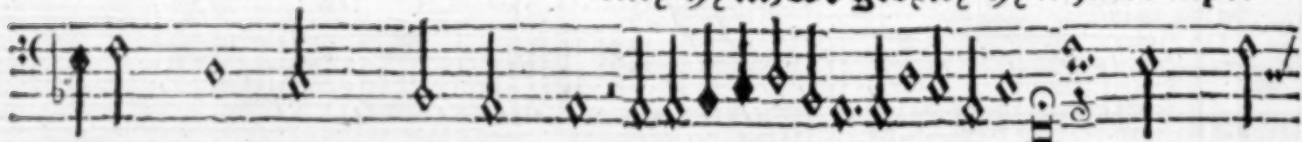


ly ghost: y

we mag

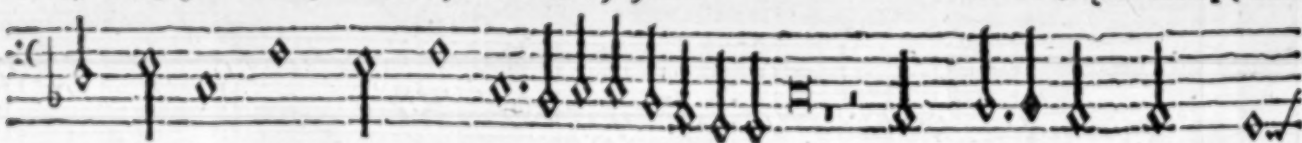


nify hym, we glorify hym, and super-



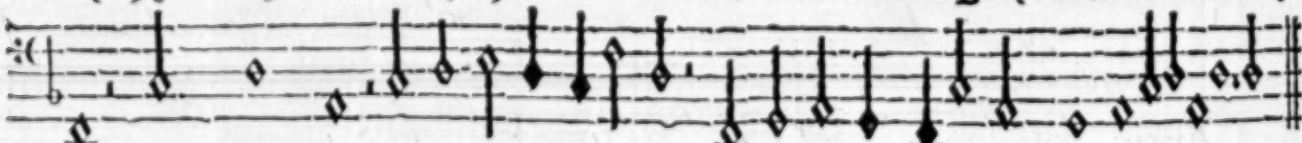
exalt hym, world without end, y

for most praise



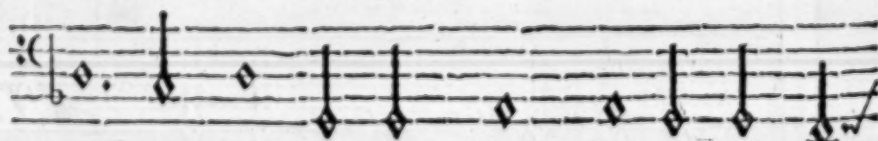
worthy art thou O Lord y

most glorious most wor-

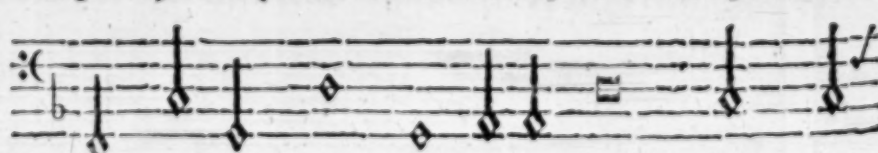


thy, most worthy, to be superexalted, to be super exalted for ever, & ever

The Anthem

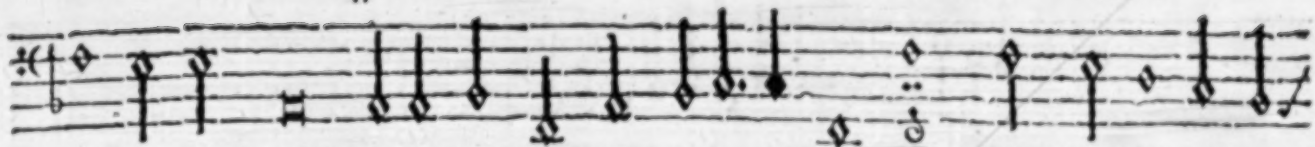


Prayse the Lord O our soules, and all that is



with in vs, prayse his holy name, prayse the Lord

The Anthem.



Lord our soules, & forget not all his benefits. The Lord is full of com-



passion & mercy, long suffering & full of great goodnes Okeland.

The Anthem

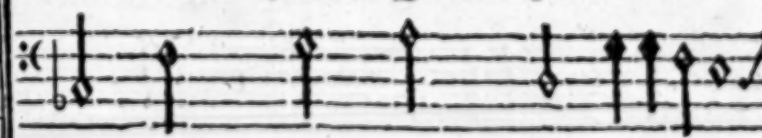
This Base part is for men.



Submit your selues one to another, in the



feare of God speaking vnto your selues



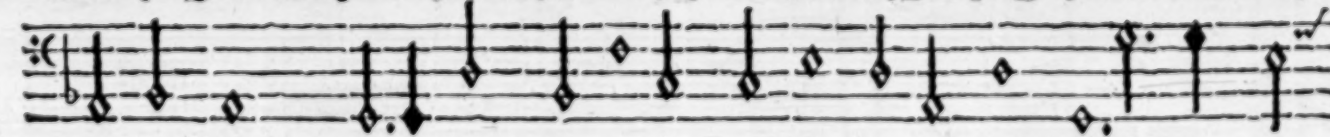
in psalmes and hymnes, and spiritual



songs, and spiritual songs, singing & making melody to the Lord, and



making melody to the Lord with your harts, geuyng thanks always

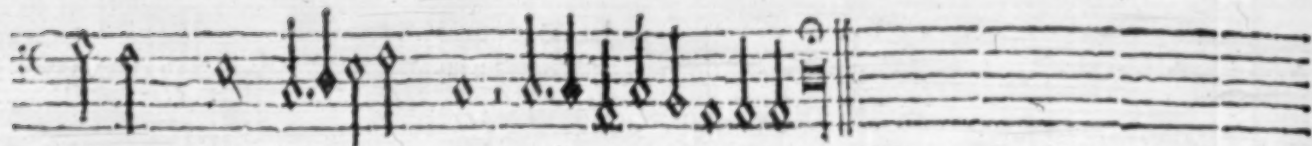


for al thinges vnto God the father almighty, almighty. In the name

S.i.

of

Bassus

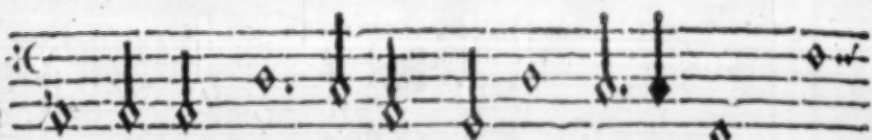


of our Lord Iesus Christ. ij

Shepard.

A Prayer.

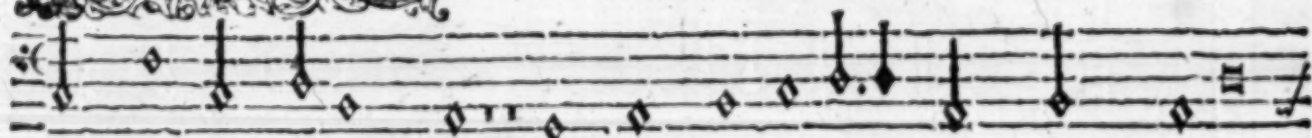
Bassus for men.



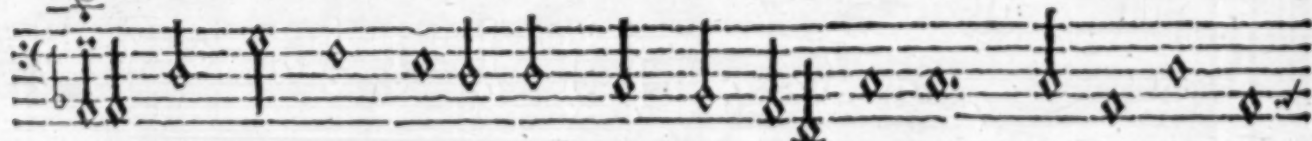
Shew vs O Lord y light of thy countenance, that



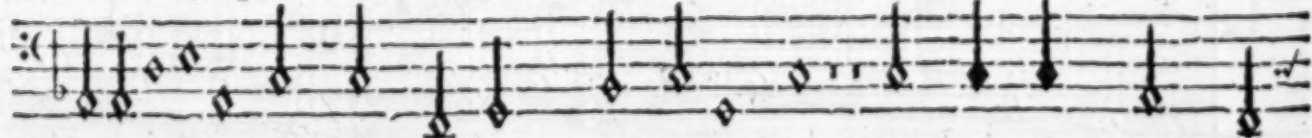
we beyng deliuered deliuered deliuered, from



the darknes of our harts, may come to the very light which is Christ.

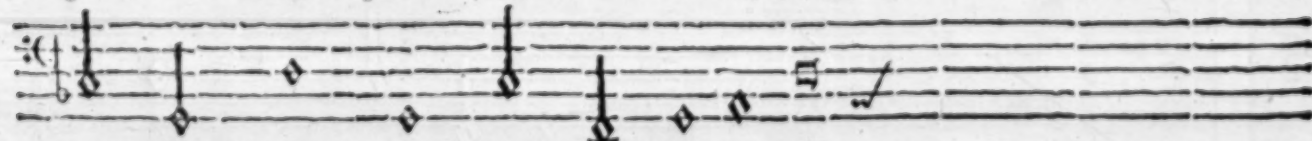


And y Lord preserue vs, & thou Lord preserue vs while we be wakyng.



ij

and kepe vs while we be slepyng, that we may wake with



Christ wake with Christ, and take rest in peace.

Thomas Causton



A Prayer.

This Base part is for men.

Reioyce

A Praier



Reioyce in the Lord alwaies, & again I say reioyce, let yone

softnes, be known to al mē, for the Lord is euen at hand. y Be

not careful but in al things, let your petitions, y and praier and

supplication, wth geuing of thanks, be known before god. And y peace

of god which passeth al vnderstanding, al vnderstanding, kepe your

harts and mynds y In Christ Iesu our Lord. Amen. T. Causton

A Prayer.

This Base is for men.



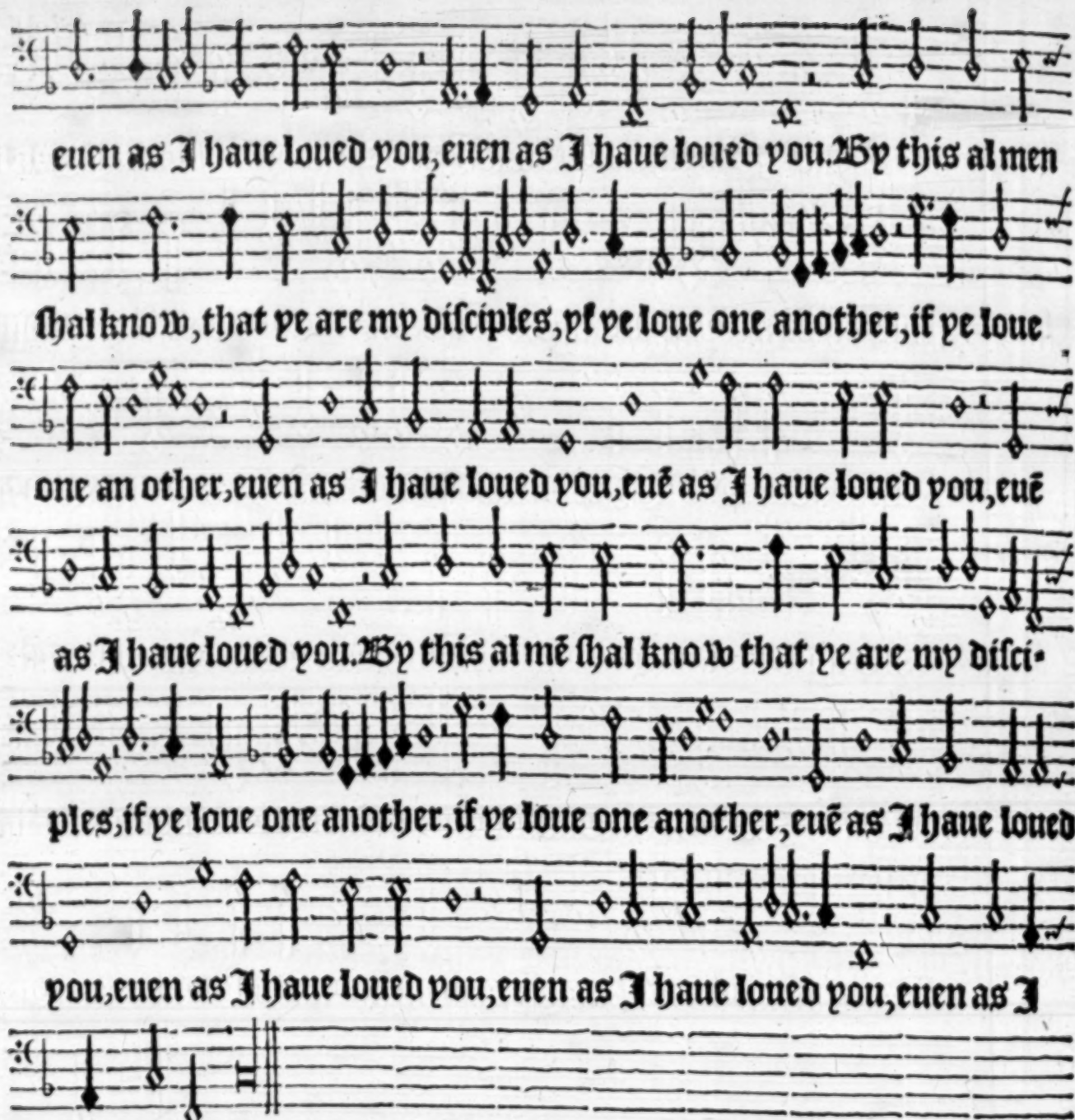
Geue you a new commaundement, that ye

loue one another, that ye loue one another,

S.ii.

euen

Bassus



 euen as I haue loued you, euen as I haue loued you. By this al men
 shal know, that ye are my disciples, yf ye loue one another, if ye loue
 one an other, euen as I haue loued you, eue as I haue loued you, eue
 as I haue loued you. By this al me shal know that ye are my disci-
 ples, if ye loue one another, if ye loue one another, eue as I haue loued
 you, euen as I haue loued you, euen as I haue loued you, euen as I
 haue loued you.

Johnson

Here endeth the Base in foure partes.

Imprinted at London by John Day, dwelling ouer
 Aldersgate beneath Saint Martins. 1565.

These bookes are to be sold at his Shop, vnderneath the Gate.



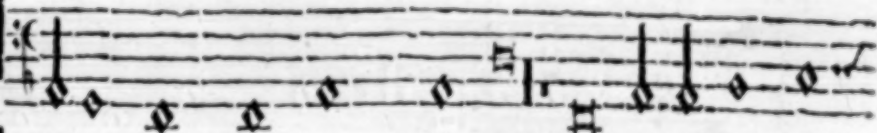
Bassus

In nomine of master Tauerners

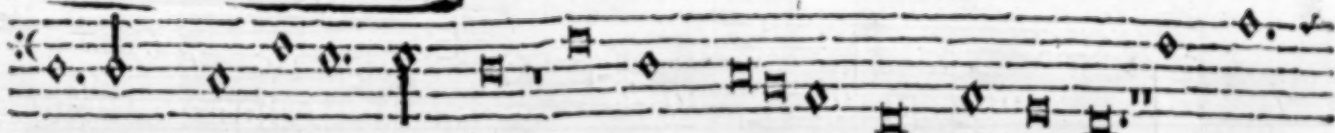
This Basse is for children



A trouble & aduersity the Lord wil heare



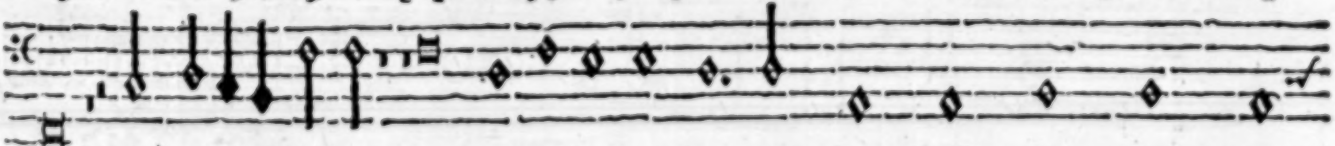
thee still, will heare thee stil the maiestye of



Jacobs god, of Jacobs god, wil thee defend from il, from il, and send



thee from his ho ly place, his helpe at euery nede, his help at euery



nede, and so in Sion, and so in Sion, stablish thee and make thee stronge



in dede and make thee strong in deede.

A prayer

This Basse is for children

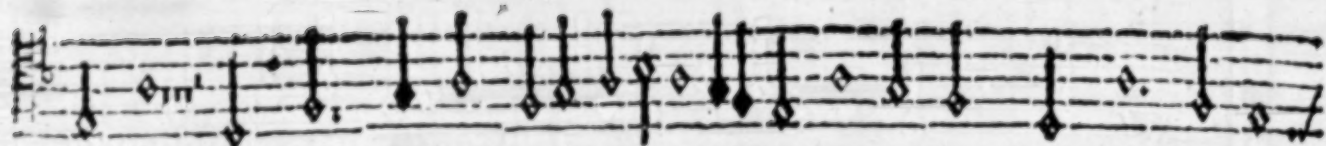


Oft blessed Lord Iesu graunt me thy grace alway vnto

E.i.

thend:

Bassus



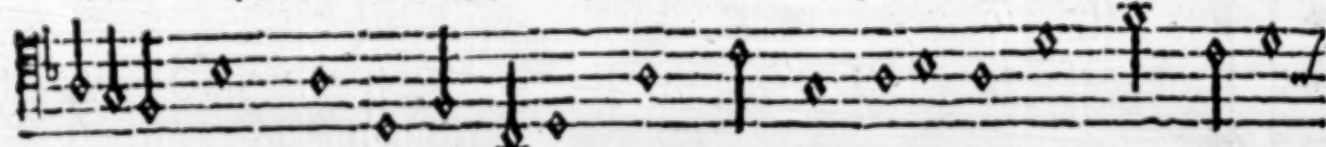
the end. And that I may euer desire & wil, desire and wil, that is most



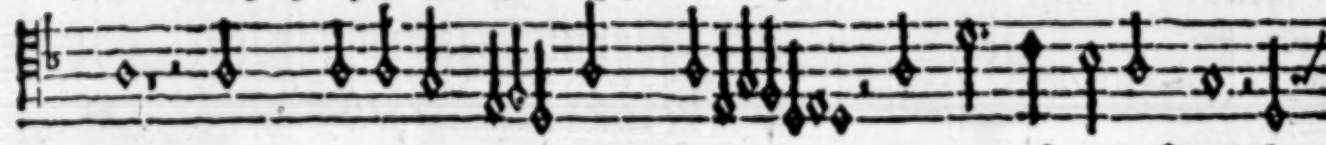
pleasaunt and acceptable vnto thee, thy wil be my wil ii and my



wil alway to follow thy wil, be there alway in me one wil and one



desire with thee, so that I may haue no power to wil but euen as thou



wilt. Graunt me aboue al things ij that can bee desired that



can bee desired, y for thou Lord art þ very peace, for þ Lord art



the very peace of the hart and the perfect rest both of body and soule



for thou Lord art the very peace for thou Lord art the very peace of

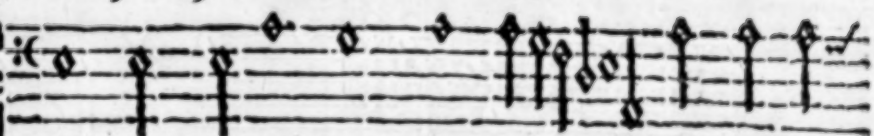


the hart, and the perfect rest both of body and soule for euermore. T.C.
Turne

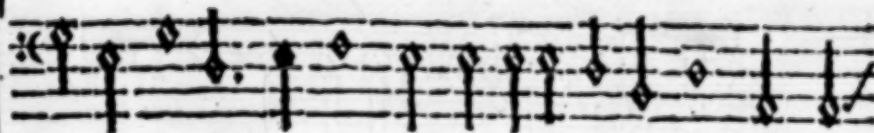
Bassus

A prayer

This Base is for children



Turn thou vs O good Lord ij and so shal



we be turned, be turned be fauorable O Lord be



fauorable to thy people which turn to thee in weping fasting & praying



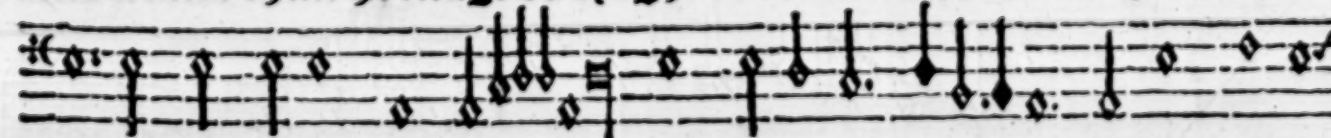
For thou art a merciful god ij ful of compassion



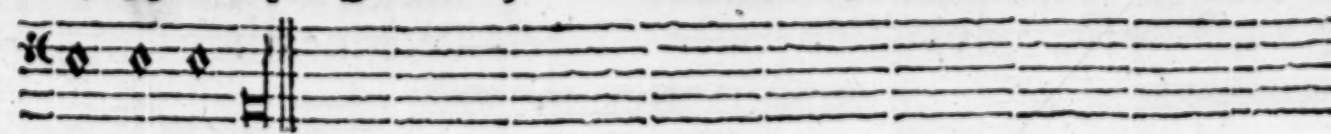
long suffering ij & of great pity. Spare thy people good lord ij



And let not thine heritage be bzoght to confusion, heare vs good lord



For thy mercy is great. ij And after the multitude of thy mercies



looke vpon vs.

FINIS.



Imprinted at London, by Iohn
Day, dwelling ouer Aldersgate, beneath
Saynt Martynes,

Cum gratia & priuilegio Regia Maiestatis,

These Booke are to be solde, at hys shop
vnder the gate. 1565.

